

# CITY AND COUNTY OF SAN FRANCISCO PUBLIC UTILITIES COMMISSION WATER ENTERPRISE

Services of the San Francisco Public Utilities Commission

# SAN FRANCISCO WESTSIDE RECYCLED WATER PUMP STATION AND RESERVOIR

CONTRACT NO. WD-2797

MAY 2015





### 95% SUBMITTAL

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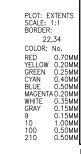
AT THE TIME OF THE BID OPENING. THE CONTRACTOR SHALL POSSESS A VALID CALIFORNIA CLASS A, GENERAL ENGINEERING CONTRACTOR'S LICENSE.

GO-OO E- XXXX

| PLAN NO.           ENERAL           0-00           0-01           0-02 | DRAWING<br>NO. | REV | DESCRIPTION   |                | DRAWING | DEV        |  |                 |                |            |  |
|--|----------------|-----|---|----------------|---------|------------|--|-----------------|----------------|------------|--|
| 0-00<br>0-01<br>0-02   |                | NO. | DESCRIPTION   | PLAN NO.       | NO.     | REV<br>NO. | DESCRIPTION  | PLAN NO.        | DRAWING<br>NO. | REV<br>NO. | DESCRIPTION  |
| 0-01<br>0-02   |                |     |   | S0-04          |         | 0          | TYPICAL REINFORCING DETAILS  | MECHANICAL      |                |            |  |
| 0–02   |                | 0   | COVER SHEET   | S0-05          |         | 0          | TYPICAL WATERSTOP AND SEALANT DETAILS  | M0-01           |                | 0          | ABBREVIATIONS, SYMBOLS, LEGEND, AND GENERAL NOTES                      |
|  |                | 0   | DRAWING INDEX I   | S1-01          |         | 0          | EXISTING STRUCTURAL SITE PLAN  | M1-01           |                | 0          | PUMP STATION – MECHANICAL PLAN   |
|  |                | 0   | DRAWING INDEX II  | S1-02          |         | 0          | GGP CENTRAL RESERVOIR PARTIAL EXISTING RESERVOIR FLOOR PLAN -                                    | M1-02           |                | 0          | PUMP STATION - VENTILATION PLAN  |
| -03  |                | 0   | LOCATION AND VICINITY MAP                                       | S1-03          |         | 0          | GGP CENTRAL RESERVOIR EXISTING WALL DEMOLITION SECTIONS  | M1-03           |                | 0          | PUMP STATION – MECHANICAL ROOF PLAN                                    |
|  |                |     |   | S2-01          |         | 0          | STRUCTURAL SITE PLAN   | M1-04           |                | 0          | PUMP STATION - DRAINAGE PLAN   |
| ΊL   | · · · ·        |     |   | S2-02          |         | 0          | RESERVOIR FOUNDATION AND FLOOR PLAN  | M3-01<br>M3-02  |                | 0          | PUMP STATION – SECTIONS<br>HYDRO-PNEUMATIC TANK – SECTION              |
| 1–01   |                | 0   | DEMOLITION PLANS  | S2-03          |         | 0          | RESERVOIR ROOF PLAN  | M3-03           |                | 0          | HYDRO-PNEUMATIC TANK - SECTION<br>HVAC SECTION I                       |
| -01  |                | 0   | ABBREVIATIONS, LEGEND AND GENERAL NOTES                         | S2-04          |         | 0          | PARTIAL RESERVOIR ROOF PLAN  | M3-04           |                | 0          | HVAC SECTION II  |
| -01  |                | 0   | EXISTING SITE PLAN AND SURVEY INFORMATION                       | S2-05          |         | 0          | PUMP STATION FLOOR AND YARD PLAN   | M3-05           |                | 0          | PUMP STATION - SECTIONS II   |
| -02  |                | 0   | CONSTRUCTION STAGING AREA PLAN AND NOTES                        | S2-06          |         | 0          | PUMP STATION ROOF AND YARD PLAN  | M3-06           |                | 0          | TYPICAL ACTUATED VALVE SECTIONS  |
| -03  |                | 0   | RESERVOIR SITE PLAN   | S2-07<br>S2-08 |         | 0          | GGP CENTRAL RESERVOIR PARTIAL EXISTING RESERVOIR FLOOR PLAN                                      | M5-01           |                | 0          | MECHANICAL DETAILS I   |
| I-04   |                | 0   | PAVING AND GRADING PLAN   | S2-08<br>S3-01 |         | 0          | PARTIAL PLANS<br>RESERVOIR N-S CUT SECTION I   | M5-02           |                | 0          | MECHANICAL DETAILS II  |
| -05  |                | 0   | YARD PIPING PLAN  | S3-02          |         | 0          | RESERVOIR N-S CUT SECTION I  | M6-01           |                | 0          | PUMP AND PIPING SCHEMATIC  |
| -06  |                | 0   | RW SUPPLY AND DISTRIBUTION PIPING PLAN                          | S3-03          |         | 0          | RESERVOIR N-S CUT SECTION III  | M6-02           |                | 0          | TANK AND COMPRESSOR SCHEMATIC  |
| -07  |                | 0   | YARD PIPING PARTIAL PLAN  | S3-04          |         | 0          | RESERVOIR N-S CUT SECTION IV   | M6-03           |                | 0          | MECHANICAL EQUIPMENT SCHEDULE I  |
| 5-01   |                | 0   | PIPE PROFILES AND SECTIONS                                      | S3-05          |         | 0          | RESERVOIR N-S CUT SECTION V  | M6-04           |                | 0          | MECHANICAL EQUIPMENT SCHEDULE II                                       |
| -01  |                | 0   | DRAINAGE AND PAVING DETAILS                                     | S3-06          |         | 0          | RESERVOIR E-W CUT SECTION I  | M6-05           |                | 0          | MECHANICAL EQUIPMENT SCHEDULE III                                      |
| 5–02   |                | 0   | YARD PIPING AND MISCELLANEOUS DETAILS                           | S3-07          |         | 0          | RESERVOIR E-W CUT SECTION II   | ELEOTRIA ::     |                |            |  |
|  | + +            | ~   |   | S3-08          |         | 0          | RESERVOIR E-W CUT SECTION III  | ELECTRICAL      |                | ^          |  |
| NDSCAPE  | I              |     |   | S3-09          |         | 0          | RESERVOIR E-W CUT SECTION IV   | E0-01           |                | 0          | ELECTRICAL LEGEND AND SYMBOL LIST                                      |
|  | <u>т г</u>     |     |   | S3-10          |         | 0          | RESERVOIR E-W CUT SECTION V  | E0-02<br>E1-01  |                | 0          | ELECTRICAL LEGEND ABBREVIATIONS PUMP STATION – ELECTRICAL SITE PLAN    |
| -01  |                |     | IRRIGATION PLAN AND LEGEND<br>PLANTING PLAN, LEGEND AND DETAILS | S3-11          |         | 0          | RESERVOIR E-W CUT SECTION VI   | E1-01<br>E1-02  |                | 0          | PARTIAL SITE PLAN  |
| -02  |                |     | · · ·   | S3-12          |         | 0          | GGP CENTRAL RESERVOIR PARTIAL EXISTING RESERVOIR SECTIONS AND DETAILS                            | E1-02           |                | 0          | PUMP STATION - ELECTRICAL SINGLE LINE DIAGRAM 1                        |
| 5-01   |                |     | IRRIGATION DETAILS  | S3–13          |         | 0          | COMPOST BACKSTOP WALL AND FOUNDATION SECTIONS  | E2-02           |                | •          | PUMP STATION - ELECTRICAL SINGLE LINE DIAGRAM 2                        |
|  |                |     |   | S6-01          |         | 0          | RESERVOIR FLOOR REBAR PLAN   | E3-01           |                | 0          | PUMP STATION – POWER AND SIGNAL PLAN 1                                 |
| RCHITECTURAL   |                |     |   | S6-02          |         | 0          | RESERVOIR ROOF REBAR PLAN  | E3-02           |                | 0          | PUMP STATION – POWER AND SIGNAL PLAN 2                                 |
| 0-01   |                | 0   | SYMBOLS, LEGEND, ABBREVIATIONS, GENERAL NOTES, AND PROJECT      | S6-03          |         | 0          | PAD AND TRENCH WALL REBAR PLAN   | E3-03           |                | 0          | PUMP STATION - LIGHTING PLAN   |
| 0-02   |                | 0   | ACCESSIBILITY REVIEW FORM                                       | S6-04          |         | 0          | PUMP STATION AND YARD FLOOR SLAB REBAR PLAN  | E3-04           |                | 0          | PUMP STATION – GROUNDING PLAN  |
| 0-03   |                | 0   | GREEN BUILDING STANDARDS  | S6-05          |         | 0          | PUMP STATION ROOF SLAB REBAR PLAN  | E4-01           |                | 0          | PANELBOARD SCHEDULES   |
| 0-04   |                | 0   | ADA ACCESSIBILITY DETAILS – DOOR                                | S6-06          |         | 0          | RESERVOIR EAST EXTERIOR WALL REBAR ELEVATION   | E4-02           |                | 0          | LIGHTING FIXTURE SCHEDULE  |
| 1-01   |                | 0   | SITE PLAN   | S6-07          |         | 0          | RESERVOIR WEST EXTERIOR WALL REBAR ELEVATION   | E4-04           |                | 0          | VALVE ACTUATOR CONTROL WIRING DIAGRAM                                  |
| 1-02   |                | 0   | RESERVOIR – FLOOR PLAN  | S6-08          |         | 0          | RESERVOIR SOUTH EXTERIOR WALL REBAR ELEVATION  | E4-05           |                | 0          | BOOSTER PUMP CONTROL DIAGRAM AND INTERPOSING RELAY PANE WIRING DIAGRAM |
| 1-03   |                | 0   | RESERVOIR – REFLECTED CEILING PLAN                              | S6-09          |         | 0          | RESERVOIR NORTH EXTERIOR WALL REBAR ELEVATION  | E4-06           |                | 0          | AIR COMPRESSOR CONTROL DIAGRAM   |
| 1-04   |                | 0   | INTERMEDIATE FLOOR PLAN   | S6-10<br>S6-11 |         | 0          | PUMP STATION SOUTH EXTERIOR WALL REBAR ELEVATION PUMP STATION EAST EXTERIOR WALL REBAR ELEVATION | E5-01           |                | 0          | ELECTRICAL DETAILS SHEET 1   |
| 1-05   |                | 0   | BUILDING PLAN   | S6-12          |         | 0          | PUMP STATION EAST EXTERIOR WALL REBAR ELEVATION  | E5-02           |                | 0          | ELECTRICAL DETAILS SHEET 2   |
| 1-06<br>1-07   |                | 0   | ROOF PLAN   | S7-01          |         | 0          | RESERVOIR WALL SECTIONS  | E5-03           |                | 0          | ELECTRICAL DETAILS SHEET 3   |
| 2-01   |                | 0   | REFLECTED CEILING PLAN – 1ST FLOOR<br>EXTERIOR ELEVATIONS       | S7-02          |         | 0          | CONCRETE COLUMN SECTIONS AND DETAILS   |                 |                |            |  |
| 2-01   |                | 0   | EXTERIOR ELEVATIONS - YARD                                      | S7-03          |         | 0          | CONCRETE PIT DETAILS   | INSTRUMENTATION | AND CONTRO     | DLS        |  |
| 3-01   |                | 0   | SECTIONS  | S7-04          |         | 0          | RESERVOIR ROOF SECTIONS AND REBAR DETAILS  | 10-01           |                | 0          | INSTRUMENTATION LEGEND, ABBREVIATIONS AND GENERAL NOTES                |
| 3–02   |                | 0   | WALL SECTION  | S7-05          |         | 0          | RESERVOIR ROOF SECTIONS AND REBAR DETAILS  | 10-02           |                | 0          | TYPICAL PLC BILL OF MATERIALS AND NAMEPLATE SCHEDULE                   |
| 3-03   |                | 0   | WALL SECTION  | S7-06          |         | 0          | PUMP STATION ROOF SECTIONS AND REBAR DETAILS   | 10-03           |                | 0          | TYPICAL PLC CONTROL PANEL 1  |
| 4-01   |                | 0   | INTERIOR ELEVATIONS   | S7-07          |         | 0          | RESERVOIR SOUTH WALL SECTIONS AND REBAR DETAILS  | 10-04           |                | 0          | TYPICAL PLC CONTROL PANEL 2  |
| 4-02   |                | 0   | INTERIOR ELEVATIONS   | S7-08          |         | 0          | RESERVOIR EAST WALL SECTIONS AND REBAR DETAILS   | 10-05           |                | 0          | TYPICAL PLC CONTROL PANEL 3  |
| 5–01   |                | 0   | SITE DETAILS – FENCE  | S7-09          |         | 0          | RESERVOIR WEST WALL SECTIONS AND REBAR DETAILS   | 10-06           |                |            | INSTRUMENTATION DETAILS  |
| 5-02   |                | 0   | SITE DETAILS – FENCE  | S7-10          |         | 0          | RESERVOIR WEST WALL SECTIONS AND REBAR DETAILS   | 14-01           | -              | 0          | I&C SITE PLAN  |
| 5-03   |                | 0   | ROOF DETAILS  | S7-11          |         | 0          | RESERVOIR NORTH WALL SECTIONS AND REBAR DETAILS  | 14-02           |                | 0          | GGP CENTRAL PUMP STATION AND RESERVOIR - I&C PLAN                      |
| 5-04   |                | 0   | SKYLICHT DETAILS  | S7-12<br>S7-13 |         | 0          | RESERVOIR NORTH WALL SECTIONS AND REBAR DETAILS RESERVOIR NORTH WALL SECTIONS AND REBAR DETAILS  |                 |                |            | CONTRACT NO. WD-2797   |
| 5-05   | ┥──┤           | 0   | RESERVOIR ACCESS HATCH  | S7-13<br>S7-14 |         | 0          | PUMP STATION SECTIONS AND REBAR DETAILS  |                 |                |            | CITY AND COUNTY OF SAN FRANCISCO                                       |
| 5–06<br>5–07   | ───┼           | 0   | DOOR DETAILS  |                | +       | -          | GGP CENTRAL RESERVOIR EXISTING RESERVOIR WALL SECTION AND  |                 |                |            |  |
| 5-07<br>5-08   |                | 0   | DOOR AND LOUVER DETAILS<br>WALL TYPES & DETAILS                 | S7-20          |         | 0          | DETAILS  |                 |                |            | INFRASTRUCTURE DIVISION  |
| -08<br>-09   | ++             | 0   | MISCELLANEOUS DETAILS   |                |         |            |  |                 |                |            |  |
| -09<br>-10   |                | 0   | SITE DETAILS  |                |         |            |  |                 |                |            | SAN FRANCISCO WESTSIDE RECYCLED V<br>PUMP STATION AND RESERVOIR        |
| -11  |                | 0   | SITE DETAILS  |                |         |            |  |                 |                |            |  |
| -01  |                | 0   | SCHEDULES   |                |         |            |  |                 |                |            | DRAWING INDEX I  |
|  | +              |     |   |                |         |            |  | AND FESSION     | 95             | % SUB      | CHECKED / APPROVED DRAWN   |
| RUCTURAL   | • I            |     | ·   |                |         |            |  | A ALT S. AL     |                |            | SECTION MANAGER DESIGNED   |
| 0–01   |                | 0   | ABBREVIATIONS AND LEGENDS                                       |                |         |            |  | EGIS)           |                |            | MAINTENANCE ENGINEERING MANAGER SCALE DAT<br>AS SHOWN DAT              |
| 0-02   |                | 0   | STRUCTURAL NOTES I  |                |         |            | FOR THE SOLE USE OF THE DOCUMENT   | ₩ 32539 ¥       |                |            | APPROVED APPROVED  |
| 0-03   |                | 0   | STRUCTURAL NOTES II   |                |         |            | RECIPIENT - DO NOT CITE, COPY, OR<br>CIRCULATE WITHOUT THE EXPRESS                               | VALE OF CALLED  | NO. DATE       |            | INANAGER, ENGINEERING MANAGEMENT BUREAU MANAGER, WATER SUPPLY AND      |

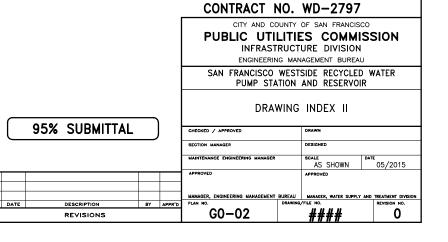
PLOT: EXTENTS SCALE: 1:1 BORDER: 22.34 COLOR: No. RED 0.70MM YELLOW 0.20MM GREEN 0.250MM CYAN 0.400M BLUE 0.50MM BLUE 0.50MM WHITE 0.35MM GRAY 0.15MM 10 1.00MM 100 0.50MM

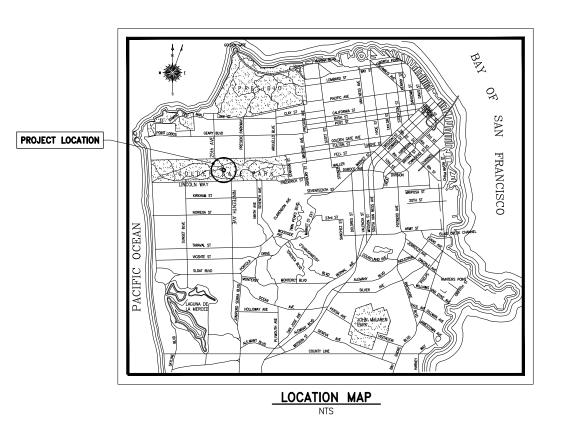
| DRAWING INDEX                    |  |   |  |  |  |  |  |  |  |
|----------------------------------|--|---|--|--|--|--|--|--|--|
| PLAN NO. DRAWING REV.<br>NO. NO. |  |   | DESCRIPTION  |  |  |  |  |  |  |
| 4-03                             |  | 0 | PUMP STATION - I&C PLAN  |  |  |  |  |  |  |
| 16-01                            |  | 0 | COMMUNICATION BLOCK DIAGRAM  |  |  |  |  |  |  |
| 6-02                             |  | 0 | P&ID MAIN SYSTEM 1   |  |  |  |  |  |  |
| 16-03                            |  | 0 | P&ID MAIN SYSTEM 2   |  |  |  |  |  |  |
| 16-04                            |  | 0 | P&ID – TANK AND COMPRESSOR   |  |  |  |  |  |  |
| 16-05                            |  | 0 | INSTRUMENTATION AND CONTROL RISER DIAGRAM                                      |  |  |  |  |  |  |
| 16-06                            |  | 0 | INSTRUMENTATION AND CONTROL VALVE AND FLOW METER RISER DIAGRAM                 |  |  |  |  |  |  |
| 6-07                             |  | 0 | IO LIST  |  |  |  |  |  |  |
|                                  |  |   |  |  |  |  |  |  |  |
| SECURITY                         |  |   | •  |  |  |  |  |  |  |
| SE1-01                           |  | 0 | SITE SECURITY PLAN   |  |  |  |  |  |  |
| SE1-02                           |  | 0 | FIRST FLOOR SECURITY PLAN  |  |  |  |  |  |  |
| SE1-03                           |  | 0 | ROOF SECURITY PLAN   |  |  |  |  |  |  |
| SE4-01                           |  | 0 | SECURITY DEVICE INSTALLATION DETAILS - 1                                       |  |  |  |  |  |  |
| SE4-02                           |  | 0 | SECURITY DEVICE INSTALLATION DETAILS - 2                                       |  |  |  |  |  |  |
| SE5-01                           |  | 0 | SECURITY PANEL ELEVATIONS – SEE 1  |  |  |  |  |  |  |
| SE6-01                           |  | 0 | SECURITY CONDUIT SCHEDULE  |  |  |  |  |  |  |
| SE6-02                           |  | 0 | SECURITY POINT SCHEDULE  |  |  |  |  |  |  |
| SE7-01                           |  | 0 | SECURITY WIRING DIAGRAMS - LNL-2220-1 INTELLIGENT SYSTEM<br>CONTROLLER - SEE 1 |  |  |  |  |  |  |
| SE7-02                           |  | 0 | SECURITY WIRING DIAGRAMS – LNL-1320-1 – DUAL READER<br>CONTROL MODULE – SEE 1  |  |  |  |  |  |  |
| SE7-03                           |  | 0 | SECURITY WIRING DIAGRAMS - LNL-1100-1 - INPUT CONTROL<br>MODULE - SEE 1        |  |  |  |  |  |  |
| SE7-04                           |  | 0 | SECURITY WIRING DIAGRAMS - PS-1 - 12 VOLT POWER SUPPLY - SEE 1                 |  |  |  |  |  |  |
| SE7-05                           |  | 0 | SECURITY WIRING DIAGRAMS - LV-8RSN-1 - RELAY BOARD - SEE                       |  |  |  |  |  |  |
| SE7-06                           |  | 0 | SECURITY WIRING DIAGRAMS - PS-2 - 24 VOLT POWER SUPPLY - SEE 1                 |  |  |  |  |  |  |
| SE7-07                           |  | 0 | SECURITY WIRING DIAGRAMS - PS-3 - 48 VOLT POWER SUPPLY - SEE 1                 |  |  |  |  |  |  |
| SE7-08                           |  | 0 | SECURITY WIRING DIAGRAMS – ETHERNET SWITCH – SEE-1                             |  |  |  |  |  |  |



M 32539

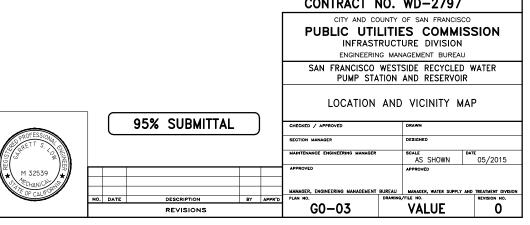


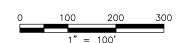






VICINITY MAP NTS





FOR THE SOLE USE OF THE DOCUMENT ELEVATION RECIPIENT - DO NOT CITE, COPY, OR CIRCULATE WITHOUT THE EXPRESS DATUM PERMISSION OF THE SFPUC.

### CONTRACT NO. WD-2797

### IRRIGATION LEGEND

| SYM          | DESCRIPTION  | GPM   | RAD.                             | PSI                                   |
|--------------|--|---|----------------------------------|---------------------------------------|
| ✤ QUARTER    | 12" POPUP ROTATOR HUNTER MODEL PROS 12-CV-R-MP2000-90  | 4.5   | 20                               | 40                                    |
| 🖌 TWO THIRDS | 5 12" POPUP ROTATOR HUNTER MODEL PROS 12-CV-R-MP3000-210   | 1.5   | 25                               | 40                                    |
| T HALF       | 12" POPUP ROTATOR HUNTER MODEL PROS 12-CV-R-MP3000-90  | 4.5   | 25                               | 40                                    |
| ☆ QUARTER    | 12" POPUP ROTATOR HUNTER MODEL PROS 12-CV-R-MP3000-90  | 1.5   | 25                               | 40                                    |
| 🗢 THIRD      | 12" POPUP ROTATOR HUNTER MODEL PROS 12-CV-R-MP3000-210   | 4.5   | 30                               | 40                                    |
| QUARTER      | 12" POPUP ROTATOR HUNTER MODEL PROS 12-CV-R-MP3000-90  | 1.5   | 30                               | 40                                    |
| •            | 1" QUICK COUPLING VALVE WITH LOCKING PURPLE RUBBER CAP IN C  | ONCRETE                                     | BOX, HU                          | NTER HQ44- LRC - R                    |
| •            | REMOTE CONTROL VALVE WITH PRESSURE SURGE PROTECTION AND REDUCTION FOR RECYCLED WATER IN CONCRETE BOX GRISWOLD  |   |                                  | 2                                     |
| A            | CONTROLLER IN PLASTIC PEDESTAL – HUNTER I-CORE 2 WIRE W<br>STATION AND COMPLETE REMOTE CONTROL KIT IN HUNTER PLASTI<br>IC-600-PP (CONTROLLER AND PEDESTAL); DUAL48M (TWO WIRE I<br>DECODERS, 3 REQUIRED); DUAL-S (SURGE PROTECTOR, MINIMUM<br>14/2 WIRE); WSS-SEN (WIRELESS WEATHER SENSOR); ROAM-XL | C PEDES <sup>-</sup><br>MODULE);<br>2 REQUI | AL. MODE<br>DUAL-2<br>RED); ID18 | L NUMBERS:<br>(2 WIRE<br>BLUFT (1000' |
| - · EX       | ISTING MAIN LINE: CONTRACTOR TO VERIFY MATERIAL, SIZE, AND LO  | CATION                                      |                                  |                                       |
|              | TERAL LINE: 1"Ø SCHEDULE 40 PVC SOLVENT WELD PIPE WITH SCH<br>C SOLVENT WELD FITTINGS. 12" COVER.  | EDULE 4                                     | D                                |                                       |
| SL SL        | EEVE: PVC SCHEDULE 40 PLASTIC PIPE SLEEVE 24" COVER – NOT EV   | ERY REQU                                    | IRED SLEE                        | VE SHOWN                              |
| 1" — RE      | INTROLLER AND VALVE SEQUENCE<br>IMOTE CONTROL VALVE SIZE<br>IPROXIMATE GALLONS PER MINUTE  |   |                                  |                                       |
| NOTES:       |  |   |                                  |                                       |
|              | NTRACTOR TO REVIEW EXISTING IRRIGATION SYSTEM FOR DEFICIENC<br>RITTEN REPORT OF DEFICIENCIES AND A COST ESTIMATE FOR CORR  |   |                                  | PERFORMING THE WORK SHOWN. PROVIDE A  |
|              | SIGN PSI = 65; GPM = 24. CONTRACTOR TO TEST AND VERIFY TH<br>NOR TO START OF WORK. IF NOT, REQUEST INFORMATION FROM CIT  |   |                                  |                                       |
|              | STALL PIPING AS NOTED ON PLAN, SIZES NOTED CONTINUE TO THE<br>NE.  | NEXT N                                      | oted size                        | ON THE DOWNSTREAM SIDE OF LATERAL     |
|              | STALL SLEEVES TO EXTEND TO VALVE BOX CONTAINING GATE VALVE<br>HOWN. COORDINATE BETWEEN TRADES FOR ALL SLEEVES NEEDED TO  |   |                                  |                                       |

5. CALL USA UNDERGROUND ALERT, 811 AND AFFECTED UTILITY COMPANIES 48 HOURS BEFORE DIGGING.

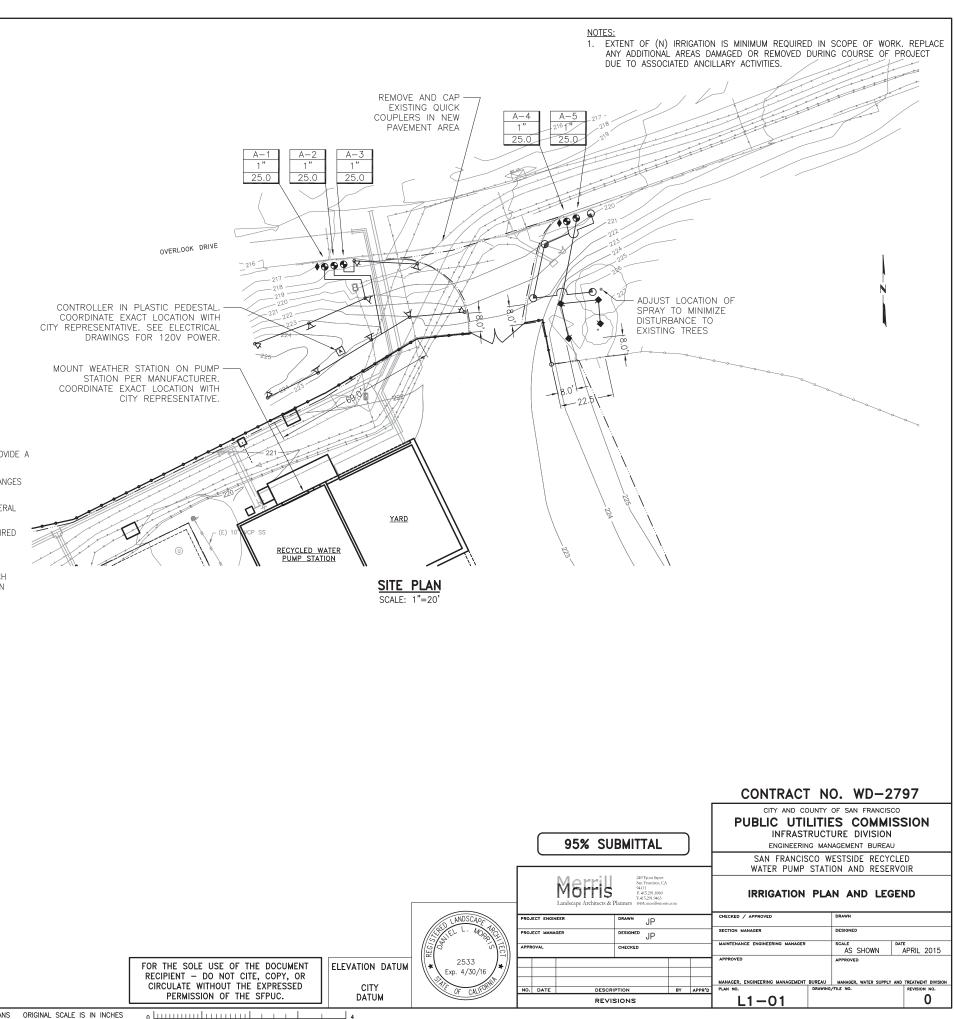
6. ALL WIRING TO BE INSTALLED IN SCH 40 PVC CONDUIT CONTINUOUS FROM CONTROLLER TO EACH VALVE AND BETWEEN EACH VALVE AND PULL BOX. RUN WIRING ALONG MAIN LINE WHERE PRACTICABLE. WHERE WIRING CONDUIT DOES NOT FOLLOW MAIN LINE INCLUDE LOCATOR TAPE IN THE TRENCH TO AID IN LOCATING CONDUIT AFTER BURIAL.

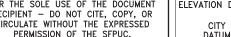
7. ALL VALVE AND PULL BOXES ARE TO BE CONCRETE BOXES WITH LOCKING CAST IRON LIDS, WIRE MESH AND DRAIN ROCK AT THE BOTTOM.

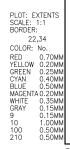
8. ALL POP UP SPRAYS ARE TO HAVE INTEGRAL CHECK VALVES.

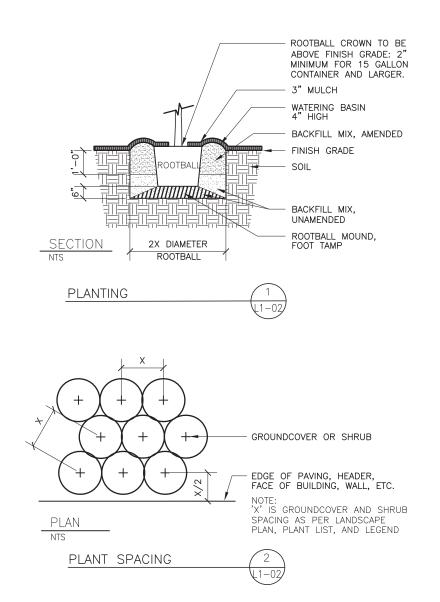
#### IRRIGATION PLAN ABBREVIATIONS

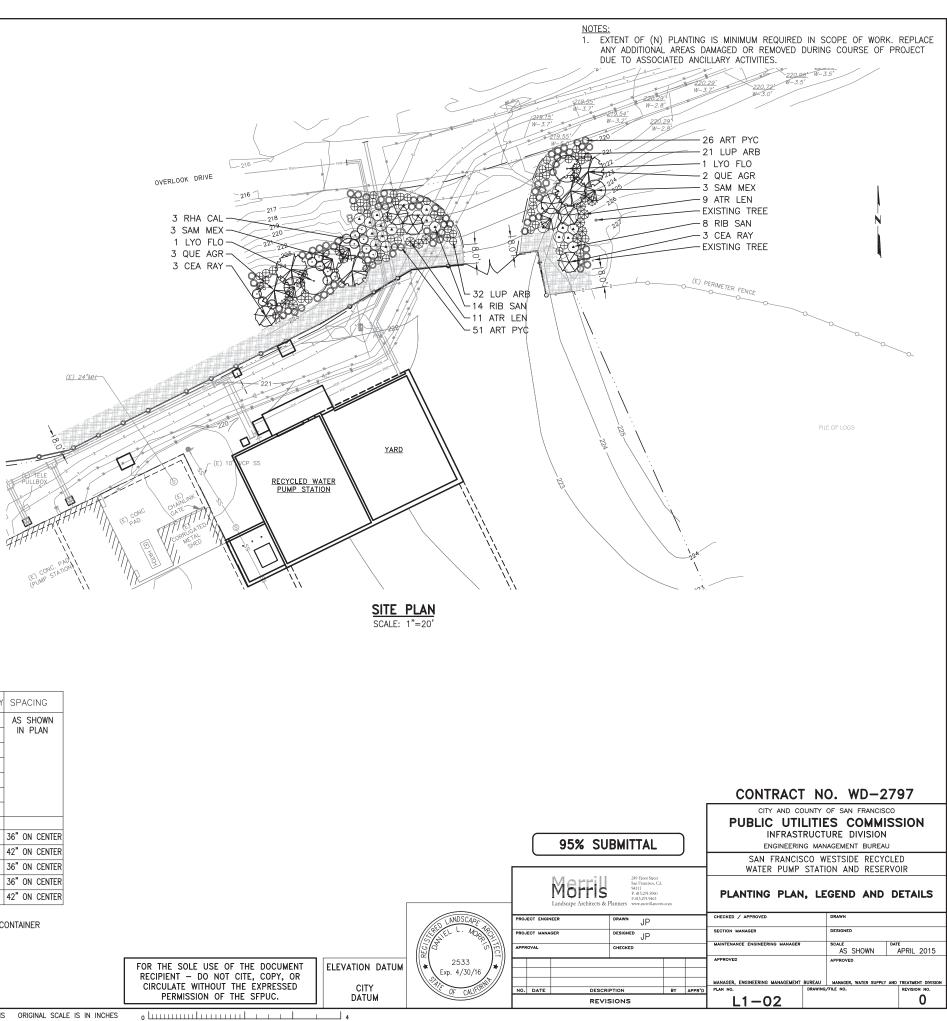
- GPM GALLONS PER MINUTE
- POUNDS PER SQUARE INCH POLY VINYL CHLORIDE PSI PVC
- RAD. RADIUS
- SCH SCHEDULE
- SYM SYMBOL











#### PLANT LIST AND LEGEND

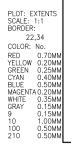
|            |        | SYMBOL  | BOTANICAL NAME          | COMMON NAME            | SIZE   | QUANTITY | SPACING       |
|------------|--------|---------|-------------------------|------------------------|--------|----------|---------------|
|            | SHRUB  | CEA RAY | CEANOTHUS 'RAY HARTMAN' | RAY HARTMAN WILD LILAC | 15 GAL | 6        | AS SHOWN      |
| $\bigcirc$ | SHF    |         |                         |                        |        |          | IN PLAN       |
| $(\cdot)$  | ARGE   | LYO FLO | LYONOTHAMUS FLORIBUNDUS | IRONWOOD               | 15 GAL | 2        |               |
| $\sim$     | (LAR   |         |                         |                        |        |          |               |
| ry re      | TREES/ | QUE AGR | QUERCUS AGRIFOLIA       | COAST LIVE OAK         | 15 GAL | 5        |               |
| $\sim$     | TRE    |         |                         |                        |        |          |               |
|            |        | SAM MEX | SAMBUCUS MEXICANA       | MEXICAN ELDERBERRY     | 5 GAL  | 6        |               |
|            |        |         |                         |                        |        |          |               |
| 0          | S      | ART PYC | ARTEMISIA PYCNOCEPHALA  | BEACH SAGEWORT         | 1 GAL  | 77       | 36" ON CENTER |
| ⊛          | SUB    | ATR LEN | ATRIPLEX LENTIFORMIS    | BREWER'S SALT BRUSH    | 5 GAL  | 20       | 42" ON CENTER |
| $\oplus$   | SHRUBS | LUP ARB | LUPINUS ARBOREUS        | BUSH LUPINE            | 1 GAL  | 53       | 36" ON CENTER |
| $\odot$    | 0,     | RHA CAL | RHAMNUS CALIFORNICA     | COFFEE BERRY           | 5 GAL  | 56       | 36" ON CENTER |
| $\odot$    |        | RIB SAN | RIBES SANGUINEUM        | FLOWERING CURRANT      | 5 GAL  | 22       | 42" ON CENTER |

4" DEPTH BARK MULCH

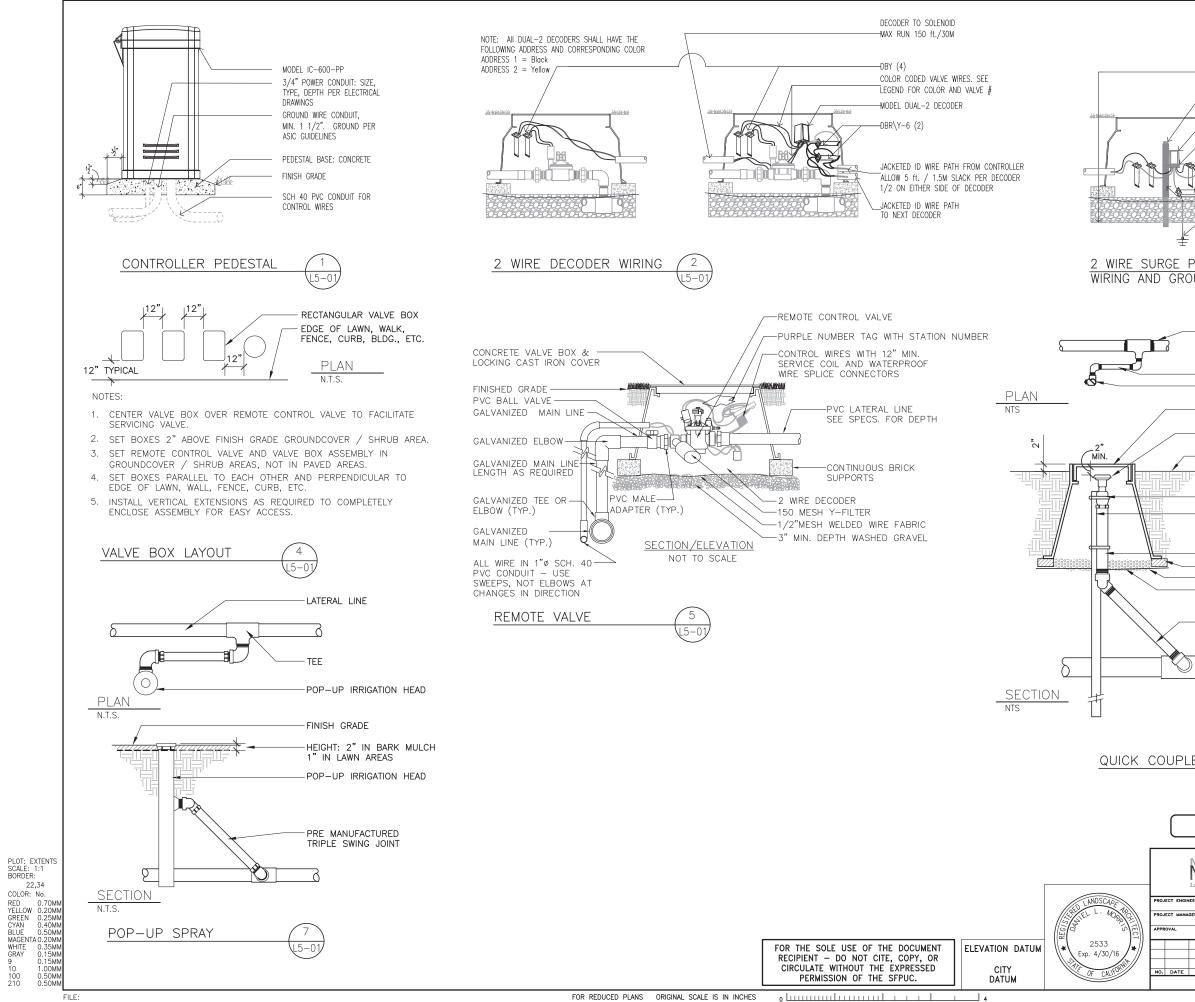
ABBREVIATION: GAL = GALLON CONTAINER

EXISTING TREE





FOR REDUCED PLANS ORIGINAL SCALE IS IN INCHES



22,34 COLOR: No.

FOR REDUCED PLANS ORIGINAL SCALE IS IN INCHES ο [....]

| ALLOW 5 ft/1.5M SLACK<br>1/2 ON EITHER SIDE OF<br>PVC PIPE 1" SCH 40<br>TO EARTH GROUND 8ft/2<br>FROM DUAL-S AT RICHT<br>TO THE 2-WIRE PATH<br>E PROTECTION 3<br>ROUND 15-01               | DECODER   |  |   |  |  |  |  |
|--|---|--|---|--|--|--|--|
| PRE-MANUFACTURED SWING JOI     QUICK COUPLER     CONCRETE VALVE BOX WITH     CAST IRON LOCKING LID     QUICK COUPLER VALVE WITH     PURPLE CAP     FINISH GRADE     STAINLESS STEEL CLAMPS |   |  |   |  |  |  |  |
| T X 3/16"X 30" ANGLE IRON     GALVANIZED NIPPLE     BRICKS TO SUPPORT BOX (3)     DRAIN ROCK, 3" DEPTH     1/2" OPENING WIRE MESH     PRE-MANUFACTURED SWING JOINT     MAINLINE            |   |  |   |  |  |  |  |
| PLER VALVE   | CITY AND CO<br>PUBLIC UTII<br>INFRAST   | NO. WD-2797  | _ |  |  |  |  |
| )  |   | CO WESTSIDE RECYCLED<br>STATION AND RESERVOIR  |   |  |  |  |  |
| Address of Architects & Planners   | IRRIGATION DETAILS  |  |   |  |  |  |  |
| ENGINEER DRAWN JP DESIGNED JP CHECKED  | CHECKED / APPROVED<br>SECTION MANAGER<br>MAINTEINANCE ENGINEERING MANAGER<br>APPROVED | DRAWN<br>DESIGNED<br>SCALE<br>AS SHOWN<br>APPRIL 2015<br>APPROVED                    | - |  |  |  |  |
| TE DESCRIPTION BY APPR'D<br>REVISIONS  | MANAGER, ENGINEERING MANAGEMENT<br>Plan no.<br>L5-01                                  | BUREAU MANAGER, WATER SUPPLY AND TREATMENT DIVISION<br>DRAWING/FILE NO. REVISION NO. | ] |  |  |  |  |
|  |   |  |   |  |  |  |  |

JACKETED ID WIRE PATH TO NEXT DECODER

PVC PIPE 3/4" SCH 40

MODEL DUAL-S SURGE

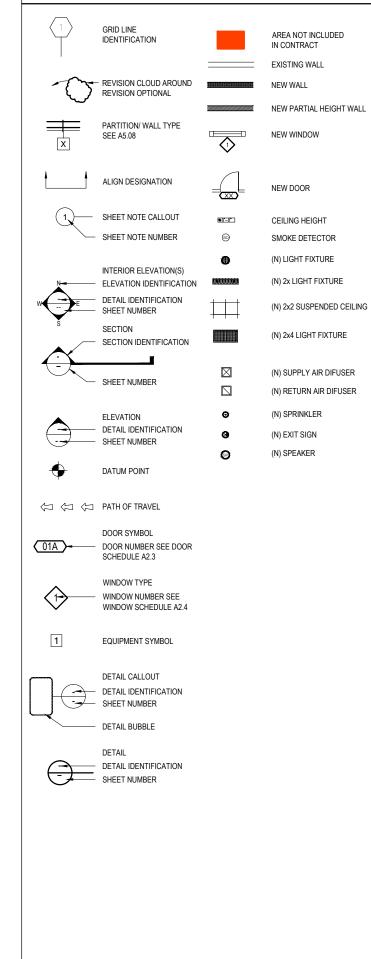
ELECTRICAL CABLE TIE - 12"

ID WIRE PATH FROM CONTROLLER

PROTECTION MODULE

—DBR∖Y-6 (5)

### ARCHITECTURAL DRAWING SYMBOLS



|  | ABBREVIA  |
|--|---|
| &<br>@<br>Q<br>ACOUS.<br>A/C<br>A.C.<br>A.C.<br>A.C.<br>A.C.<br>A.C.<br>A.D.<br>A.C.<br>A.C.<br>A.L.<br>AL.,<br>ALUM<br>ALT.<br>ADG.<br>BLKG.<br>BLKG.<br>CEM.<br>CG.<br>CIG.<br>CONC.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR.<br>CONSTR. | Alternate<br>Approximate<br>Board<br>Building<br>Blocking<br>Cement<br>Ceramic<br>Correr Guard<br>Ceiling<br>Clear<br>Column<br>Concrete<br>Construction<br>Continuous<br>Ceramic Tile<br>Center<br>Department  |
| DEPT.<br>D.F.<br>DET.<br>DIA.<br>DIM.<br>DN.<br>DWG.<br>(E)<br>EA.<br>E.J.   | Department<br>Drinking Fountain<br>Detail<br>Diameter<br>Dimension<br>Down<br>Drawing<br>Existing<br>Each<br>Expansion Joint  |
| EL.<br>ELEC.<br>EQ.<br>EQPT.<br>EXP.<br>F.A.<br>F.D.<br>F.E.<br>F.H.C.<br>F.H.C.<br>F.N.<br>F.R.<br>F.O.C.<br>F.O.F.<br>F.O.S.<br>F.T.<br>GA.  | Elevation<br>Electrical<br>Elevator<br>Equal<br>Equal<br>Expansion<br>Exterior<br>Fire Alarm<br>Floor Drain<br>Fire Extinguisher<br>Fire Extinguisher Cabinet<br>Fire Extinguisher Cabinet<br>Fire Extinguisher Cabinet<br>Finish<br>Floor<br>Face of Concrete<br>Face of Studs<br>Face of Studs<br>Fa |
| GALV.<br>GYP.<br>GWB<br>H.B.<br>H.C.<br>H.M.<br>HR.<br>HT.<br>I.D.<br>INT.<br>JT.<br>LAM.  | Galvanized<br>Gypsum Wall Board<br>Hose Bibb<br>Hollow Core<br>Hollow Metal<br>Hour<br>Height<br>Inside Diameter<br>Interior<br>Joint<br>Laminate   |
| M.D.F.<br>MECH.<br>MEMB.<br>MTL<br>MFR.  | Maximum<br>Medium Density Fiberboard<br>Mechanical<br>Membrane<br>Metal<br>Manufacturer<br>Minimum  |
| MTD.<br>(N)<br>N.I.C.<br>NO.<br>NR   | Miscellaneous<br>Mounted<br>New<br>Not In Contract<br>Number<br>Not Rated<br>Not to Scale   |
|  |   |

| ABBREVIATIONS  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| ne<br>er or Round  | 0.A.<br>0.C.<br>0FCI<br>0FOI<br>0.H.                                     | Overall<br>On Center<br>Owner furish, Contractor install<br>Owner furish, Owner install<br>Opposite Hand   |  |  |  |  |  |  |
| cal  | OPP.   | Opposite   |  |  |  |  |  |  |
| ditioning<br>Concrete<br>c Ceiling Tile<br>ain<br>Finish Floor | P.T.D.W.R.<br>PL.<br>P. LAM.<br>PLAS.                                    | Paper Towel Dispenser<br>& Waste Receptacle<br>Plate<br>Plastic Laminate<br>Plaster  |  |  |  |  |  |  |
| um<br>ie<br>mate   | PLYWD.<br>PNTD.<br>PR.<br>PT.<br>P.T.                                    | Plywood<br>Painted<br>Pair<br>Point<br>Pressure Treated  |  |  |  |  |  |  |
| g<br>c<br>Guard  | R.C.P.<br>REF.<br>REFR.<br>REQ.<br>RM.<br>R.O.<br>R.W.L.                 | Reflected Ceiling Plan<br>Reference<br>Refrigerator<br>Required<br>Room<br>Rough Opening<br>Rain Water Leader  |  |  |  |  |  |  |
| te<br>iction<br>jous<br>c Tile<br>nent<br>g Fountain<br>er     | SAD<br>S.C.<br>SCD.<br>SCHED.<br>SD<br>SECT.<br>SED<br>SHT<br>SIM<br>SLD | See Architectural Drawings<br>Solid Core<br>Seat Cover Dispenser<br>Schedule<br>Soap Dispenser<br>Section<br>See Electrical Drawings<br>Sheet<br>Similar<br>See Landscape Drawings |  |  |  |  |  |  |
| ion  | SMD  | See Mechanical Drawings  |  |  |  |  |  |  |
| 9  | SMS<br>S.N.D.<br>SPD   | Standard Machine Screws<br>Sanitary Napkin Dispenser<br>See Plumbing Drawings  |  |  |  |  |  |  |
| ion Joint  | SPEC.<br>SQ.<br>SSD<br>S.ST.   | Specification<br>Square<br>See Structural Drawings<br>Stainless Steel  |  |  |  |  |  |  |
| ant<br>on  | STA.<br>STD.<br>STL.<br>STOR.<br>STRL.                                   | Station<br>Standard<br>Steel<br>Storage<br>Structural  |  |  |  |  |  |  |
| m<br>ain<br>nguisher   | SUSP.<br>SYM.<br>T.B.<br>TBD   | Suspended<br>Symmetrical<br>Towel Bar<br>To be determined  |  |  |  |  |  |  |
| nguisher Cabinet<br>se Cabinet<br>Concrete                     | T.O.C.<br>TD<br>TEL.<br>TEMP.  | Top of Curb<br>Trench Drain<br>Telephone<br>Tempered   |  |  |  |  |  |  |
| Finish<br>Studs<br>Wall<br>Feet                                | T & G<br>THK.<br>T.O.P.<br>T.P.D.<br>T.S.C.D.<br>T.O.W.                  | Tongue & Groove<br>Thick<br>Top of Pavement<br>Toilet Paper Disp.<br>Toilet Seat Cover Disp.<br>Top of Wall  |  |  |  |  |  |  |
| zed<br>Wall Board<br>bb  | TYP.<br>U.O.N.<br>VCT<br>VERT.   | Typical<br>Unless Otherwise Noted<br>Vinyl Composition Tile<br>Vertical  |  |  |  |  |  |  |
| Core<br>Metal<br>iameter                                       | V.I.F.<br>W/<br>W.C.<br>WD.  | Verify in Field<br>With<br>Water Closet<br>Wood  |  |  |  |  |  |  |
| e  | W/O<br>WP.<br>WR<br>WT.  | Without<br>Waterproof<br>Water Resistant<br>Weight   |  |  |  |  |  |  |
| m<br>Density Fiberboard<br>ical<br>ne                          |  |  |  |  |  |  |  |  |
| sturer<br>n  |  |  |  |  |  |  |  |  |
| neous  |  |  |  |  |  |  |  |  |
| ontract  |  |  |  |  |  |  |  |  |
| ed<br>cale   |  |  |  |  |  |  |  |  |

|     | GENERAL NOTES   |
|-----|---|
| 1.  | DO NOT SCALE DRAWINGS. USE DIMENSIONS SHOWN.  |
| 2.  | VERIFY THAT EXISTING CONDITIONS ARE AS INDICATED ON THE DRAWINGS AND<br>SPECIFICATIONS. NOTIFY THE CONSTRUCTION MANAGEMENT REPRESENTATIVE<br>IMMEDIATELY OF VARIATIONS OR DISCREPANCIES. DO NOT PROCEED WITH<br>AFFECTED WORK UNTIL THE VARIATIONS OR DISCREPANCIES ARE RESOLVED BY<br>ARCHITECT.                                   |
| 3.  | INSTALL ALL WORK PLUMB, LEVEL AND STRAIGHT.   |
| 4.  | INSTALL MANUFACTURED MATERIALS AND EQUIPMENT ACCORDING TO MANUFACTURER'S RECOMMENDATIONS AND INSTRUCTIONS (U.O.N.).   |
| 5.  | PROVIDE ALL ITEMS NOT SPECIFIED BUT REQUIRED FOR A FINISHED, COMPLETE AND FULLY OPERATIONAL PROJECT.  |
| 6.  | WHEN PROJECT IS COMPLETED, CLEAN AND POLISH ALL NEW GLASS,<br>HARDWARE, RESILIENT FLOORING, CERAMIC TILE AND OTHER SUCH ITEMS WITH<br>FACTORY FINISHED. REMOVE ALL DUST WITH TREATED DUST CLOTHS OR<br>VACUUM CLEANERS.   |
| 7.  | WORK REQUIRED UNDER THIS CONTRACT INCLUDES ALL LABOR, MATERIALS, EQUIPMENT, ETC. NECESSARY TO COMPLETE THIS PROJECT.  |
| 8.  | ALL DIMENSIONS NOTED "CLEAR" OR "CLR." MUST BE STRICTLY MAINTAINED.   |
| 9.  | ALL PARTITION LOCATIONS, DIMENSIONS, TYPES, ETC. AND ALL DOOR<br>LOCATIONS SHALL BE AS SHOWN ON FLOOR PLANS. IN CASE OF CONFLICT,<br>DISCREPANCIES SHALL BE RESOLVED BY THE ARCHITECT.  |
| 10. | DOOR OPENINGS NOT LOCATED BY DIMENSION SHALL BE CENTERED IN WALL AS SHOWN OR SHALL BE LOCATED 4 INCHES FROM FINISH WALL TO FINISH JAMB.   |
| 11. | ALL CONSTRUCTION AND INSTALLATION WORK SHOWN ON DRAWINGS OR<br>INDICATED IN SPECIFICATIONS SHALL BE MADE IN ACCORDANCE WITH ALL SAN<br>FRANCISCO BUILDINGS CODES AND ORDINANCES.  |
| 12. | THE FACILITY WILL BE PARTIALLY CLEARED OF OCCUPANTS DURING<br>CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SECURITY OF<br>SITE DURING TERM OF CONTRACT.  |
| 13. | IN ACCORDANCE WITH CALIFORNIA PUBLIC CONTRACT CODE SECTION 3300, THE<br>CITY HAS DETERMINED THAT THE CONTRACTOR SHALL POSSESS A VALID<br>GENERAL BUILDING (CLASS B) CONTRACTOR'S LICENSE AT THE BID TIME.<br>LICENSED SPECIALTY CONTRACTORS SHALL PERFORM CERTAIN PORTIONS OF<br>THE WORK AS REQUIRED UNDER THE CONTRACT DOCUMENTS. |
| 14. | HAZARDOUS MATERIAL ABATEMENT CONTRACT WILL BE INCORPORATED IN THE<br>BASE BID. GENERAL CONTRACTOR SHALL COORDINATE THE SCHEDULE WITH<br>ABATEMENT SUBCONTRACTOR AND THE CITY'S REPRESENTATIVE TO WORK OUT<br>THE BEST POSSIBLE TIMING TO PERFORM THE REQUIRED WORK.   |
|     |   |
|     |   |
|     |   |

|          |                                 |           | CITY AND COUNTY OF SAN FRANCISCO |                |               | SYMBOLS, LEGEND, ABBREVIATIONS, |         |        |                                       |        |                         |                       |
|----------|---------------------------------|-----------|----------------------------------|----------------|---------------|---------------------------------|---------|--------|---------------------------------------|--------|-------------------------|-----------------------|
|          |                                 |           |                                  | DEPAF          | RTMENT OI     | F PUBLIC                        | WO      | RKS    | · · · · · · · · · · · · · · · · · · · |        | AND PROJEC              | · · · ·               |
|          |                                 | [         |                                  | BUILDIN        | IG DESIGN AND | CONSTRUCTION                    | IDIVIS  | SION   |                                       |        |                         |                       |
|          |                                 |           |                                  |                |               |                                 |         |        | CHECKED / APPROVED                    |        | DRAWN                   |                       |
|          |                                 |           | SED APC                          | SECTION MANAG  |               | DRAWN                           |         |        |                                       |        |                         |                       |
|          |                                 |           |                                  |                | PETER WONG    | YODIT T. WO                     | LDESEL  | ASSIE  | SECTION MANAGER                       |        | DESIGNED                |                       |
|          |                                 |           | S. M. TONG                       | DIVISION MANAG | JULIA LAUE    | DESIGNED                        | VTM / I | 0.004  |                                       |        |                         |                       |
|          | 95% DESIGN                      |           | 175 811                          |                | JULIA LAUE    |                                 | YTW/I   | C/PM   | MAINTENANCE ENGINEERING MANAGER       |        |                         | DATE                  |
|          | 3370 DE01014                    |           | ★ ≥ C-18530 ≥ ★                  | CITY ENGINEER  |               | CHECKED                         |         |        |                                       |        | AS SHOWN                | 04/23/2015            |
|          |                                 |           |                                  |                |               |                                 | IKE PIE | RRON   | APPROVED                              |        | APPROVED                |                       |
| FOR      | THE SOLE USE OF THE DOCUMENT    | ELEVATION |                                  |                |               |                                 |         |        |                                       |        |                         |                       |
| RE       | CIPIENT - DO NOT CITE, COPY, OR |           | REN. 5/2015                      |                |               |                                 |         |        | 1                                     |        |                         |                       |
|          |                                 | DATUM     |                                  |                |               |                                 |         |        | MANAGER, ENGINEERING MANAGEMENT E     | BUREAU | MANAGER, WATER SUPPLY A | ND TREATMENT DIVISION |
| CIR      | CULATE WITHOUT THE EXPRESSED    |           | OF CALLY                         | NO. DATE       | DESCR         | IPTION                          | BY      | APPR'D | PLAN NO.                              | DRAWIN | G / FILE NO.            | REVISION NO.          |
|          | PERMISSION OF THE SFPUC.        |           | <u> </u>                         |                | 05146         |                                 |         |        | A0-01                                 |        |                         |                       |
| L        |                                 |           |                                  |                | REVIS         | SIONS                           |         |        |                                       |        |                         |                       |
| ۰ لىيىيى |                                 | 4         |                                  |                |               |                                 |         |        |                                       |        |                         |                       |

95% DESIGN

### PROJECT DATA

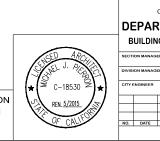
| BUILDING TYPE:     | F2             |
|--------------------|----------------|
| CONSTRUCTION TYPE: | IIB            |
| BUILDING AREA:     | 2,132 sq. ft.  |
| YARD AREA:         | 2,132 sq. ft.  |
| RESERVOIR AREA:    | 13,284 sq. ft. |

### CONTRACT NO. WD-2797

| CITY AND COUNTY OF SAN FRANCISCO                                    |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| PUBLIC UTILITIES COMMISSION   |  |  |  |  |  |  |  |
| INFRASTRUCTURE DIVISION   |  |  |  |  |  |  |  |
| ENGINEERING MANAGEMENT BUREAU                                       |  |  |  |  |  |  |  |
| SAN FRANCISCO WESTSIDE RECYCLED WATER<br>PUMP STATION AND RESERVOIR |  |  |  |  |  |  |  |

| SYMBOLS, LEO | GEND, ABBR | EVIATIONS |
|--------------|------------|-----------|
|              |            |           |

| ty and County of San Francisco   | San Francisco Department of Public Works<br>Office of the Deputy Director and City Architect, Edgar Lopez<br>Building Design & Construction<br>30 Van Ness Avenue<br>San Francisco, CA 94102<br>(415) 557-4700 ■ www.sfdpw.org   | <ul> <li>D.A. CHECKLIST (p. 1 of 2): The address of the project is : <u>Wood Chipping Yard, Overlook Drive, Golden Gate Park, San Francisco, CA</u></li> <li>For ALL tenant improvement projects in commercial use spaces, both pages of this checklist are required to be reproduced on the plan set <u>and signed</u>.</li> <li>1. The proposed use of the project is <u>New Pump Station</u> (e.g. Retail, Office, Restaurant, etc.)</li> </ul>  | <u>D.A. CHE</u>   |
|--|--|---|---|
| Edwin M. Lee, Mayor<br>Mohammed Nuru, Director   | Julia Laue, Principal Architect & Manager  | <ol> <li>Describe the area of remodel, including which floor: <u>One Story New Pump Station</u></li> <li>The construction cost of this project excluding disabled access upgrades to the path of travel is \$</li></ol>   | Note: upgrades b<br>listed in priority b<br>CBC-11B-202.4,<br>exception 8   |
| Applicant: Fill in project name and addres   | ANCE FOR CITY FUNDED PROJECTS<br>as and then scan this and DBI DA-2 forms into plans.  | <ol> <li>Is this a City project and/or does it receive any form of public funding? Check one: <u>Yes</u> / <u>No</u> Note: If Yes, then see Step 3 on the Instructions page of the Disabled Access Upgrade Compliance Checklist package for additional forms required.</li> <li>Conditions below must be fully documented by accompanying drawings</li> <li>Read A through D below carefully and check the most applicable boxes. Check one box only:</li> </ol>  | A.One accessibl<br>entrance inclu<br>approach walk<br>access, platfor<br>(landings), doc<br>and hardware<br>door/gate   |
| Address: Wood Chipping Yard, Over  | look Drive, Golden Gate Park, San Francisco, CA  | <ul> <li>A: All existing conditions serving the area of remodel fully comply with access requirements. No further upgrades are required:</li> <li>Fill out page 2 of D.A. Checklist</li> </ul>  | B.An accessible<br>the area of rer<br>including:  |
| PLAN REVIEW STAGE: DPW-Building  Technical Infeasibility / Unreasonabl Playground ADA Inventory Form Pre-application review / site permit Final Construction Plans for Pe INSPECTION STAGE: Call DPW BDC Disc Call | Date:<br>Date:<br>Date:<br>Date:<br>Date:<br>nspections are required, if selected:<br>ability Access Coordinator to schedule- 415-557-4676<br>sonable Hardship Request<br>g and electrical rough is complete, prior to<br>color samples prior to fabrication<br>Ng<br>mer BHMA A156.19<br>Path of Travel<br>ng spaces and passenger loading zones<br>plete, but prior to T.C. O. | <ul> <li>B: Project Adjusted cost of construction is greater than the current valuation threshold:<br/>Fill out and attach page 2 of D.A. Checklist and any other required forms to plans</li> <li>C: Project adjusted cost of construction is less than or equal to the current valuation threshold:<br/>List items that will be upgraded on Form C. All other items shall be checked on page 2 of the D.A. Checklist in the "Not required by code" column.</li> <li>D: Proposed project consists entirely of Barrier removal:<br/>Fill out and attach Barrier removal form to Plans</li> <li>E: <u>Proposed project is</u> minor revision to previously approved permit drawings only.<br/>(Note: This shall <u>NOT</u> be used for new or additional work) Provide previously approved permit application here: Description of revision:</li> <li>CBC chapter 2 section 202 Definitions:</li> <li>Technically Infeasible. An alteration of a building or a facility, that has little likelihood of being accomplished because the existing structural conditions require the removal or alteration of a load-bearing member that is an essential part of the structural frame, or because other existing physical or site constraints prohibit modification or addition of elements, spaces or features that are in full and strict compliance with the minimum requirements for new construction and which are necessary to provide accessibility.</li> <li>Unreasonable Hardship. When the enforcing agency finds that compliance with the building standard would make the specific work of the project affected by the building standard infeasible, based on an overall evaluation of the following factors:         <ul> <li>The cost of providing access.</li> <li>The cost of providing access.</li> </ul> </li> </ul> | Parking/acces<br>and curb ramp<br>Curb ramps at<br>walks<br>Corridors, hall<br>floors<br>Ramps elevati<br>C. At least one<br>accessible res<br>for each sex o<br>single unisex<br>restroom_servi<br>area of remod<br>D. Accessible pi<br>pay phone.<br>E. Accessible pi<br>pay phone.<br>E. Accessible of<br>fountains.<br>F. Additional acc<br>elements suc<br>parking, stair<br>storage, alan<br>signage.<br>See the require<br>for additional fo<br>listed below |
|  | BDC Disability Access Coordinator Date   | <ol> <li>The impact of proposed improvements on financial feasibility of the project.</li> <li>The nature of the accessibility which would be gained or lost.</li> <li>The nature of the use of the facility under construction and its availability to persons with disabilities</li> </ol> The details of any Technical Infeasibility or Unreasonable Hardship shall be recorded and entered into the files of the Department. All Unreasonable Hardships shall be ratified by the AAC.   | 2. No a<br>3. Fill<br>4. Fill<br>5. Prov<br>here<br>6. No a<br>7. Fill c<br>the J   |



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95% DESIGN

| Che                                  | ck all ap                | plicable b                              | oxes and  | specify w                               | here on t   | he drawin                                      | gs the de  | tails are shown:  |  |
|--------------------------------------|--------------------------|---|---|---|---|--|--|---|--|
| elow are<br>sed on                   | Existing Fully Complying | Will be Up-graded to Full<br>Compliance | Equivalent facilitation will<br>provide full access | Compliance is Technically<br>infeasible | Approved in compliance with<br>immediately preceding code | Not required by Code<br>(and/or none existing) | Non-compliant request URH<br>Must be ratified by AAC | Location of detail(s)-<br>include detail no. &<br>drawing sheet ( <u>do not</u><br><u>leave this part blank</u> ).<br>Also clantication<br>comments can be written<br>here. |  |
| e<br>vertical<br>n<br>r / gate<br>or |                          |   |   |   |   | x  |  | Drive in Site<br>Site Arrival Points<br>11B – 206.2.1   |  |
| oute to<br>odel                      |                          |   |   |   |   |  |  |   |  |
| aisles                               |                          |   |   |   |   | x  |  |   |  |
| d                                    |                          |   |   |   |   | X  |  | 11B - 206.2.2   |  |
| /ays,                                |                          |   |   |   |   | x  |  |   |  |
| rs, lifts                            |                          |   |   |   |   | x  |  |   |  |
| room<br>a<br>ng the<br>I.            |                          |   |   |   |   | x  |  | No Restrooms  |  |
| olic                                 |                          |   |   |   |   | х  |  |   |  |
| nking                                |                          |   |   |   |   | х  |  |   |  |
| essible<br>n as<br>vays,<br>ns and   |                          |   |   |   |   | x  |  |   |  |
| nents<br>ms                          | 1.                       | 2.                                      | 3.  | 4.                                      | 5.  | 6.   | 7.   |   |  |

<u>CKLIST</u> (p. 2 of 2): The address of the project is : <u>Check all applicable boxes and specify where on the drawings the details are shown:</u>

dditional forms required dditional forms required jut Request for Approval of Equivalent Facilitation form for each item checked and attach to plan. jut Request for Approval of Technical Infeasibility form for each item checked and attach to plan. jud details from a set of City approved reference drawings, provide its permit application number e:\_\_\_\_\_\_\_ and list reference drawing number on plans. and list reference drawing number on plans. ditional forms required I Request for an Unreasonable Hardship form for each item checked and attach to plan. All UHR must be ratified by cess Appeals Commission (see UHR form for details)

|  |           | CONTRACT                          | <sup>-</sup> NO | . WD-2797  | ,                      |  |
|--|-----------|-----------------------------------|-----------------|--|------------------------|--|
| 95% DESIGN   |           | PUBLIC UTIL<br>INFRAST            |                 | OF SAN FRANCISC<br>ES COMMI<br>URE DIVISION<br>IAGEMENT BUREAU | SSION                  |  |
|  |           |                                   |                 | STSIDE RECYCLE   |                        |  |
| CITY AND COUNTY OF SAN FRANCISCO<br>RTMENT OF PUBLIC WC<br>ING DESIGN AND CONSTRUCTION DIV |           | ACCESSIBILITY REVIEW FORM         |                 |  |                        |  |
| AGER DRAWN   |           | CHECKED / APPROVED DRAWN          |                 |  |                        |  |
| PETER WONG YODIT T. WOLDESE  |           | SECTION MANAGER                   |                 | DESIGNED   |                        |  |
| R CHECKED  | / IC / PM | MAINTENANCE ENGINEERING MANAGER   |                 | AS SHOWN   | 04/23/2015             |  |
|  | IERRON    | APPROVED                          |                 | APPROVED   |                        |  |
|  |           | MANAGER, ENGINEERING MANAGEMENT B |                 |  | AND TREATMENT DIVISION |  |
| DESCRIPTION BY<br>REVISIONS  | APPR'D    | PLAN NO.<br><b>A0-02</b>          | DRAWING         | 3 / FILE NO.   | REVISION NO.           |  |

7

A0-02

### **INDOOR WATER USE**

PRESCRIPTIVE APPROACH d the maximum flow rates in CalGreen Table 5.303.2.2. and 5.303.2.3 Each fixture must not e

Referenced Standard Maximum Prescriptive Flow Rate Fixture Type from California Plumbing Code Table 1401.1 2 gpm @ 80 psi n/a atory fauce 0.4 gpm @ 60 psi ASME A112.18.1/CSA B125.1 1.8 gpm @ 60 psi n/a hen faucet 1.8 [rim space (in.)/20 gpm @ 60 psi] n/a sh fountains .20 gallons/cycle ering faucets ASME A112.18.1/C .20 [rim space (in.)/20 gpm @ 60 psi] ering faucets fo n/a U.S. EPA Water Tank-Type High-E Toilet Specifice ASME A112.19.2/Ct 1.28 gallons/flush <sup>1</sup>and EPA WaterSense Certified 1.28 gallons/flush<sup>1</sup> - 1.28 gal (4 ASME A112.19.2/ 0.5 gallons/flush - 0.5 gal (1

tes: Terror Ter

OR PERFORMANCE APPROACH

#### ctions to applicant

Fill in all blank cells in both tables below. The number of occupants using each fixture type mus Fill in all blank cells in both tables below. The number of occupants using each fixture type must same in both the Baseline and Design cases. If there are no fixtures of a type in your project, en for number of occupants. Multiply each row to determine the amount of water used in each fixtur then sum the last column to determine the total daily water use. Take 80% of this baseline case to maximum allowable water use (corresponding to the required 20% roduction). The Total Design Water Usage use from Worksheet WS-2 must not exceed the Total Allowable Daily Water Usage Usage to the total same transmission of the transmission of the transmission of the total same transmission of the transmissi rksheet WS-1.

| Fixture Type D<br>Showerhead<br>Showerhead -<br>reeidential -<br>Lavatory 0<br>faucets 0<br>faucets 0<br>Metering faucets (<br>Metering 3<br>fautots 3<br>water closets (<br>(all types) 3 | rksheet         WS           Daily use         5 min.           5 min.         8 min.           0.25 min.         0.25 min.           1.25 min.         3 1 male <sup>1</sup> 3 female         2 male | x<br>x<br>x<br>x<br>x<br>x<br>x<br>x<br>x<br>x | summary) - Bas         | x<br>x<br>x<br>x<br>x<br>x<br>x<br>x | Allowable<br>Baseline<br>Flow Rate<br>2.0 gpm<br>2.5 gpm<br>0.5 gpm<br>2.2 gpm<br>2.2 gpm<br>0.25 gal | = Wa | ter Use<br>Baseline Usage<br>(gallons per day) | and carp<br>Light<br>1-4, with<br>Code Se<br>Water<br>buildings<br>Indoo<br>summar<br>noncom            |
|--|---|--|------------------------|--------------------------------------|---|------|--|---|
| Showerhead -<br>residential Lavatory<br>faucets 0.<br>Lavatory 0.<br>føsi@#frial<br>faucets 0.<br>Kitchen<br>faucets 4.<br>Metering<br>faucets 3.<br>Water closets 3.<br>(all types) 3.    | 5 min.<br>8 min.<br>0.25 min.<br>0.25 min.<br>0.25 min.<br>4 min.<br>3<br>1 male <sup>1</sup><br>3 female   | x<br>x<br>x<br>x<br>x                          | Occupants <sup>2</sup> | ×<br>×<br>×                          | Flow Rate           2.0 gpm           2.5 gpm           0.5 gpm           2.2 gpm           2.2 gpm   |      |  | Fuel e<br>and carp<br>Light<br>1-4, with<br>Code Ste<br>Water<br>buildings<br>Indoo<br>summar<br>noncom |
| Showerhead -<br>residential<br>Lavatory 0<br>Lavatory 0<br>fell@fitial<br>Kitchen<br>faucets<br>Metering<br>faucets<br>(all types) 3   | 8 min.<br>0.25 min.<br>0.25 min.<br>4 min.<br>3<br>1 male <sup>1</sup><br>3 female  | x<br>x<br>x<br>x<br>x                          |                        | ×<br>×<br>×                          | 2.5 gpm<br>0.5 gpm<br>2.2 gpm<br>2.2 gpm  |      |  | and carp<br>Light<br>1-4, with<br>Code Se<br>Water<br>buildings<br>Indoo<br>summar<br>noncom            |
| residential<br>Lavatory 0.<br>Lavatory 0.<br>fisi@fitial<br>Kitchen<br>faucets<br>Metering<br>faucets<br>(all types) 3   | 0.25 min.<br>0.25 min.<br>4 min.<br>3<br>1 male <sup>1</sup><br>3 female  | x<br>x<br>x<br>x                               |                        | ×<br>×<br>×                          | 0.5 gpm<br>2.2 gpm<br>2.2 gpm   | -    |  | 1-4, with<br>Code Se<br>Water<br>buildings<br>Indoo<br>summar<br>noncom                                 |
| faucets     0.       Lavatory     0.       residential     0.       Kitchen     6.       faucets     6.       Water closets     6.       (all types)     3.                                | 0.25 min.<br>4 min.<br>3<br>1 male <sup>1</sup><br>3 female   | x<br>x<br>x                                    |                        | ×                                    | 2.2 gpm<br>2.2 gpm  | =    |  | Water<br>buildings<br>Indoo<br>summar<br>noncom   |
| résulectificial     0.       Kitchen<br>faucets     1       Metering<br>faucets     1       Water closets<br>(all types)     3   | 4 min.<br>3<br>1 male <sup>1</sup><br>3 female  | x  |                        | x                                    | 2.2 gpm   | =    |  | buildings<br>Indoo<br>summar<br>noncom  |
| résilééfrital<br>Kitchen<br>faucets<br>Metering<br>faucets<br>Water closets<br>(all types)<br>3  | 4 min.<br>3<br>1 male <sup>1</sup><br>3 female  | x  |                        | x                                    | 2.2 gpm   |      |  | summar  |
| faucets       Metering<br>faucets       Water closets<br>(all types)   | 3<br>1 male <sup>1</sup><br>3 female  | x  |                        |                                      | 01  |      |  | noncom  |
| faucets<br>Water closets<br>(all types) 3  | 1 male <sup>1</sup><br>3 female   |  |                        | x                                    | 0.25 gal  | _    |  | Comm  |
| (all types) 3  | 3 female  | x  |                        |                                      |   | -    |  | the design  |
| Urinals  | 2 male  |  |                        | x                                    | 1.28 gal  | =    |  | OR  |
|  |   | х  |                        | х                                    | 0.5 gal   | =    |  | Protec  |
|  |   |  | Total Baseli           | ne                                   | Case Daily Usa  | ge:  |  | of perma  |
| Total Allow  | wable Daily   | y Wa   | ater Usage (Bas        | selir                                | ie Usage x 80%  | %):  |  | immedia<br>construc   |
| Notes:<br>1) The daily use number<br>2) Fee per residential of   |   |  |                        |                                      |   |      | n.<br>Code for occupant load factors,          | Adhes<br>Californi  |
|  |   |  |                        |                                      |   |      | e Table 1401.1, see above.                     | Paints<br>Suggest   |
|  | Worksh  | neet   | WS-2 (summar           | y) -                                 | Design Water  | Use  | •  | Carpe   |
| Fixture Type D   | Daily use   |  | Occupants 2            |                                      | Design Flow<br>Rate   |      | Design Usage<br>(gallons per day)              | 1. Carp<br>2. Calif<br>3. NSF   |
| Showerhead   | 5 mîn.  | х  |                        | х                                    |   | =    |  | 4. Scie<br>5. Calif   |
| Showerhead -<br>residential  | 8 min.  | x  |                        | х                                    |   | =    |  | Produc<br>AND car   |
| Lavatory   |   | ×  |                        | x                                    |   | =    |  | AND ind<br>Comp   |
| faucets 0.   | 0.25 min.   | <u> </u>                                       |                        |                                      |   |      |  |   |
| faucets 0.<br>Lavatory<br>faucets - 0.<br>residential  | 0.25 min.<br>0.25 min.  | x  |                        | x                                    |   | =    |  | emission<br>Resilie<br>complyin   |
| faucets 0.<br>Lavatory<br>faucets - 0.<br>residential  |   |  |                        | x<br>x                               |   | =    |  | emission<br>Resilio<br>complyir<br>1. Certi<br>2. Com   |
| faucets 0.<br>Lavatory<br>faucets - 0.<br>residential<br>Kitchen   | 0.25 min.   | x  |                        |                                      |   |      |  | emission<br>Resilie<br>complyin<br>1. Certi<br>2. Com<br>2010 Sta<br>3. Com                             |
| faucets     0.       Lavatory     faucets -       faucets -     0.       residential     0.       Kitchen     faucets       Metering     faucets       Water closets     0.                | 0.25 min.<br>4 min.   | x  |                        | x                                    |   | =    |  | emission<br>Resilie<br>complyir<br>1. Certi<br>2. Com<br>2010 Sta                                       |
| faucets     0.       Lavatory     faucets       faucets     0.       residential     0.       Kitchen     faucets       Metering     faucets       Water closets     3                     | 0.25 min.<br>4 min.<br>3<br>1 male <sup>1</sup>   | x<br>x<br>x                                    |                        | x                                    |   | =    |  | emission<br>Resilie<br>complyir<br>1. Certi<br>2. Com<br>2010 Sta<br>3. Com<br>High Per<br>4. Certi     |

### Induce's that are not compainn with the Sam Phathacao Con interform year footievitation or out matter add within the project area must be replaced with factures or fittings meeting the maximum flow rates a erenced above. For more information, see the Commercial Water Conservation Program Brochure, ava DBLorg. Noncompliant plumbing fatures include: (2) Any tiele renormany parameters and the second secon (4) Any interior faucet that emits more than 2.2 gallons of water per minute.

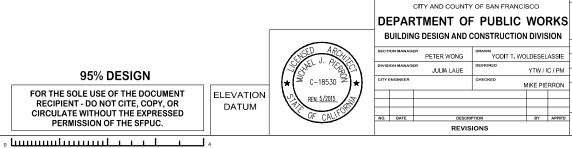
ptions to this requirement are limited to situations where replacement of fixture(s) would detract from ity of the building, as determined by the Department of Building Inspection pursuant to San Francisco Chement at 20

## City and County of San Francisco Green Building Submittal: "Other" Non-residential Additions, Alterations, or "Other" New Construction

### REQUIREMENTS

### VERIFICATION

| Required Measures  |                              |  | Reference<br>(Indicate Plan Set Sheet & Detail, or Specification, where applicable)                                     | requirements are met. FINAL COMPLIANCE VERIFICATION form will be required prior to Certificate of Completion.  |
|--|------------------------------|--|---|--|
| Type of Project:   | Other New<br>Non-Residential | Addition<br>≥1,000 sq ft<br>OR Alteration<br>≥\$200,000 <sup>3</sup> |   | Project Name<br>Golden Gate Park Pump Station<br>Project Name / Block/Lot  |
| Construction Waste Management – 100% of mixed debris must be transported by a registered<br>hauler to a registered facility and be processed for recycling, in compliance with the San Francisco<br>Construction & Demolition Debris Ordinance   | •                            | •  | General Contractor will comply, See note at bottom of<br>this page, refer to LEED requirements Spec Section<br>01 81 13 | Wood Chipping Yard, Overlook Drive,<br>Golden Gate Park, San Francisco, CA<br>Address  |
| Recycling by Occupants: Provide adequate space and equal access for storage, collection and loading<br>of compostable, recyclable and landfill materials See Administrative Bulletin 088.  | •                            | •  | N/A   | F  |
| Energy Efficiency: Demonstrate compliance with California Energy Code, Title 24 Part 6 (2013).   | •                            | •  |   | Primary Occupancy  |
| Construction Site Runoff Pollution Prevention: Provide a construction site Stormwater<br>Pollutian Prevention Plan (CalGreen 5.106.1)  | •                            | If applicable  |   | Gross Building Area  |
| Stormwater Control Plan: Projects disturbing ≥ 5,000 square feet must implement a Stormwater<br>Control Plan meeting SFPUC Stormwater Design Guidelines.   | •                            | If applicable  |   |  |
| Water Efficient Irrigation - Projects that include ≥ 1,000 square feet of new or modified landscape<br>must comply with the San Francisco Water Efficient Irrigation Ordinance.  | •                            | If applicable  | N/A   | The Green Building Compliance Professional of Record<br>for this project is:   |
| Bicycle parking: Provide short-term and long-term bicycle parking for 5% of total motorized parking ca-<br>pacity each, or meet San Francisco Planning Code Sec 155, whichever is greater.   | •                            | Applicable if 10 more<br>more parking stalls<br>are added.           | N/A   |  |
| Fuel efficient vehicle and carpool parking: Provide stall marking for low-emitting, fuel efficient,<br>and carpool/van pool vehicles; approximately 8% of total spaces.  | •                            | Applicable if 10 more<br>more parking stalls<br>are added.           | N/A   | Name   |
| Light pollution reduction: Meet California Energy Code minimum requirements for Lighting Zones<br>1-4, with Backlight/Uplight/Glare ratings meeting CalGreen Table 5.106.8. Exemptions of California Energy<br>Code Section 147 apply. Emergency lighting exempt.  | •                            | n/r  |   | i kuno   |
| Water Meters: Provide submeters for spaces projected to consume > 1,000 gal/day, or > 100 gal/day if in<br>buildings over 50,000 sq. ft.   | •                            | Limited to area of<br>addition only                                  | N/A   |  |
| Indoor Water Efficiency: Reduce use of potable water for newly installed fixtures and fittings as<br>summarized in CalGreen Table 5.303.22 and 5.303.23 (See "Indoor Water Efficiency" at left.) Replace all<br>noncomplicit fixtures in project area.   | •                            | •  | See Plumbing Water Use Calculations   | Firm   |
| Commissioning: For new buildings greater than 10,000 square feet, commissioning shall be included in<br>the design and construction of the project to verify that the building systems and components meet the owner's<br>project requirements.  | •<br>OR                      | •  | N/A   |  |
| OR for buildings less than 10,000 square feet, as well as newly installed equipment in additions or altera-<br>tions, testing and adjusting is required.   | •                            | (Testing &<br>Adjusting)   |   | Architectural or Engineering License   |
| Protect duct openings and mechanical equipment during construction Limit use<br>of permanent HVAC during construction to conditioning necessary for material and equipment installation.<br>If permanent HVAC is used during construction, install IMERVP all filters on returns, and replace all filters  | •                            | •  |   | I am a LEED Accredited Professional  |
| immediately prior to occupancy, or, if the building is occupied during alteration, at the conclusion of<br>construction.   | -                            | -  |   | □ I am a GreenPoint Rater  |
| Adhesives, sealants, and caulks: Comply with VOC limits in SCAQMD Rule 1168 VOC limits and<br>California Code of Regulations Title 17 for aerosol adhesives.   | •                            | •  |   | □ I am an ICC Certified CalGreen Inspector   |
| Paints and coatings: Comply with VOC limits in the Air Resources Board Architectural Coatings<br>Suggested Control Measure and California Code of Regulations Title 17 for aerosol paints.<br>Carpet: All carpet must meet one of the following:   | •                            | •  |   | I have been retained by the project sponsor to assure<br>that approved construction documents and construction   |
| 1. Carpet and Rug Institute Green Label Plus Program,     2. Catifornia Department of Public Health Standard Practice for the testing of VOCs (Specification 01350),     3. NSFANSI 140 at the Gold level,     4. Scientific Cartifications Systems Sustainable Choice, OR     5. Catifornia Collaborative for High Performance Schools EQ 2.2 and listed in the CHPS High Performance     Product Database     AND Grouper Landsheim & Carpet and Rug Institute Green Label,     AND Indoor carpet and sheesive Carpet and Rug Institute Green Label,     AND Indoor carpet and sheesive Carpet per And Another Innut not exceed 50 g/L VOC content.  | •                            | •  | N/A   | fulfill the requirements of San Francisco Green Building<br>Code. It is my professional opinion that the requirements<br>of the San Francisco Green Building Code will be met<br>I will notify the Department of Building Inspection if the<br>project will, for any reason, not substantially comply with |
| Composite wood: Meet CARB Air Toxics Control Measure for Composite Wood including meeting the<br>emission limits in CalGreen Table 5.504.4.5.  | •                            | ٠  | N/A   | these requirements, or if I am no longer the Green Building<br>Compliance Professional of Record for the project.  |
| Resilient flooring systems: For 80% of floor area receiving resilient flooring, install resilient flooring<br>complying with:<br>1. Certified under the Resilient Floor Covering Institute (RFCI) FloorScore program,<br>2. Compliant with the VOC-emission limits and testing requirements of California Department of Public Health<br>2010 Standard Method for the Testing and Evaluation Chambers v.1.1,<br>3. Compliant with the Collaborative for High Performance Schools (CHPS) EQ2.2 and listed in the CHPS<br>High Performance Product Database, OR<br>4. Certified under the Greenguard Children & Schools Program to comply with California Department of<br>Public Health terria. | •                            | •  | N/A   | Licensed Professional: Sign & Date   |
| Environmental Tobacco Smoke: Prohibit smoking within 25 feet of building entries, outdoor air<br>intakes, and operable windows.  | •                            | •  |   | Affix professional stamp:  |
| Air Filtration: Provide at least MERV-8 filters in regularly occupied spaces of mechanically ventilated buildings.   | •                            | •  | Project will comply, refer to mechanical equipment<br>schedules   |  |
| Acoustical Control: Wall and rcof-ceilings STC 50, exterior windows STC 30, party walls and<br>floor-ceilings STC 40.  | •                            | (Limited to envelope<br>alteration or addition)                      |   |  |
| CFCs and Halons: Do not install equipment that contains CFCs or Halons. (CalGreen 5.508.1)   | •                            | •<br>ro Ecot   | N/A   |  |
| Additional Requirements for New A, B, I, OR M Occupancy Projects 5,00<br>Construction Waste Management – Source separate and recycle at least 10% of construction and  |                              | Meet Construction  | General Contractor will comply  |  |
| demolifion debris, AND 100% of <i>mixed debris</i> must be transported by a registered hauler to a registered facility and be<br>processed for recycling, in compliance with the San Francisco Construction & Demolition Debris Ordinance<br>Renewable Energy or Enhanced Energy Efficiency: Conerate renewable energy on-site equal to  | •                            | & Demolition Debris<br>Ordinance                                     |   |  |
| ≥1% of total annual energy cost (LEED EAc2),<br>OR demonstrate a10% energy use reduction compared to Title 24 Part 6 2013),<br>OR purchase Green-E certified renewable energy credits for 35% of total electricity use (LEED EAc6).  | •                            | n/r  |   |  |



95% DESIGN

RECIPIENT - DO NOT CITE, COPY, OR

CIRCULATE WITHOUT THE EXPRESSED PERMISSION OF THE SFPUC

### CONTRACT NO. WD-2797

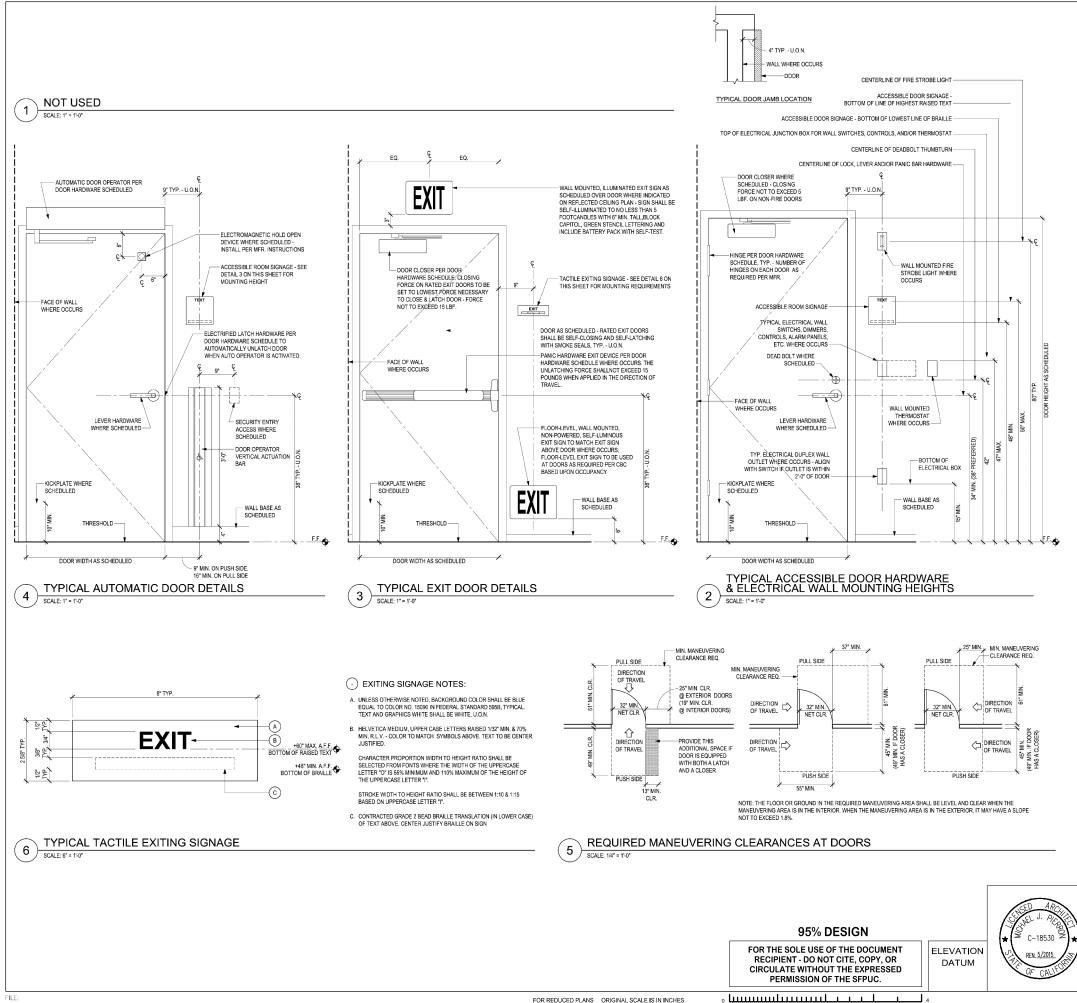
#### CITY AND COUNTY OF SAN FRANCISCO PUBLIC UTILITIES COMMISSION INFRASTRUCTURE DIVISION ENGINEERING MANAGEMENT BUREAU SAN FRANCISCO WESTSIDE RECYCLED WATER

PUMP STATION AND RESERVOIR

GREEN BUILDING STANDARDS

| NNG  | DESIGN AND C | ONSTRUCTION | I DIVIS | SION   |                                   |                             |                       |                        |  |
|------|--------------|-------------|---------|--------|-----------------------------------|-----------------------------|-----------------------|------------------------|--|
|      |              |             |         |        | CHECKED / APPROVED                |                             | DRAWN                 |                        |  |
| AGER |              | DRAWN       |         |        |                                   |                             |                       |                        |  |
|      | PETER WONG   | YODIT T. WO | LDESEL  | ASSIE  | SECTION MANAGER                   |                             | DESIGNED              |                        |  |
| AGER |              | DESIGNED    |         |        |                                   |                             | SCALE DATE            |                        |  |
|      | JULIA LAUE   | YTW/IC/PM   |         |        | MAINTENANCE ENGINEERING MANAGER   | FENANCE ENGINEERING MANAGER |                       | DATE                   |  |
| R    |              | CHECKED     |         |        |                                   |                             | AS SHOWN              | 04/23/2015             |  |
|      | MIKE PIERRON |             |         |        | APPROVED                          |                             | APPROVED              |                        |  |
|      |              |             |         |        |                                   |                             |                       |                        |  |
|      |              |             |         |        |                                   |                             |                       |                        |  |
|      |              |             |         |        | MANAGER, ENGINEERING MANAGEMENT B | UREAU                       | MANAGER, WATER SUPPLY | AND TREATMENT DIVISION |  |
|      | DESCRIP      | TION        | BY      | APPR'D | PLAN NO.                          | DRAWING                     | 3 / FILE NO.          | REVISION NO.           |  |
|      | REVIS        | ONS         |         |        | A0-03                             |                             |                       |                        |  |

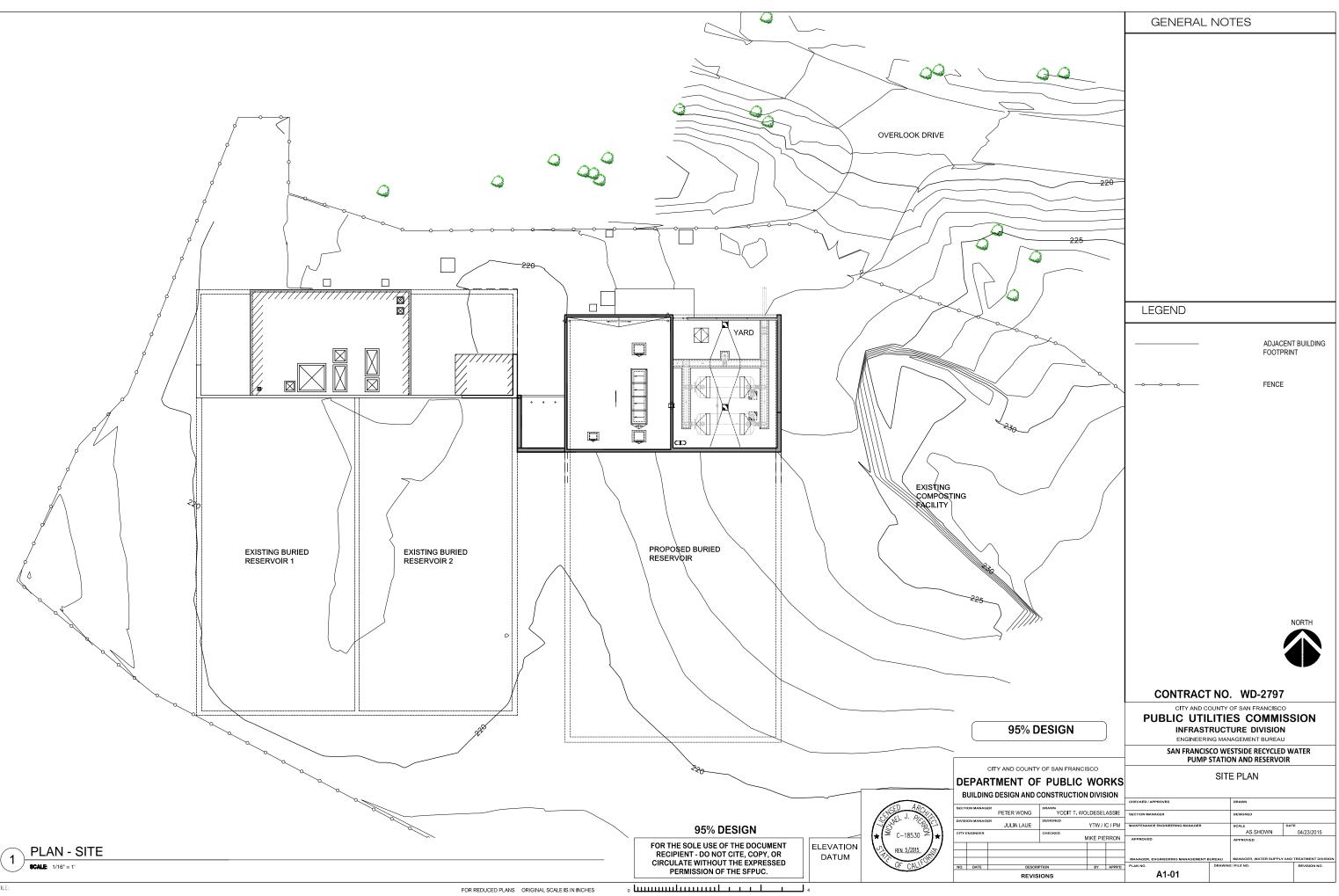
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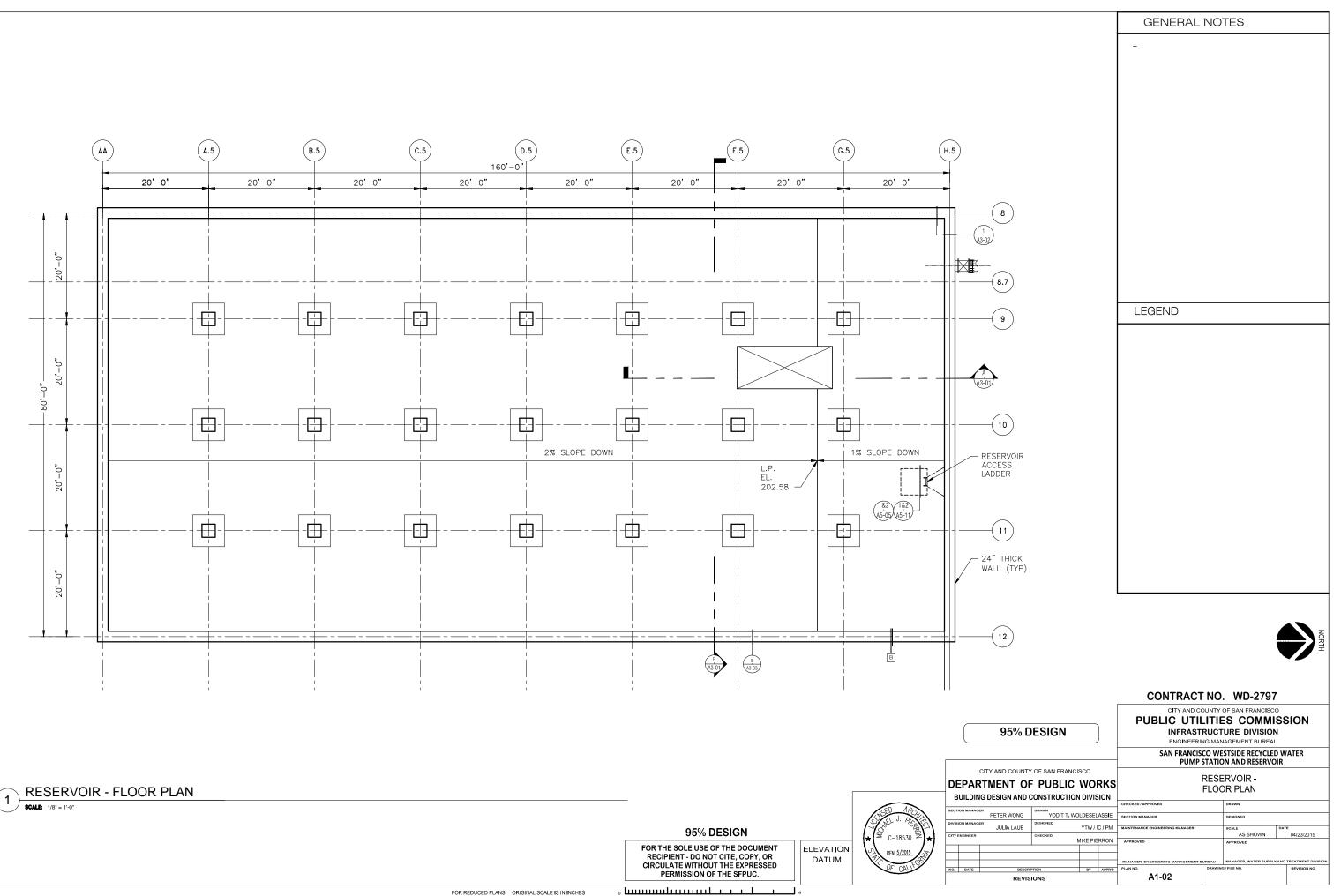


### TYPICAL DOOR CODE REQUIREMENTS:

- ALL STOREFRONT DOORS, ENTRANCE DOORS, EXIT DOORS, AND DOORS OF AN ACCESSIBLE ROUTE SHALL BE MADE ACCESSIBLE AND FULLY COMPLY WITH ADA & CBC TITLE 24 REQUIREMENTS FOR ACCESSIBILITY UNLESS THEY ARE EXISTING OR OTHERWISE NOTED.
- 2 THE FOLLOWING APPLIES TO ALL ADA & CBC TITLE 24 COMPLIANT ACCESSIBLE DOORS UNLESS OTHERWISE NOTED
  - A THE THRESHOLD SHALL NOT BE MORE 1/2" ABOVE THE FINISH FLOOR OF THE INTEGRIDUATION DE WORK IZ ABOVE THE FINISH FLOOR VER CONCRETE FLATWORK. THE FINISH FLOOR LIVEL IS DEFINED AS THE TOP SURFACE OF THE FINISH FLOORING MATERIAL. SEE "TYPICAL DOOR CLEARANCES & HARDWARE MOUNTING GUIDE" ON THIS SHEET FOR OTHER TYPICAL REQUIREMENTS. (CBC 1133B.24.1)
- B. THE BOTTOM 10 INCHES OF ALL DOORS EXCEPT AUTOMATIC AND SLIDING DOORS WILL HAVE A SMOOTH UNINTERRUPTED SURFACE TO ALLOW THE DOOR TO BE OPENED BY A WHEEL CHAIR FOOTREST WITHOUT CREATING A TRIP OR HAZARDOUS CONDITION. WHERE NARROW FRAME DOORS ARE USED. A 10 INCH HIGH SMOOTH PANE SHALL BE INSTALLED ON THE PUSH SIDE OF THE DOOR WHICH WILL ALLOW THE DOOR TO BE OPENED BY A WHEELCHAIR FOOTREST WITHOUT CREATING A TRAP OR HAZARDOUS CONDITION. TYP
- C. THE DOORWAY SHALL BE OF A SIZE AS TO PERMIT THE INSTALLATION O A DOOR NOT LESS THAN 3 FEET IN WIDTH AND NOT LESS THAN 6 FEET 8 INCHES IN HEIGHT. DOORS SHALL BE CAPABLE OF OPENING AT LEAST 9 DEGREES AND SHALL BE MOUNTED SO THAT THE CLEAR WIDTH OF THE DOORWAY IS NOT LESS THAN 32 INCHES. (CBC 1008.1.1 & 1133B.2.2)
- D. THE MAXIMUM OPENING FORCE OF A DOOR WITH A CLOSER SHALL NOT EXCEED 5 LBS FOR EXTERIOR AND INTERIOR DOORS WHILE FIRE DOORS SHALL NOT EXCEED 15 LBS. THE SWEEP PERIOD OF THE CLOSER SHALL BE ADJUSTED SO THAT FROM AN OPEN POSITION OF 70 DEGREES, THE DOOR WILL TAKE AT LEAST 3 SECONDS TO MOVE TO A POINT 3 INCHES FROM THE LATCH, MEASURED TO THE LEADING EDGE OF THE DOOR AUTOMATICAL OSING BIEL OR SUVCE MODES BY SMORE DETECTORS AUTOMATIC-CLOSING FIRE OR SMOKE DOORS BY SMOKE DETECTORS SHALL NOT HAVE A CLOSING OR RE-CLOSING DELAY OF MORE THAN 19 SECONDS. (CBC 1008.1.3 & 1133B.2.5)
- E. LATCHING AND LOCKING DOORS THAT ARE HAND ACTIVATED AND WHIC ARE IN A PATH OF TRAVEL SHALL BE OPERABLE WITH A SINGLE EFFORT BY LEVER TYPE HARDWARE, PANIC BARS, PUSH-PULL ACTIVATING BARS OR OTHER HARDWARE DESIGNED TO PROVIDE PASSAGE WITHOUT THE ABILITY TO GRASP THE OPENING HARDWARE, (CBC 1008.1.9.1)
- F. ACCESSIBLE POWERED DOORS SHALL BE FULLY AUTOMATIC DOORS COMPLYING WITH BUILDERS HARDWARE MANUFACTURERS' ASSOCIATE (BHMA) A156:10 OR LOW ENERGY OPERATED DOORS COMPLYING WITH BHMA 155:19. POWERED DOORS SERVING AN OCCUPANCY OF 150 OR MORE SHALL BE PROVIDED WITH A BACK-UP BATTERY OR BACK-UP GENERATOR. THE BACK-UP POWER SOURCE SHALL BE ABLE TO CYCLE THE DOOR A MINIMUM OF 100 CYCLES. (CBC 1008.1-4.2)
- ALL RATED DOORS SHALL BE POSITIVE LATCHING AND INCLUDE A CLOSER 3. RATED ASSEMBLIES SHALL BE PROVIDED WITH APPROVED GASKETING MATERIAL INSTALLED TO PROVIDE A SEAL WHERE THE DOOR MEETS THE STOP ON BOTH SIDES & THE TOP. THE MANUFACTURER'S INSTALLATION NSTRUCTIONS SHALL BE AVAILABLE ON THE JOB SITE FOR ALL RATED DOO ASSEMBLIES.
- 4. REVOLVING, SLIDING, AND OVERHEAD DOORS ARE NOT PERMITTED AS REQUIRED EXIT DOORS WHEN SERVING HAZARDOUS AREAS OR AN OCCUPANT LOAD OF 10 OR MORE.
- REGARDLESS OF OCCUPANT LOAD SERVED, EXIT DOORS SHALL BE OPENABLE FROM THE INSIDE WITHOUT THE USE OF A KEY OR ANY SPECIAL KNOWLEDGE OR EFFORT.
- GLAZING IN THE FOLLOWING LOCATIONS SHOULD BE OF SAFETY GLAZING MATERIAL IN ACCORDANCE WITH SECTION 2406.4 OF CBC TITLE 24:
- A. INGRESS AND EGRESS DOORS EXCEPT JALOUSIES
- B. FIXED AND SLIDING PANELS OF SLIDING DOOR ASSEMBLIES AND PANELS IN SWINGING DOORS OTHER THAN WARDROBE DOORS.
- C. UNFRAMED SWINGING DOORS

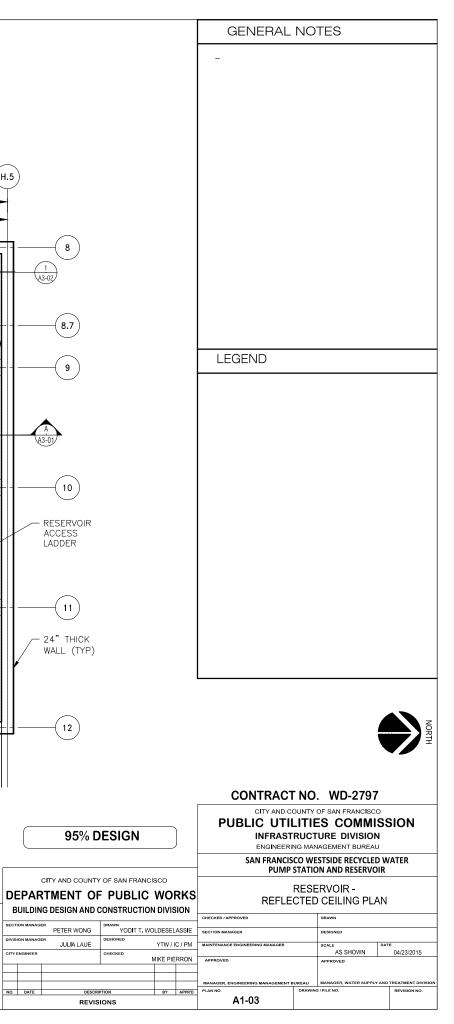
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|---|------------|------------|-------------|----------|--------|---|--------|---|--------------|--|
|   |            | 95% D      | ESIGN       |          | )      | PUBLIC UTII   |        | OF SAN FRANCISC<br>ES COMMI<br>FURE DIVISION<br>NAGEMENT BUREAU | SSION        |  |
|   |            |            |             |          |        | SAN FRANCISCO WESTSIDE RECYCLED WATER<br>PUMP STATION AND RESERVOIR |        |   |              |  |
| CITY AND COUNTY OF SAN FRANCISCO<br>DEPARTMENT OF PUBLIC WORKS<br>BUILDING DESIGN AND CONSTRUCTION DIVISION |            |            |             |          |        | ADA ACCESSIBILITY DETAILS -<br>DOOR                                 |        |   |              |  |
| SECT  | ION MANAGI |            | DRAWN       |          |        | CHECKED / APPROVED DRAWN  |        |   |              |  |
|   |            | PETER WONG | YODIT T. WC | LDESEL   | ASSIE  | SECTION MANAGER   |        | DESIGNED  |              |  |
|   | ION MANAGI | JULIA LAUE | DESIGNED    | YTW/     | C / PM | MAINTENANCE ENGINEERING MANAGER                                     |        | SCALE   | DATE         |  |
| CITYI   | ENGINEER   |            | CHECKED     | AIKE PIE | RRON   | APPROVED  |        | AS SHOWN  | 04/23/2015   |  |
|   |            |            |             |          |        | AFROLD  |        | APPROVED  |              |  |
|   |            |            |             |          |        |   |        |   |              |  |
|   |            |            |             |          |        | MANAGER, ENGINEERING MANAGEMENT B                                   |        | MANAGER, WATER SUPPLY   |              |  |
| NO.   | DATE       | DESCRI     | PTION       | BY       | APPR'D | PLAN NO.  | DRAWIN | G / FILE NO.  | REVISION NO. |  |
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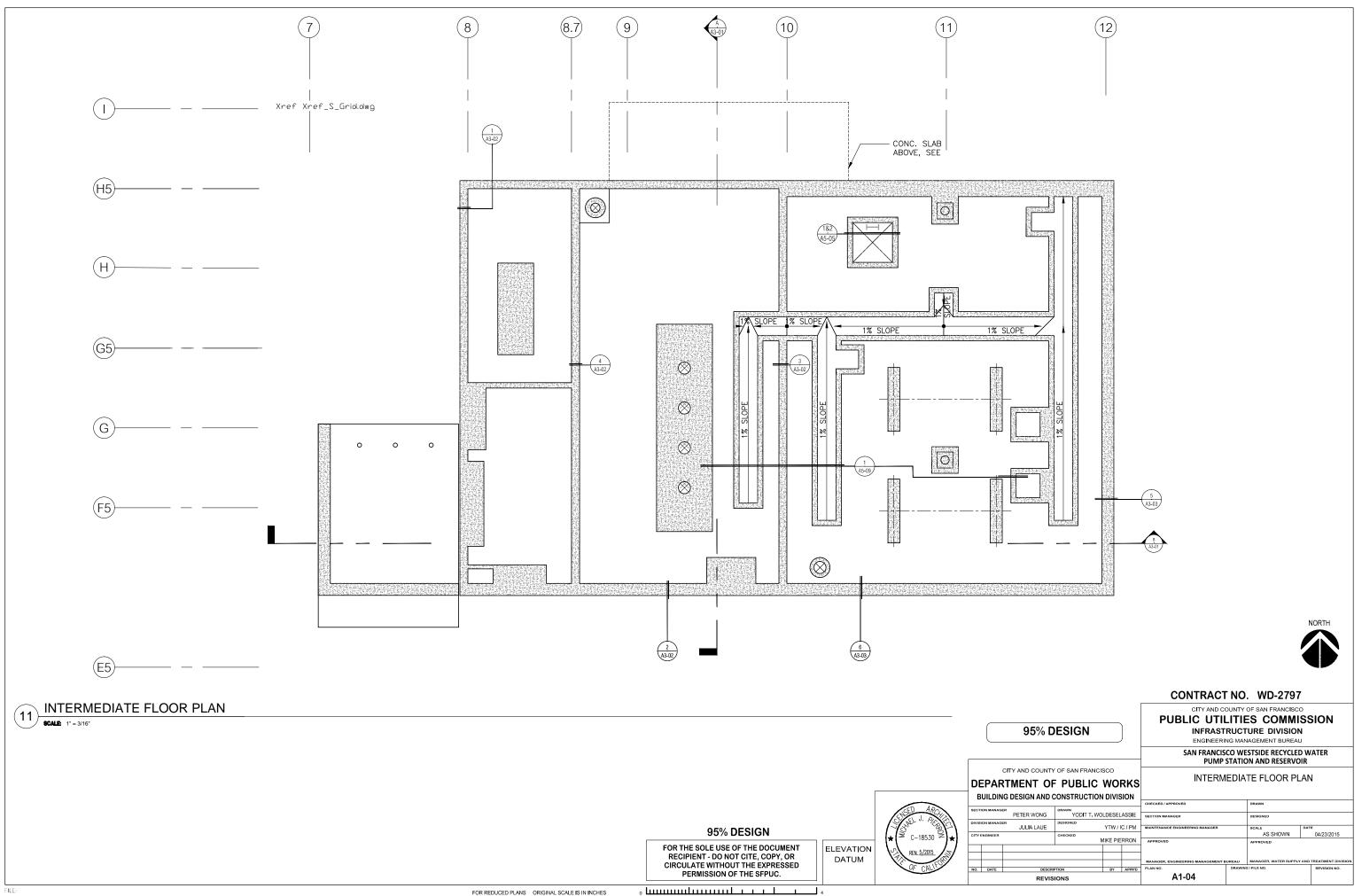


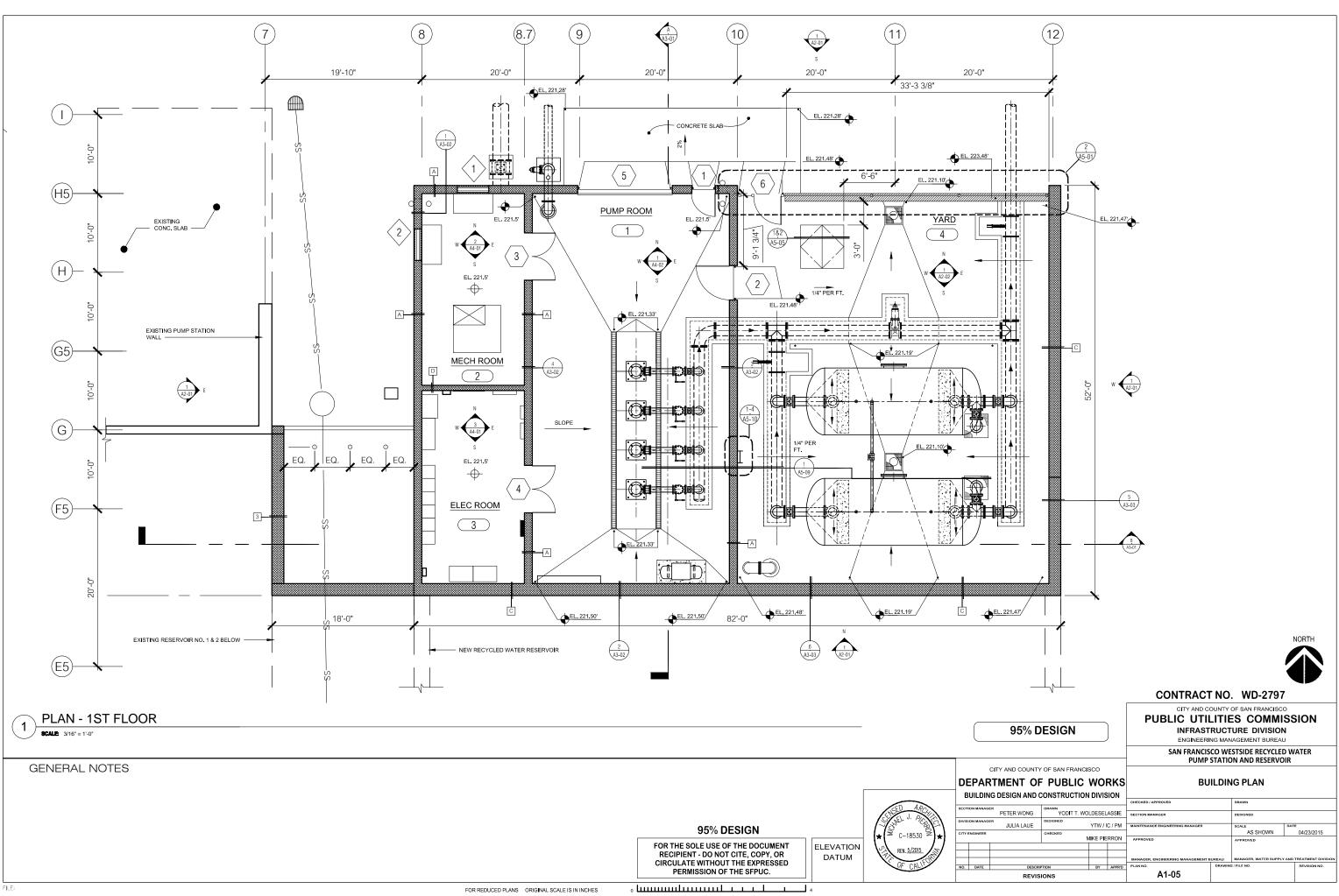


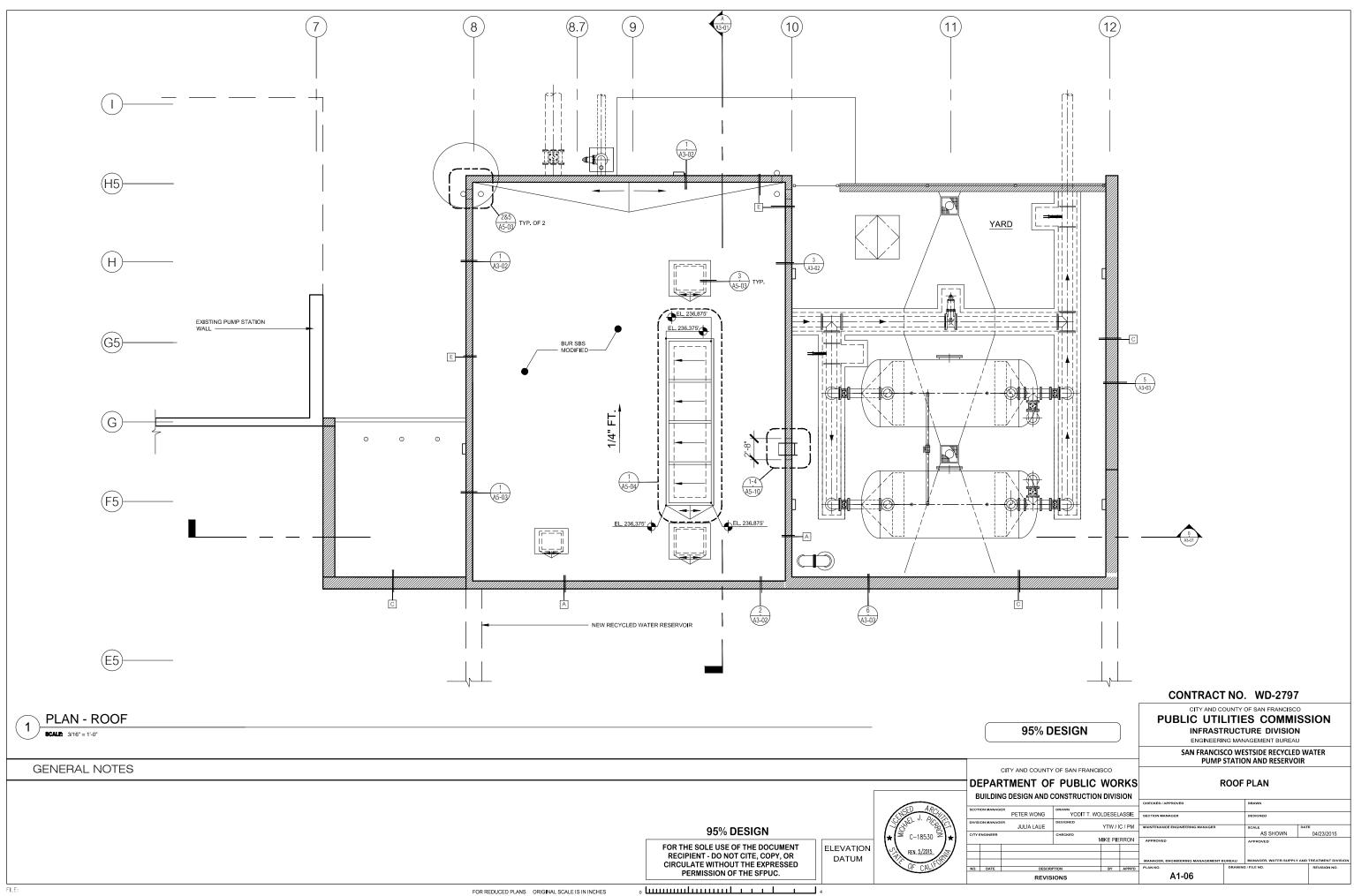
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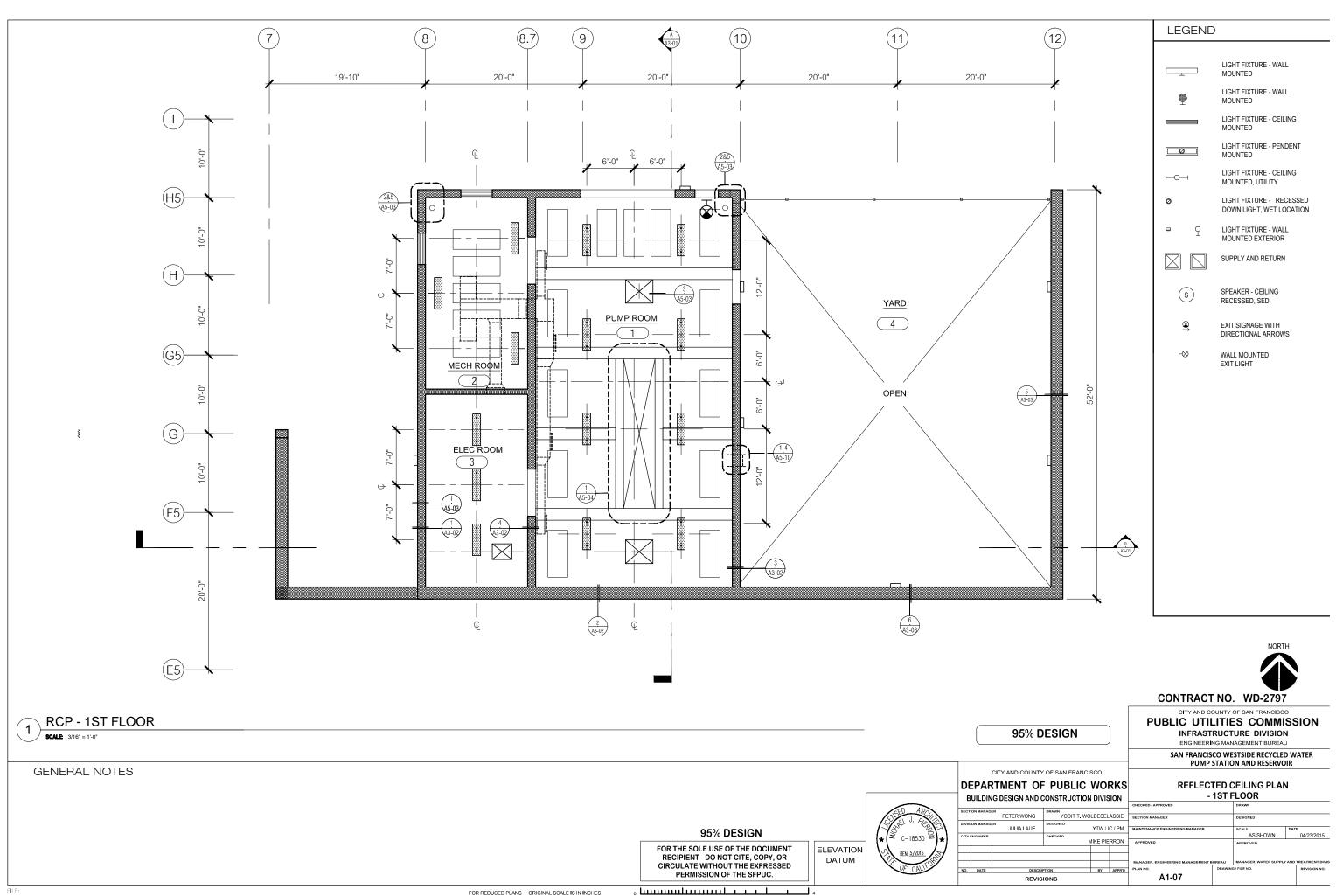


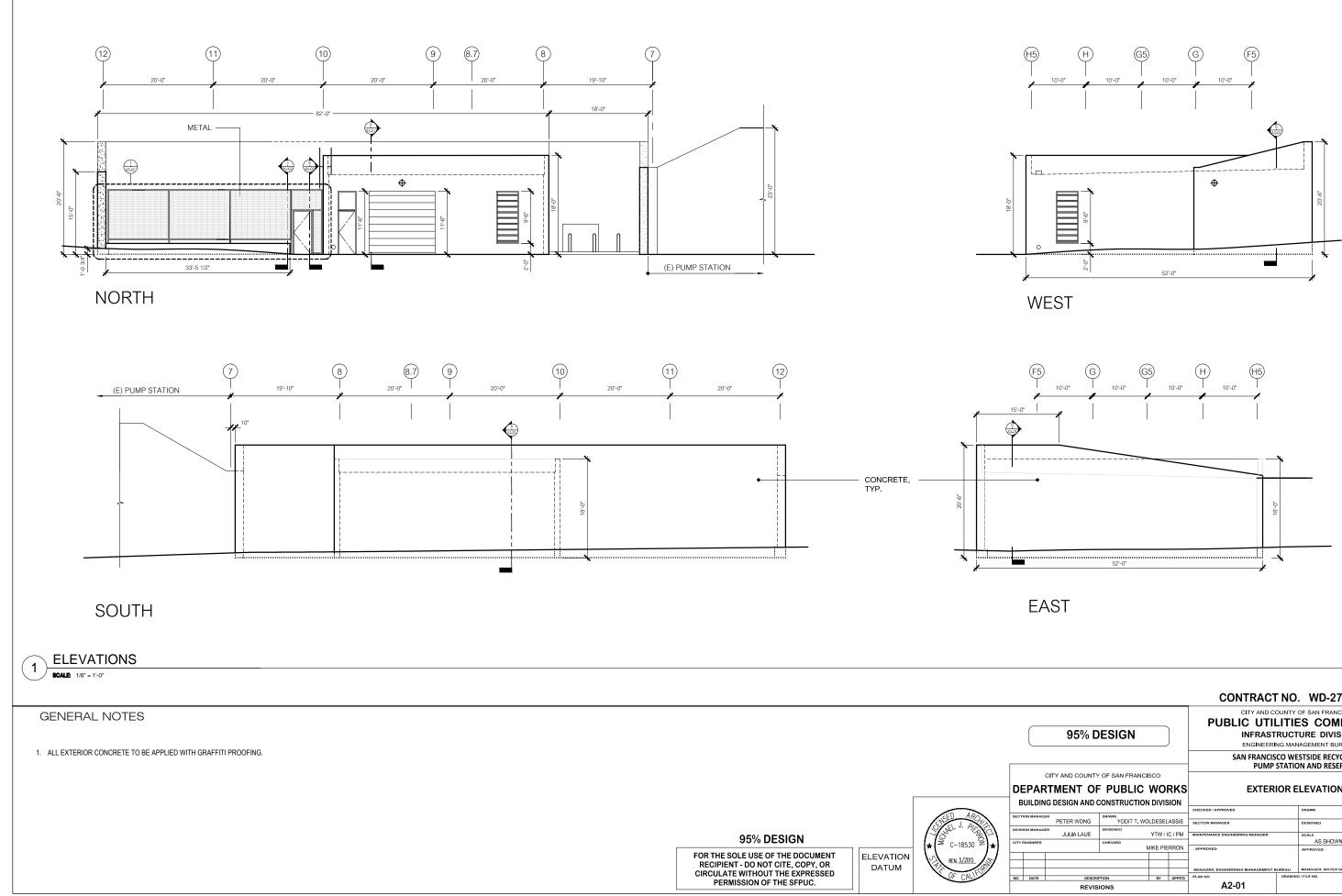




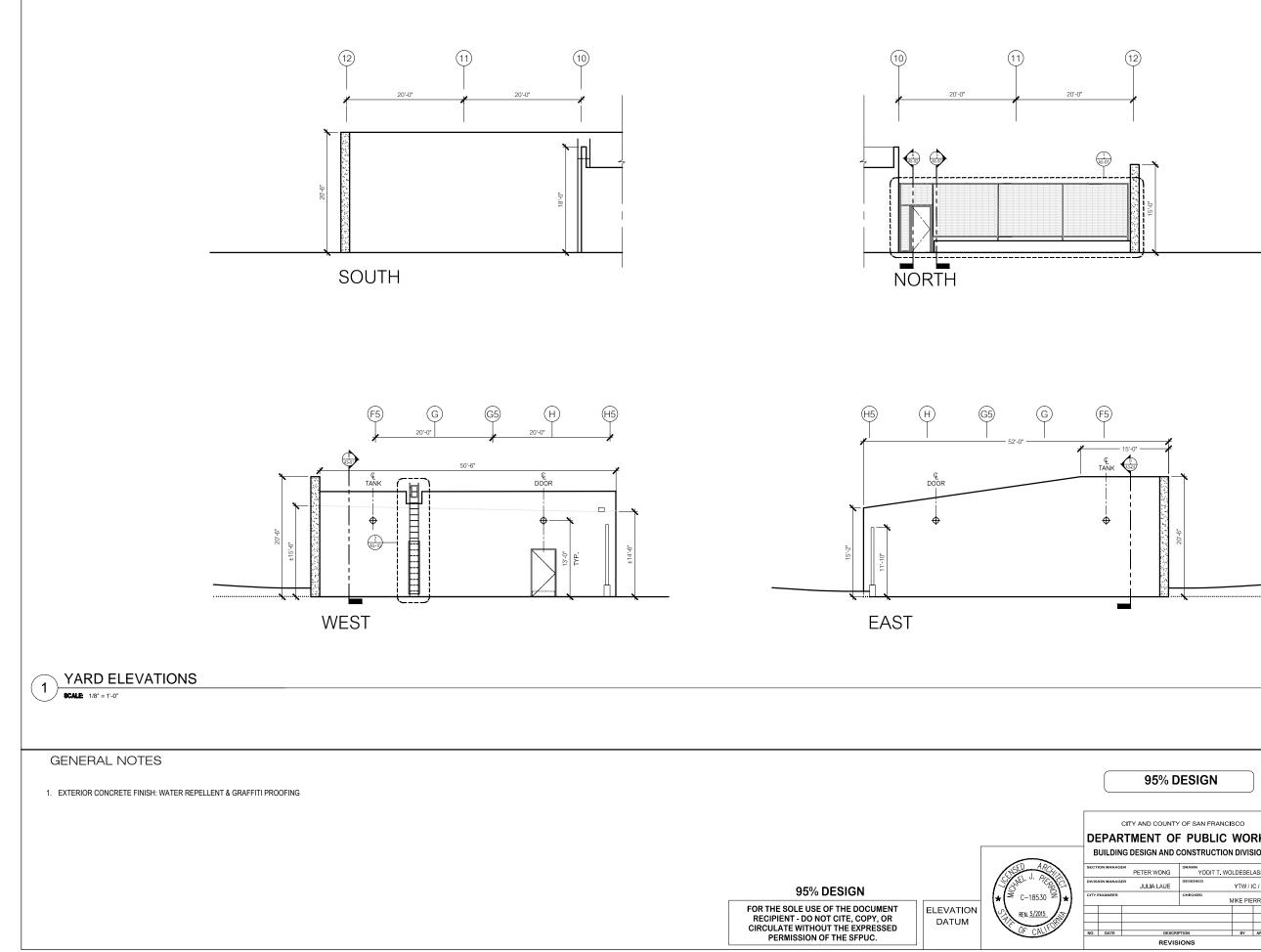




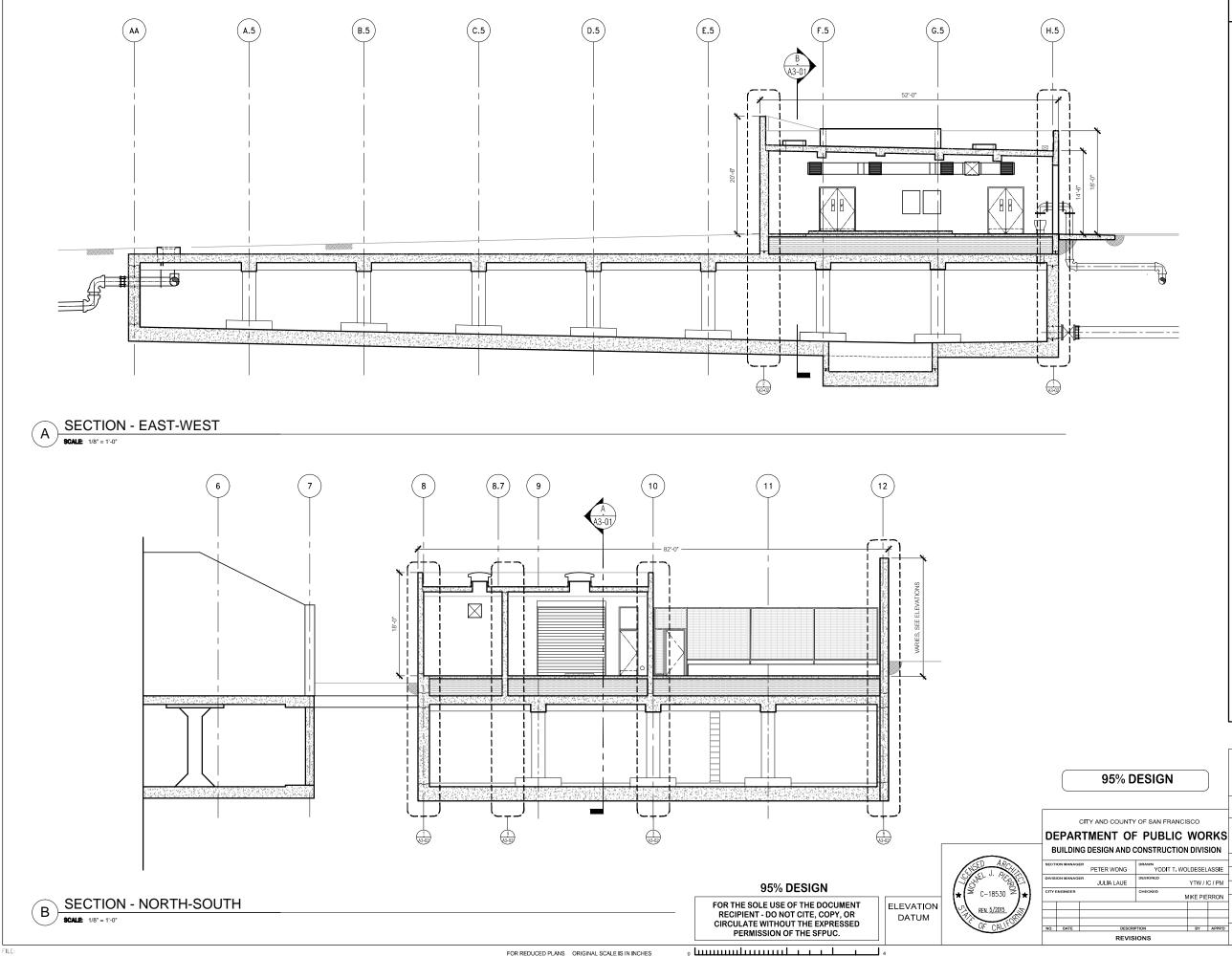




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|            |              |                      |        |        | ••••••••                        |         | STSIDE RECYCLE  |                       |  |
| ٩R         | TMENT OF     | PUBLIC               | WO     |        | EXTERIOR ELEVATIONS             |         |   |                       |  |
| NAGE       | R PETER WONG | DRAWN<br>YODIT T. WO | LDESEL | ASSIE  | CHECKED / APPROVED              |         | DRAWN   |                       |  |
| NAGE<br>ER |              | DESIGNED             | YTW/   | C / PM | MAINTENANCE ENGINEERING MANAGER |         | SCALE<br>AS SHOWN   | DATE<br>04/23/2015    |  |
|            |              |                      |        | RRON   | APPROVED                        | NIREALI | APPROVED  | Y AND TREATMENT DIVIS |  |
| E          | DESCRI       |                      | BY     | APPR'D | PLAN NO. A2-01                  |         | G / FILE NO.  | REVISION NO.          |  |



|  |              |   |         |                 |                    | -     | AGEMENT BUREA                 |                    |
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| CITY AND COUNTY OF SAN FRANCISCO<br>ARTMENT OF PUBLIC WORKS<br>DING DESIGN AND CONSTRUCTION DIVISION |              |   |         |                 | EXTERIO            | REL   | EVATIONS                      | -                  |
|  | DESIGN AND C | CONSTRUCTION                                |         |                 |                    | YAI   | RD                            |                    |
|  | ۹            | DRAWN                                       |         |                 | CHECKED / APPROVED | YAI   | RD<br>drawn                   |                    |
| DING   | PETER WONG   |   | DLDESEL | ASSIE           | SECTION MANAGER    | YAI   | DRAWN                         | L DATE             |
|  | PETER WONG   | DRAWN<br>YODIT T. WO<br>DESIGNED<br>CHECKED |         | ASSIE<br>C / PM | SECTION MANAGER    | YAI   | DESIGNED<br>SCALE<br>AS SHOWN | DATE<br>04/23/2015 |
|  | PETER WONG   | DRAWN<br>YODIT T. WO<br>DESIGNED<br>CHECKED | DLDESEL | ASSIE<br>C / PM | SECTION MANAGER    |       | DRAWN<br>DESIGNED<br>SCALE    | 04/23/2015         |



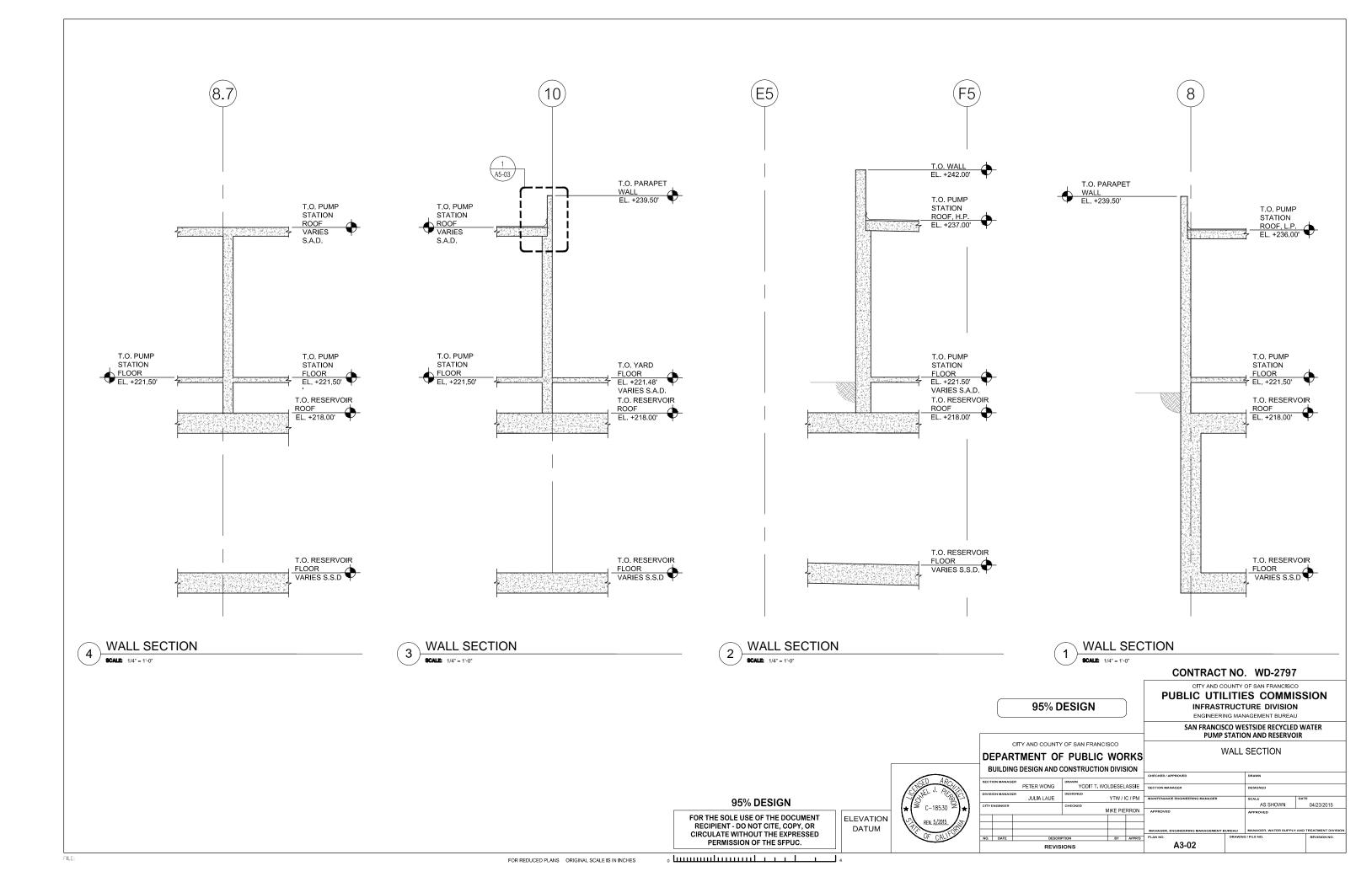
### CONTRACT NO. WD-2797

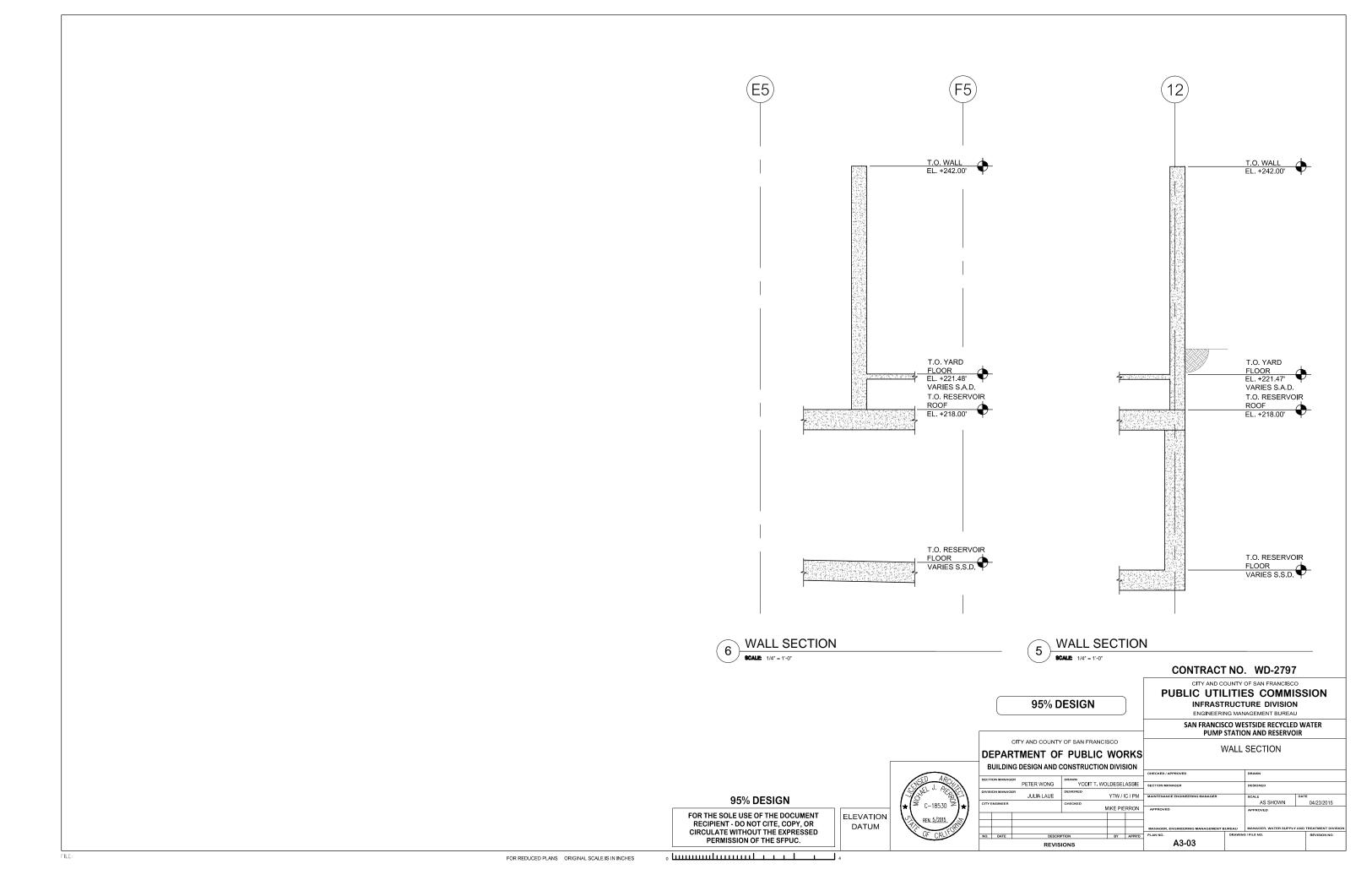
GENERAL NOTES

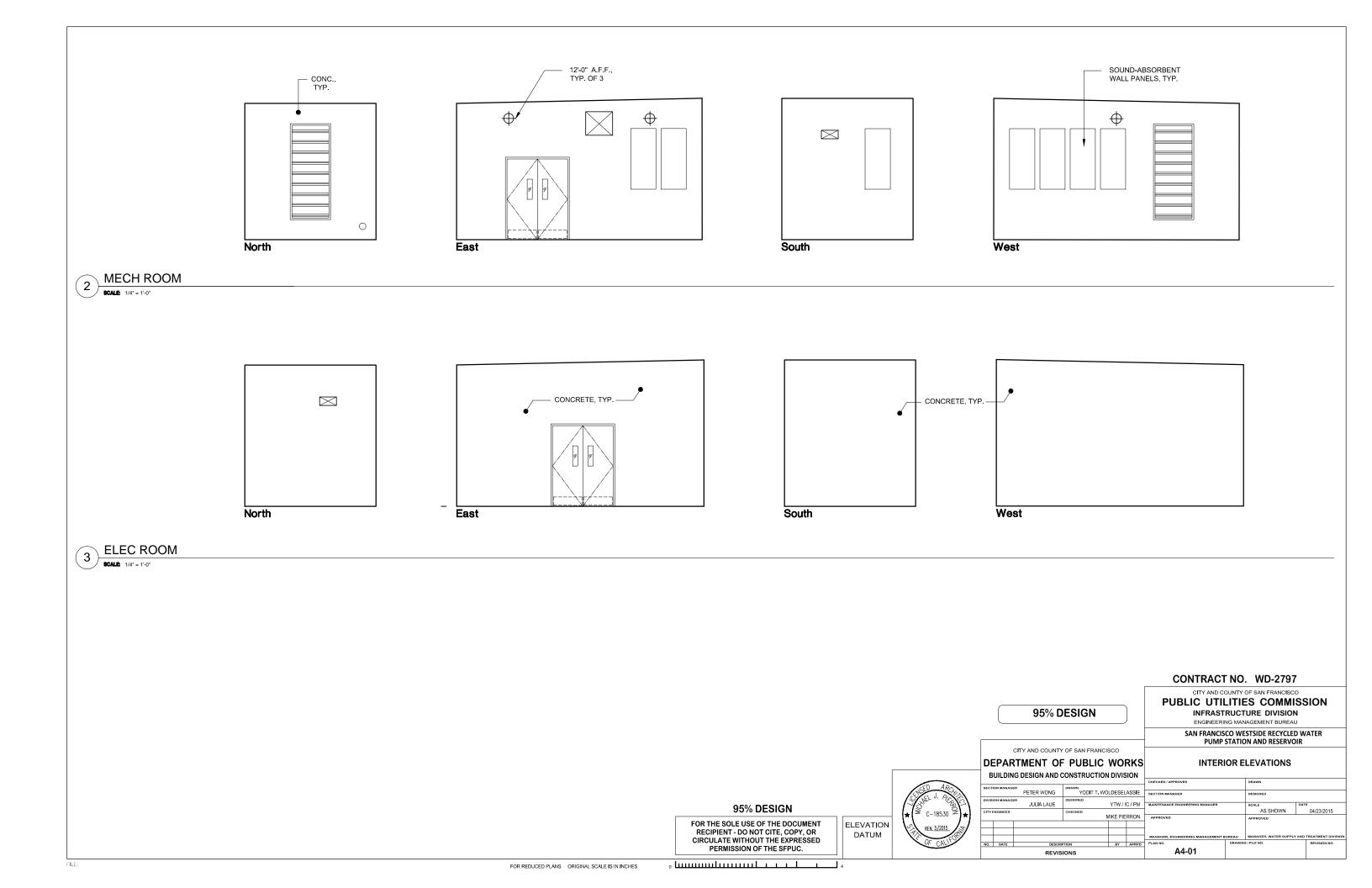
### CITY AND COUNTY OF SAN FRANCISCO PUBLIC UTILITIES COMMISSION INFRASTRUCTURE DIVISION ENGINEERING MANAGEMENT BUREAU SAN FRANCISCO WESTSIDE RECYCLED WATER PUMP STATION AND RESERVOIR

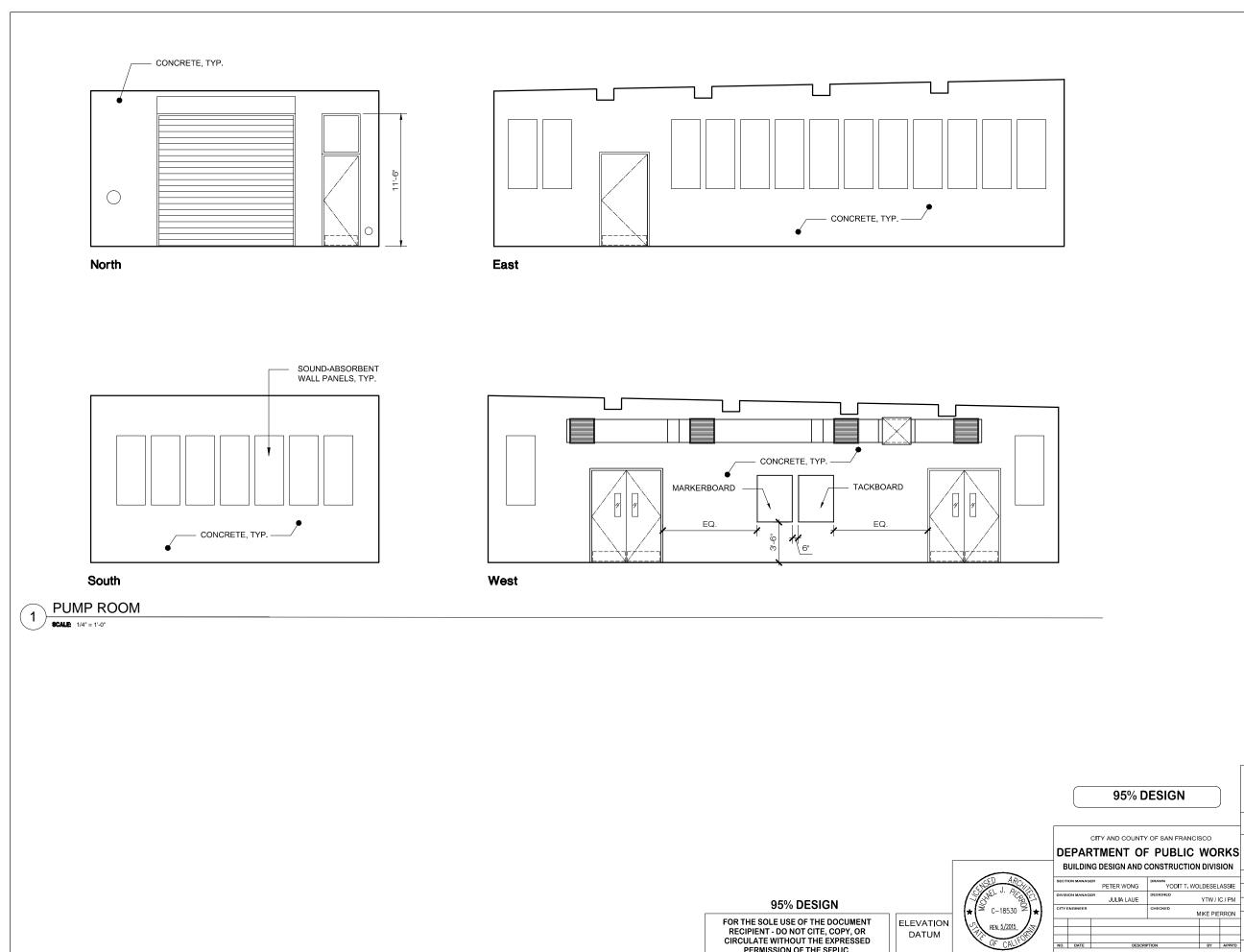
### SECTIONS

| ING       | DESIGN AND C | CONSTRUCTION | A DIVIS | SION   |                                   |         |                       |                        |  |
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|           |              |              |         |        | CHECKED / APPROVED                |         | DRAWN                 |                        |  |
| AGER      |              | DRAWN        |         |        |                                   |         |                       |                        |  |
|           | PETER WONG   | YODIT T. WO  | DLDESEL | ASSIE  | SECTION MANAGER                   |         | DESIGNED              |                        |  |
| AGER      |              | DESIGNED     |         |        |                                   |         |                       |                        |  |
|           | JULIA LAUE   | YTW/IC/PM    |         |        | MAINTENANCE ENGINEERING MANAGER   |         | SCALE                 | DATE                   |  |
| R         |              | CHECKED      |         |        |                                   |         | AS SHOWN              | 04/23/2015             |  |
|           | MIKE PIERRON |              |         |        | APPROVED APPROVED                 |         |                       |                        |  |
|           |              |              |         |        |                                   |         |                       |                        |  |
|           |              |              |         |        |                                   |         |                       |                        |  |
|           |              |              |         |        | MANAGER, ENGINEERING MANAGEMENT B | UREAU   | MANAGER, WATER SUPPLY | AND TREATMENT DIVISION |  |
| -         | DESCRIP      | PTION        | BY      | APPR'D | PLAN NO.                          | DRAWING | 3 / FILE NO.          | REVISION NO.           |  |
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PERMISSION OF THE SFPUC.

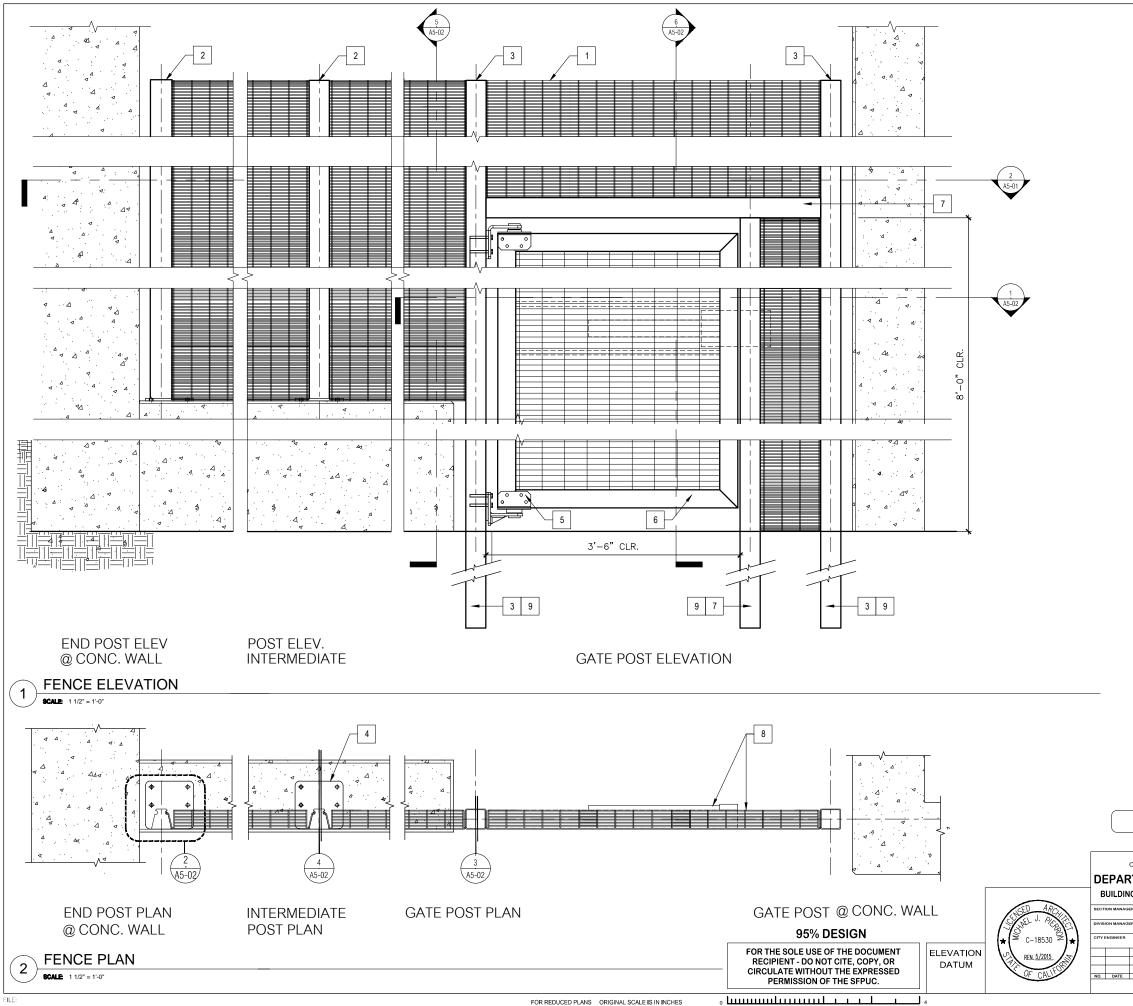
### CONTRACT NO. WD-2797

CITY AND COUNTY OF SAN FRANCISCO PUBLIC UTILITIES COMMISSION INFRASTRUCTURE DIVISION ENGINEERING MANAGEMENT BUREAU SAN FRANCISCO WESTSIDE RECYCLED WATER PUMP STATION AND RESERVOIR

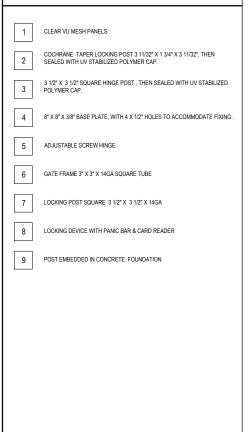
### INTERIOR ELEVATIONS

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| GER                               |                | DRAWN        |         |        |                                   |        |                       |      |                    |
|                                   | PETER WONG     | YODIT T. WO  | DESEL   | ASSIE  | SECTION MANAGER                   |        | DESIGNED              |      |                    |
| GER                               |                | DESIGNED     |         |        |                                   |        |                       |      |                    |
|                                   | JULIA LAUE     | YTW/IC/PM    |         |        | AINTENANCE ENGINEERING MANAGER    |        | SCALE                 | DATE | é                  |
| ۲                                 |                | CHECKED      |         |        |                                   |        | AS SHOWN              |      | 04/23/2015         |
|                                   |                | MIKE PIERRON |         |        | APPROVED                          |        | APPROVED              |      |                    |
| Т                                 |                |              |         |        |                                   |        |                       |      |                    |
| -                                 |                |              |         |        |                                   |        |                       |      |                    |
| +                                 |                |              |         |        | MANAGER, ENGINEERING MANAGEMENT B | UREAU  | MANAGER, WATER SUPPLY | AND  | FREATMENT DIVISION |
| +                                 | DESCRIP        | PTION        | BY      | APPR'D | PLAN NO.                          | DRAWIN | G / FILE NO.          |      | REVISION NO.       |
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95% DESIGN



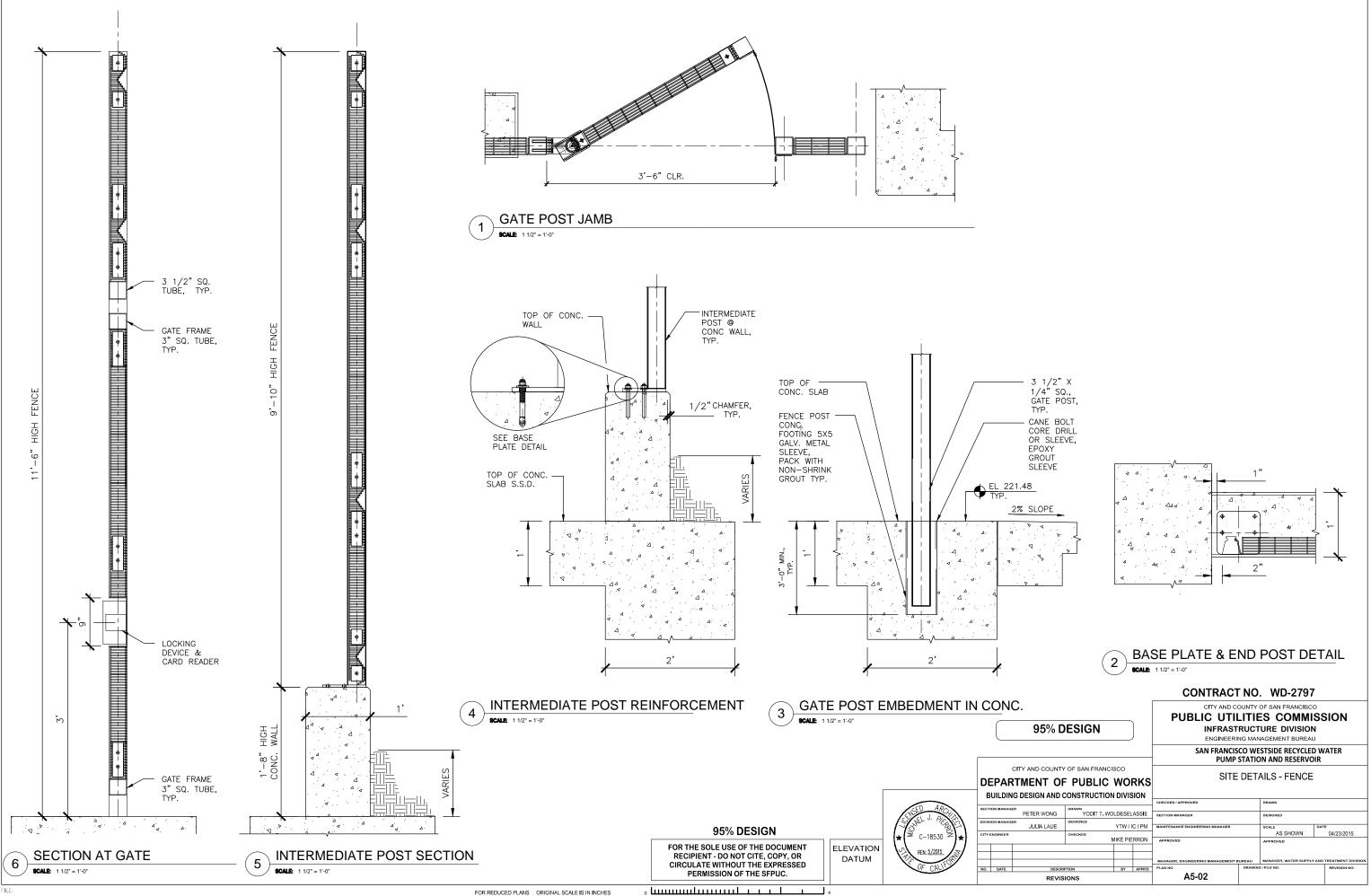
### SHEET NOTES

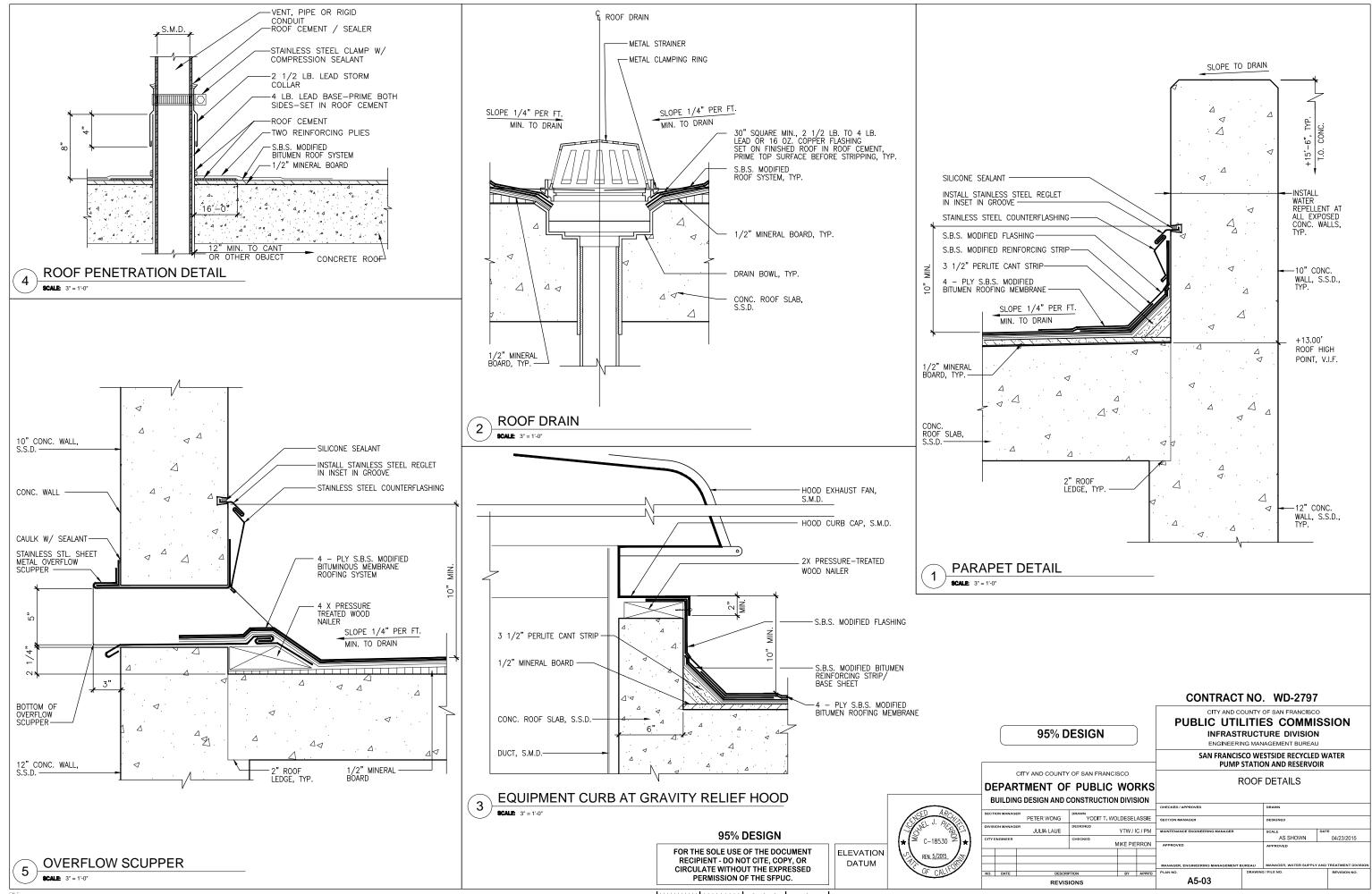


#### CONTRACT NO. WD-2797 CITY AND COUNTY OF SAN FRANCISCO PUBLIC UTILITIES COMMISSION 95% DESIGN INFRASTRUCTURE DIVISION ENGINEERING MANAGEMENT BUREAU SAN FRANCISCO WESTSIDE RECYCLED WATER PUMP STATION AND RESERVOIR CITY AND COUNTY OF SAN FRANCISCO SITE DETAILS - FENCE DEPARTMENT OF PUBLIC WORKS BUILDING DESIGN AND CONSTRUCTION DIVISION PETER WONG YODIT T. WOLDESELASSIE DESIGNED NED JULIA LAUE YTW / IC / PM CAL P AS SHOWN 04/23/2015 MIKE PIERRON OVED GER. WATER / FILE NO DESCRIPTION BY APPR'D REVISION NO

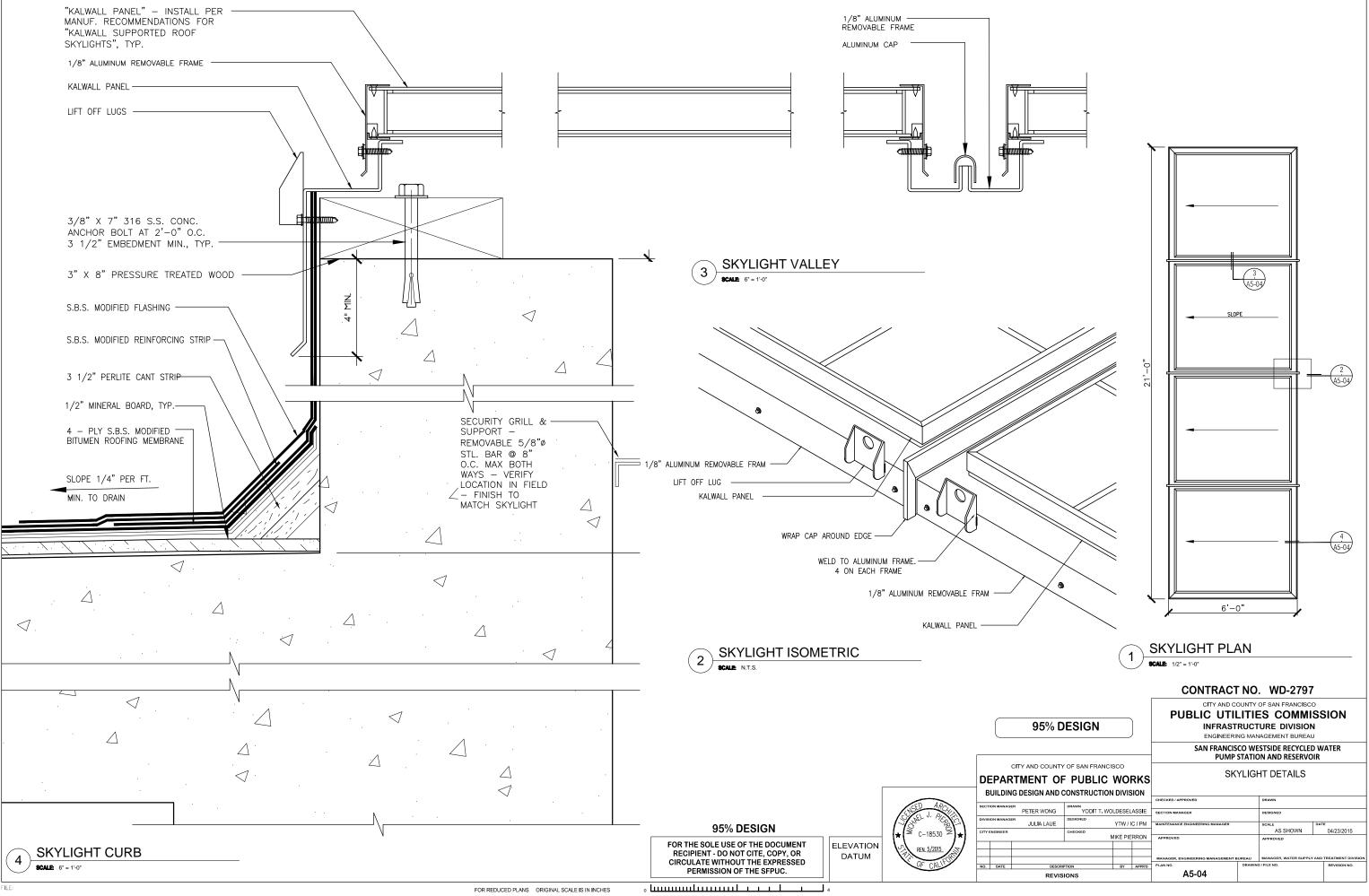
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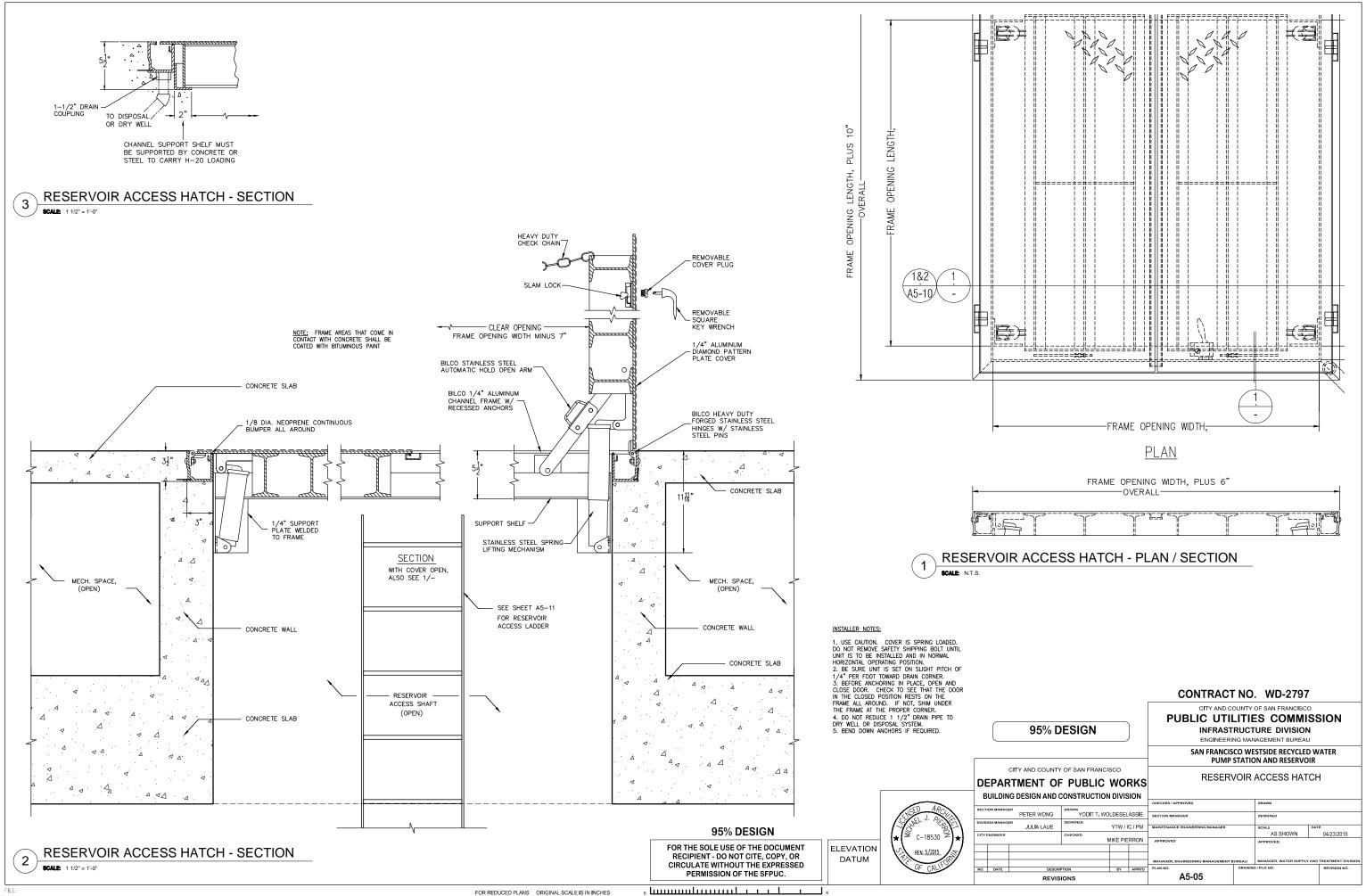
REVISIONS

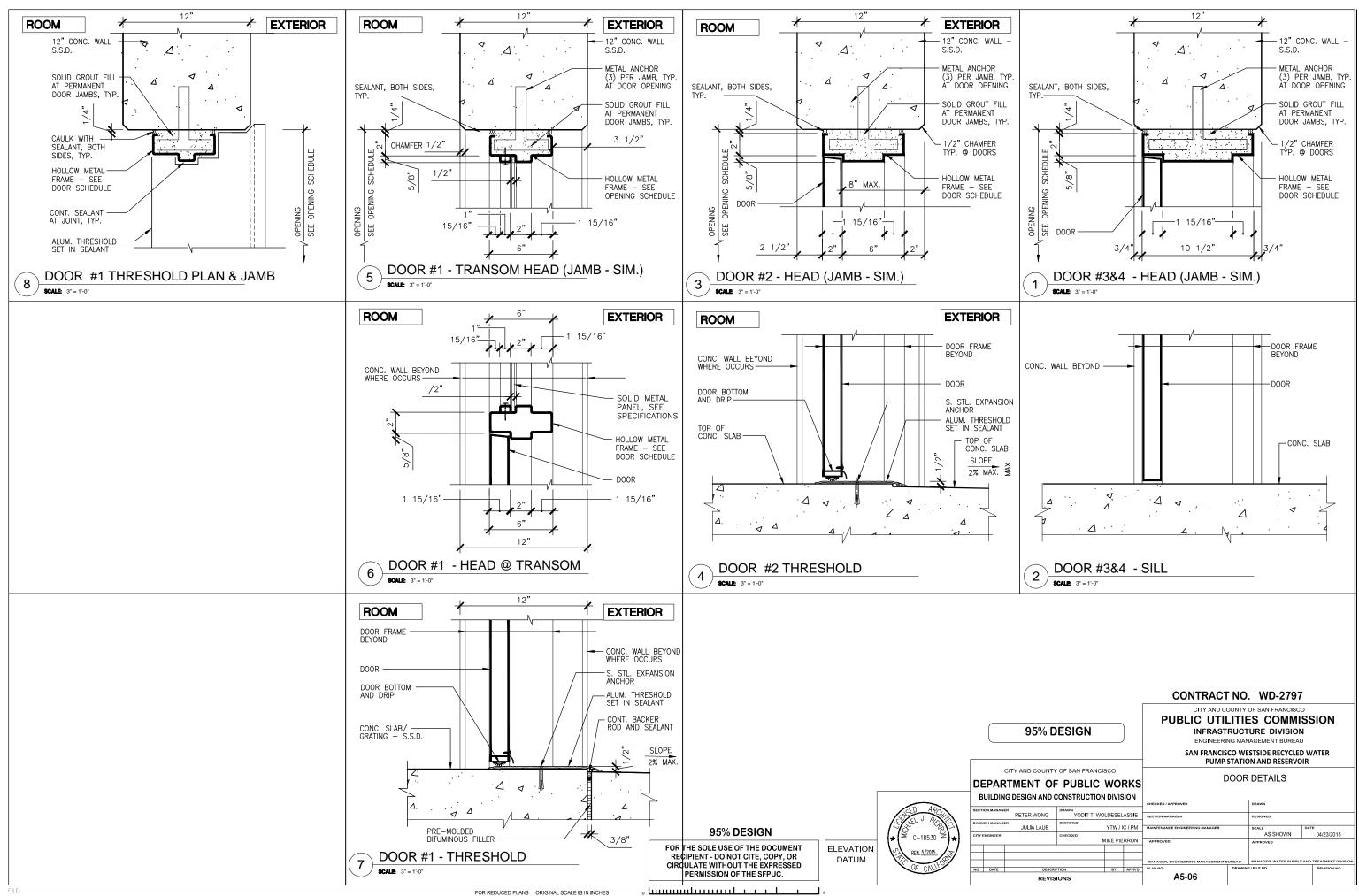




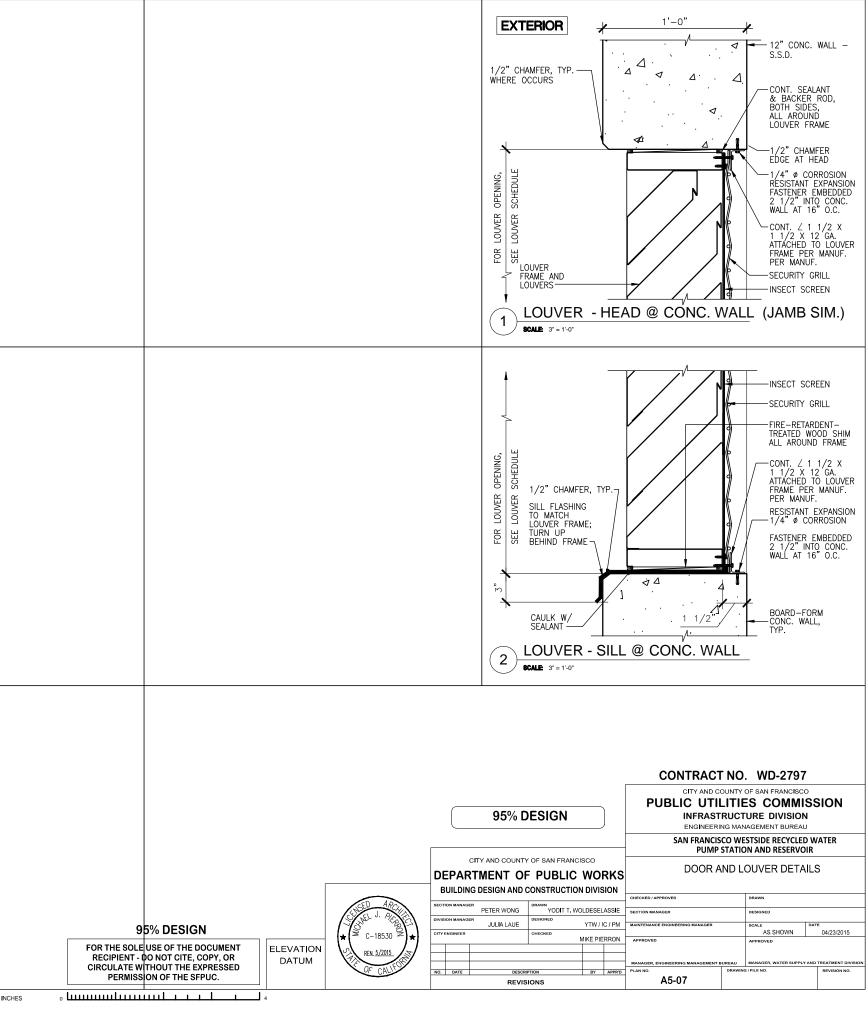
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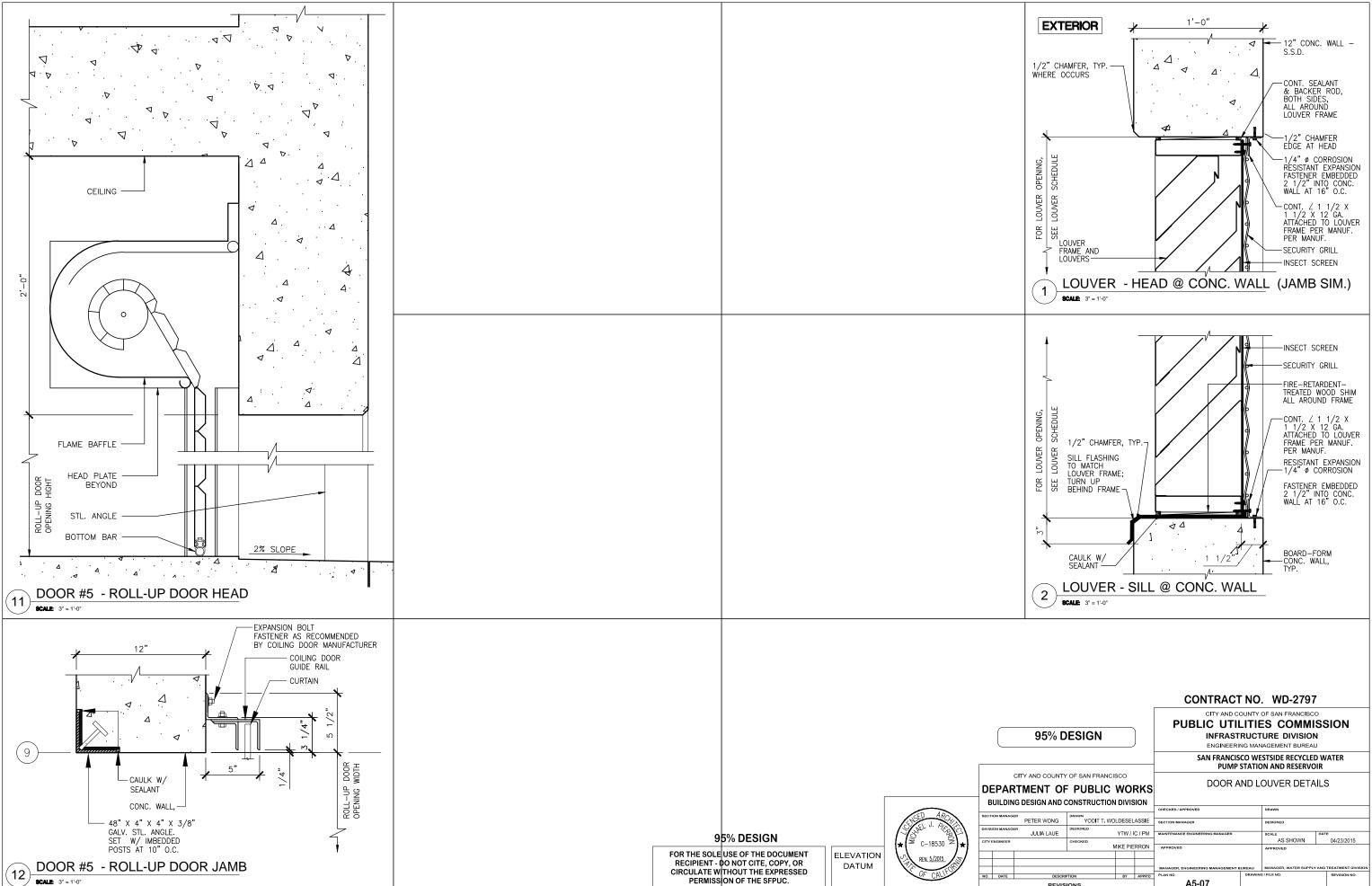


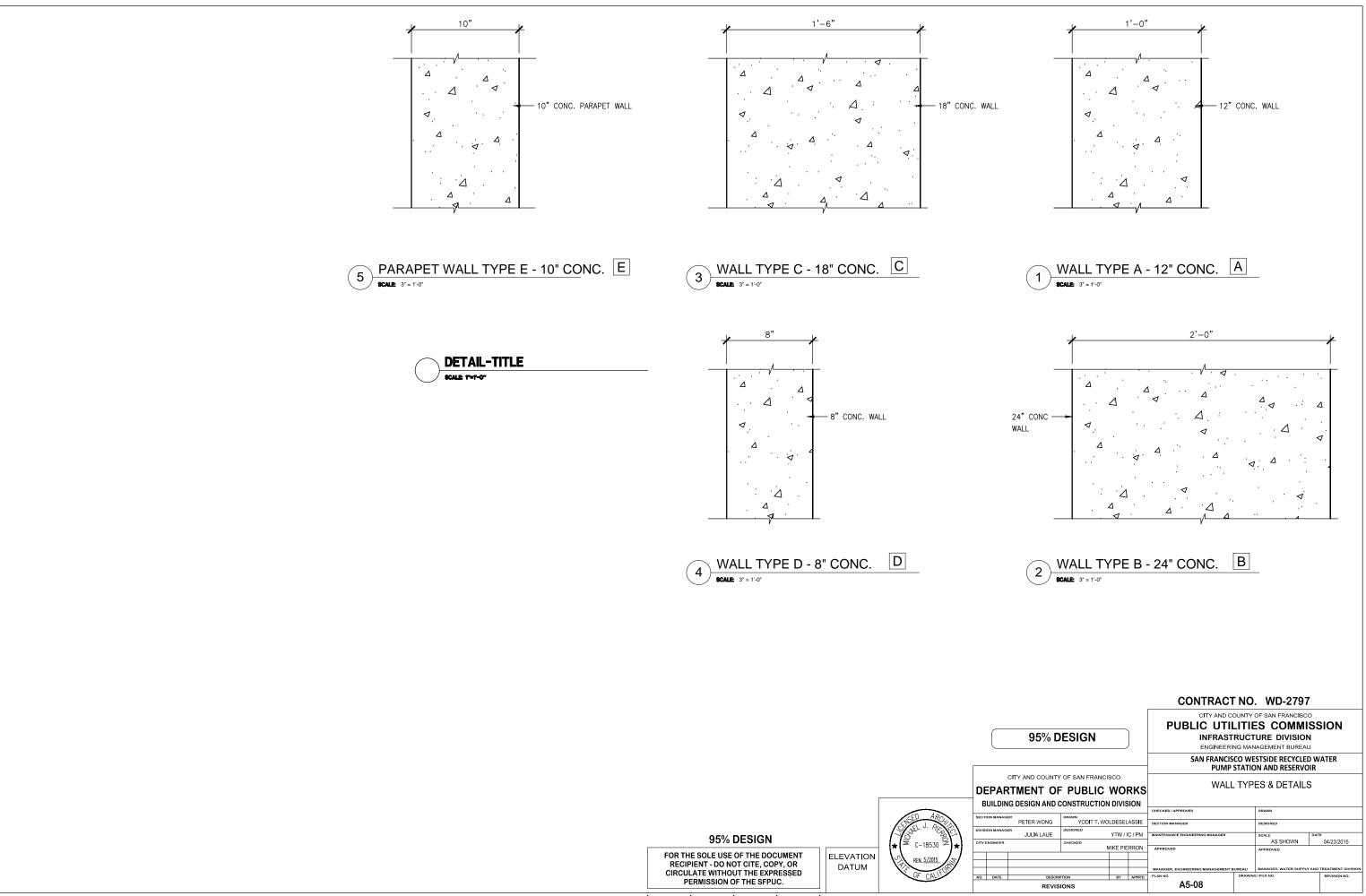


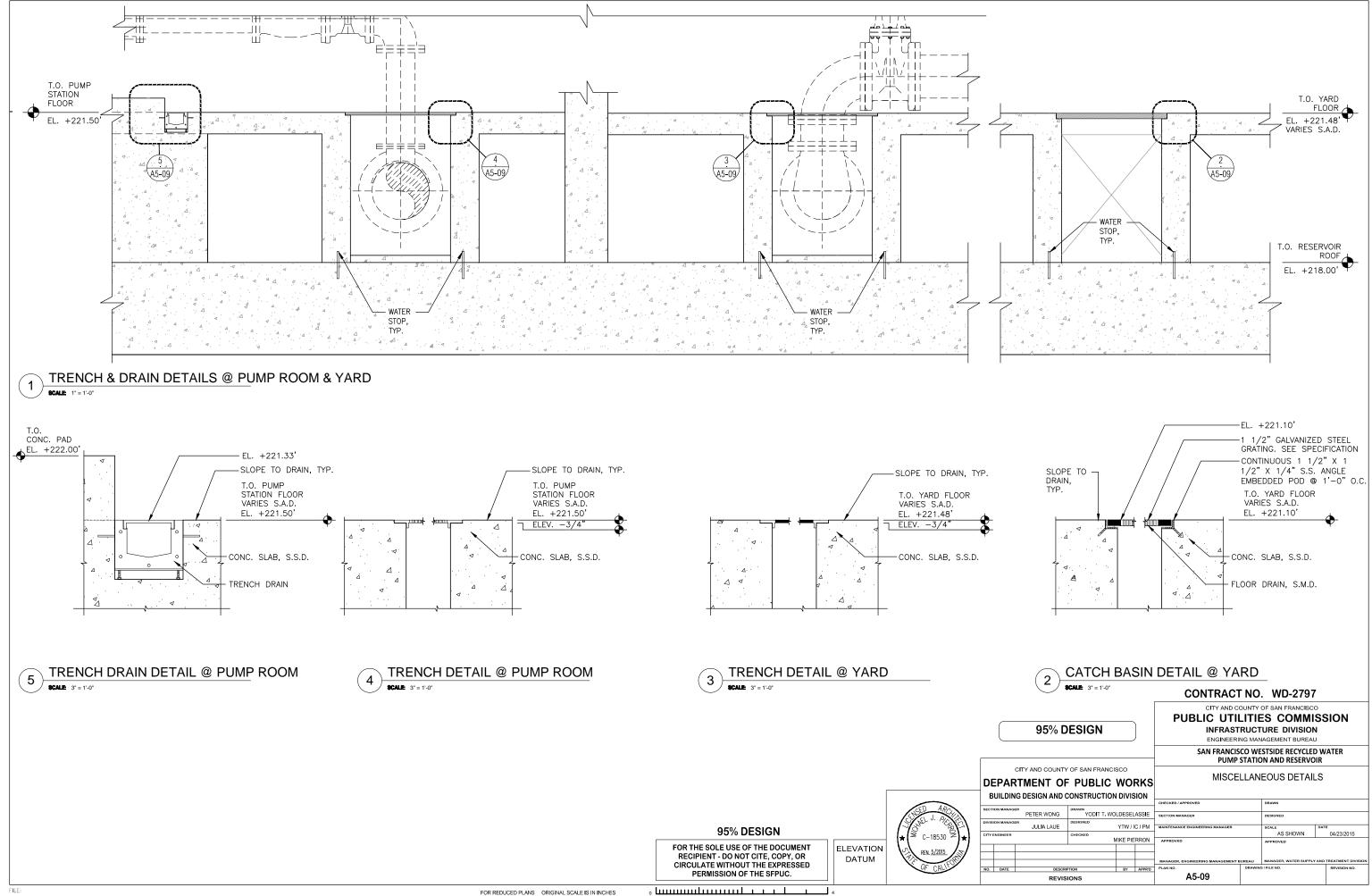


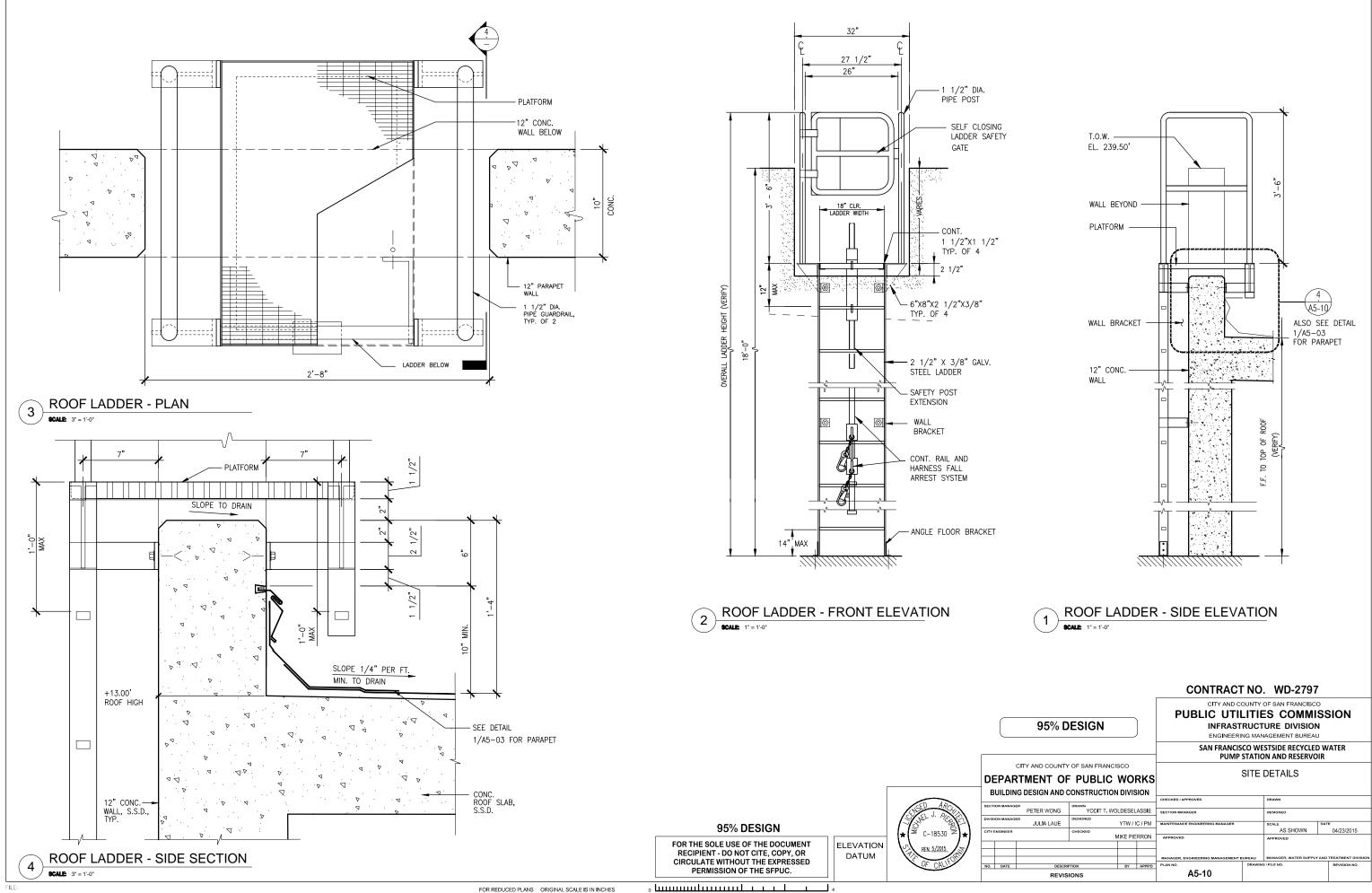


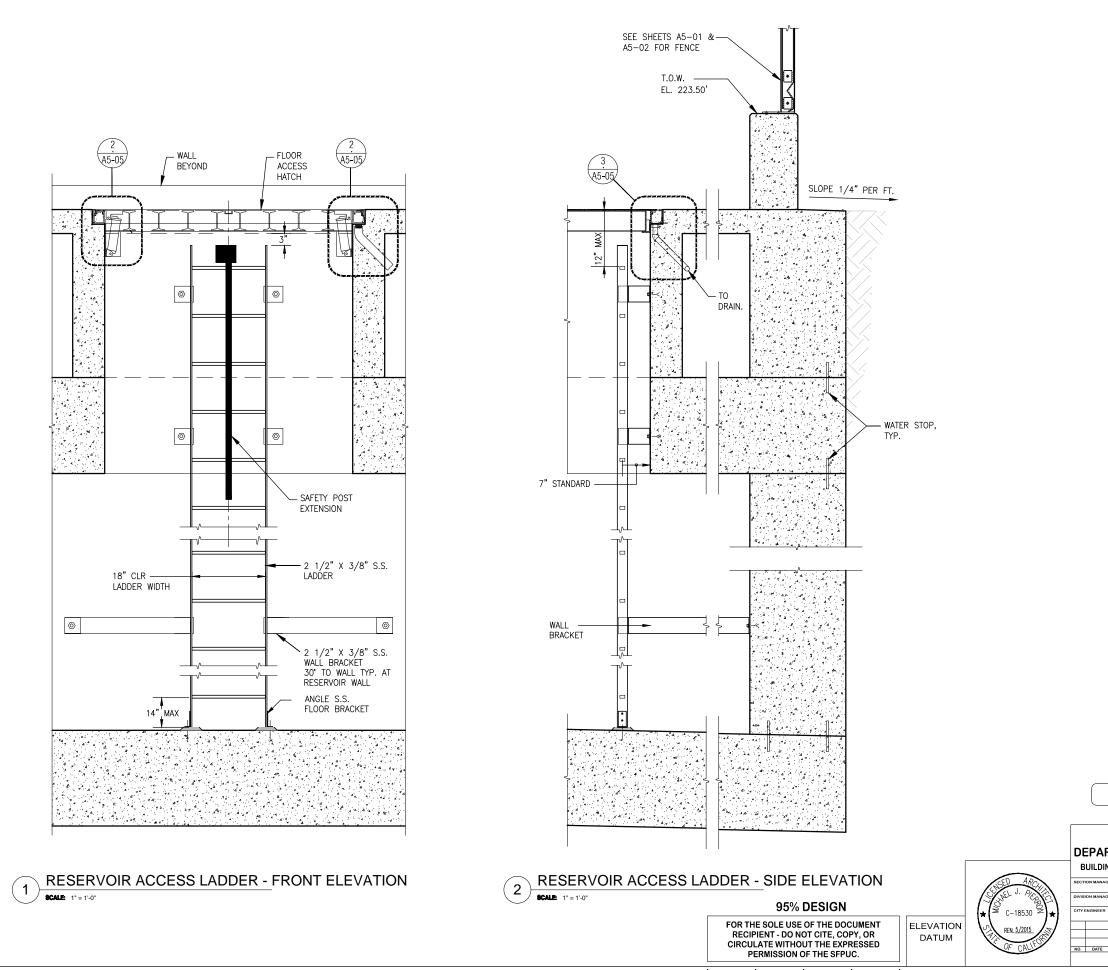












### CONTRACT NO. WD-2797

#### CITY AND COUNTY OF SAN FRANCISCO PUBLIC UTILITIES COMMISSION INFRASTRUCTURE DIVISION ENGINEERING MANAGEMENT BUREAU SAN FRANCISCO WESTSIDE RECYCLED WATER PUMP STATION AND RESERVOIR

SITE DETAILS

### CITY AND COUNTY OF SAN FRANCISCO

95% DESIGN

## 

| ING  | DESIGN AND C             | CONSTRUCTION | I DIVIS  | SION   |                                   |         |   |              |  |  |
|------|--------------------------|--------------|----------|--------|-----------------------------------|---------|---|--------------|--|--|
|      |                          |              |          |        | CHECKED / APPROVED                |         | DRAWN                                       |              |  |  |
| AGER | DETER WONG               | DRAWN        |          | 10015  |                                   |         |   |              |  |  |
|      | PETER WONG               | YODIT T. WO  | LDESEL   | ASSIE  | SECTION MANAGER                   |         | DESIGNED                                    |              |  |  |
| AGER |                          |              |          |        |                                   |         |   |              |  |  |
|      | JULIA LAUE YTW / IC / PM |              |          |        | MAINTENANCE ENGINEERING MANAGER   |         | SCALE                                       | DATE         |  |  |
| R    |                          | CHECKED      |          |        |                                   |         | AS SHOWN                                    | 04/23/2015   |  |  |
|      |                          |              | MIKE PIE | RRON   | APPROVED                          |         | APPROVED                                    |              |  |  |
|      |                          |              |          |        |                                   |         |   |              |  |  |
|      |                          |              |          |        |                                   |         |   |              |  |  |
|      |                          |              |          |        | MANAGER, ENGINEERING MANAGEMENT B | UREAU   | MANAGER, WATER SUPPLY AND TREATMENT DIVISIO |              |  |  |
| -    | DESCRIP                  | PTION        | BY       | APPR'D | PLAN NO.                          | DRAWING | 3 / FILE NO.                                | REVISION NO. |  |  |
|      | REVIS                    | IONS         |          |        | A5-11                             |         |   |              |  |  |

| ןピュ   |   |   | LOUVER  |  | D   | ETAILS  |  | FRAME   |  |  |   |  |  |                            |                               |                  |                  |                        | LE   | EGENDS   | FINISH LEGENE   | )  |
|---|---|---|---|--|---|---|--|---|--|--|---|--|--|----------------------------|-------------------------------|------------------|------------------|------------------------|--|--|---|--|
| CHEDUL  | OPENING   | OPENING OPENING OPENING OPENING   | ening <u>rough openii</u><br>Ype width heig   | NG   | HEAD  | JAMB  | SILL   | IATERIAL F  | INISH  |  | COMMENT   | IS   |  |                            |                               |                  |                  |                        | DC   | OOR MATERIAL LEGEND  | -   |  |
| SCHEDUL   | PUMP ROOM<br>PUMP ROOM  | м 🕦   | A 4'-0" 9'-<br>A 4'-0" 9'-  | 6"   | 1/A5-07<br>1/A5-07  | 1/A5-07<br>1/A5-07  | 2/A5-07  | ALUM I  | PAINT ALS  | SO SEE ELEVATIONS O<br>SO SEE ELEVATIONS O   |   |  |  |                            |                               |                  |                  |                        | ALU  | HOLLOW METAL<br>JM ALUMINUM<br>_ STEEL   | NUMBER:   | D.<br>AR (NON-SLIP)<br>ALL INTERIOR CONC   |
| LOUVER  |   |   |   |  |   |   |  |   |  |  |   |  |  |                            | _                             |                  |                  |                        | PM   | OOR / FRAME FINISH LEC<br>PAINTED METAL<br>FACTORY FINISH (SEE SPECS.)<br>ANODIZED   | FLOOR, SEE SPEC., TYP.<br>CS - 2<br>MANUFACTURER: T.B.I<br>COLOR: CLEI<br>NUMBER:<br>LOCATION: AT /<br>CONCRETE FLOOR, SEE S<br>WALLS   | D.<br>AR (NON-SLIP)<br>ALL EXTERIOR<br>SPEC., TYP.<br>WATER REPELLEN                                   |
|   | TYPE A     TYPE B       SPACE     DOOR                            |   |   |  |   |   |  | FRAME DETAILS   |  |  |   |  |  |                            | COMMENTS                      |                  |                  |                        |  |  | COLOR:<br>NUMBER:<br>LOCATION: ALL  | CONCRETE WALL  |
| F   |   |   | SIZE ( HXW )  |  |   | ICKNESS MATER   | MATERIAL FINISH TYPE   |   |  |  | NSOM HEAD JAMB  |  | THRESHOLD  | HOLD LABEL CLOSER HW GROUP |                               |                  |                  | <u>GLASS LEGEND</u>    |  | (EXTERIOR FACE), SEE SPEC., TYP.   |   |  |
| <b> u</b>   | 1   | PUMP ROOM   | / EXTERIOR  | 8'-0" x 3'   | A   |   | 1-3/4" HN  | PAINT   |  | H.M. PAINT   | Y   | 5&6/A5-06  |  | 7&8/A5-06                  | 1 HR                          | Y                | TYPE 1           | -                      |  |  | NS NATURAL S  | URFACE; CONCRET  |
| נאַ [   | 2 PUMP ROOM / YARD 8' x 4'  |   | 8' x 4'   | D  | - 1-3/4" HM PAINT -   |   |  | H.M. PAINT  |  | 3/A5-06  | 3/A5-06   | 4/A5-06  | 1 HR Y TYPE 2  |                            | TYPE 2                        | -                |                  |                        | DAGE   |  |   |  |
| CHEDULE   |   |   | 8' x 6'   | В  |   |   |  | -   | H.M. PAINT 1/A5-06 1/A5-06   |  |   |  | 2/A5-06  | -                          | TYPE 3 LAMINATED SAFETY GLASS |                  |                  |                        |  | BASE<br>CB1 CONCRETE, ?? " HI  | IGH, MATCH SLAB   |  |
| ן <u>כ</u> ר  | 4   | ELEC ROOM   |   | 8' x 6'<br>11'-6" x12'-0"  | В   |   | 1-3/4" HN<br>1-3/4" HN   | PAINT   |  | H.M. PAINT<br>H.M. PAINT   |   | 1/A5-06<br>11/A5-07  | 1/A5-06<br>12/A5-07  | 2/A5-06<br>11/A5-07        |                               | Y                | TYPE 3<br>TYPE 4 | LAMINATED SAFETY GLASS |  |  | CEILING   |  |
|   | 5<br>6  | YARD / EXTE   |   | 8'-0" x 3'-6"  | C<br>F  | -   | 3" STI   |   | -  | STL PAINT  |   | 6/A5-07  | 1/A5-07  |                            |                               | <br>Y            | TYPE 4           |                        |  |  | CEILING   |  |
| -   |   |   |   |  | -   |   |  |   |  |  |   | 0//10/02   |  |                            |                               |                  |                  |                        |  |  | NS NATURAL SURFAC   | E; CONCRETE  |
| TYPES   |   | TYPE  | 4-0-<br>+-0-  |  |   |   | YPE C  |   |  | TYPE   |   | TYP  | EE   |                            |                               |                  |                  |                        |  |  | EXPOSED VERTICAL CON<br>METAL PANELS , SEE SPE<br>P - 2<br>MANUFACTURER: T.B.I<br>COLOR: SEM<br>NUMBER:<br>LOCATION: GAL  | C., TYP.   |
| 1   |   |   |   |  |   |   |  |   |  |  |   |  |  |                            |                               |                  |                  |                        |  |  | & LOUVER  |  |
|   |   |   | FLOC  |  |   |   | ٧  | /ALL  |  | _  | CEI   | LING   |  |                            |                               |                  |                  |                        |  |  | & LOUVER<br>P - 3<br>MANUFACTURER: T.B.I  | D.   |
|   | ROOM<br>NO.   | ROOM NAME   |   |  | NORT  |   | V<br>EAST<br>IATERIAL FINISI   |   | SOUTH<br>AL FINISH   | WEST<br>MATERIAL FINISH  | CEI   | FINISH   | HEIGHT   |                            |                               |                  | (                | COMMENTS               |  |  | P - 3<br>MANUFACTURER: T.B.I<br>COLOR: OSH<br>(SEMI-GLOSS)<br>NUMBER:   |  |
|   |   | ROOM NAME   |   | H BASE   | MATERIAL  | FINISH M  | EAST   |   | AL FINISH  |  |   |  | HEIGHT   |                            |                               |                  | (                | COMMENTS               |  |  | P - 3<br>MANUFACTURER: T.B.I<br>COLOR: OSH<br>(SEMI-GLOSS)<br>NUMBER:   | IA YELLOW SAFET  |
|   | NO.<br>1<br>2   | PUMP ROOM<br>MECH ROOM  | MATERIAL FINIS<br>CONC. CS-1<br>CONC. CS-1  | H BASE<br><br>   | MATERIAL<br>CONC. I<br>CONC. I  | FINISH M<br>NS C<br>NS C  | EAST<br>IATERIAL FINISI<br>CONC. NS<br>CONC. NS  | MATERI<br>CONC.<br>CONC.  | AL FINISH  | MATERIAL FINISH<br>CONC. NS<br>CONC. NS  | MATERIAL  | FINISH<br>NS<br>NS   | VARIES   |                            |                               |                  | (                | COMMENTS               |  |  | P - 3<br>MANUFACTURER: T.B.I<br>COLOR: OSH<br>(SEMI-GLOSS)<br>NUMBER:<br>LOCATION: BOL  | IA YELLOW SAFET  |
| ш   | NO.<br>1<br>2<br>3  | PUMP ROOM<br>MECH ROOM<br>ELEC ROOM   | MATERIAL FINE<br>CONC. CS-1<br>CONC. CS-1   | H BASE<br><br><br>   | MATERIAL<br>CONC. M<br>CONC. M<br>CONC. M   | FINISH M<br>NS C<br>NS C<br>NS C  | EAST<br>IATERIAL FINISI<br>CONC. NS<br>CONC. NS  | MATERI<br>CONC.<br>CONC.<br>CONC.   | NS<br>NS<br>NS<br>NS   | MATERIAL     FINISH       CONC.     NS       CONC.     NS       CONC.     NS   | MATERIAL<br>CONC.   | FINISH   | VARIES<br>VARIES<br>VARIES   |                            |                               |                  |                  |                        |  |  | P - 3<br>MANUFACTURER: T.B.I<br>COLOR: OSH<br>(SEMI-GLOSS)<br>NUMBER:<br>LOCATION: BOL<br>CONTRACT NO. WD-  | LARDS  |
| CHEDULE   | NO.<br>1<br>2   | PUMP ROOM<br>MECH ROOM  | MATERIAL FINIS<br>CONC. CS-1<br>CONC. CS-1  | H BASE<br><br><br>   | MATERIAL<br>CONC. M<br>CONC. M<br>CONC. M   | FINISH M<br>NS C<br>NS C<br>NS C  | EAST<br>IATERIAL FINISI<br>CONC. NS<br>CONC. NS  | MATERI<br>CONC.<br>CONC.  | NS<br>NS<br>NS<br>NS   | MATERIAL FINISH<br>CONC. NS<br>CONC. NS  | MATERIAL<br>CONC.<br>CONC.  | FINISH<br>NS<br>NS   | VARIES   | <br><br>ALSO SEI           | ELEVATIONS                    | ON SHEE          |                  |                        | 95%  | DESIGN   | P - 3<br>MANUFACTURER: T.B.I<br>COLOR: OSH<br>(SEMI-GLOSS)<br>NUMBER:<br>LOCATION: BOL  | LARDS  |
| CHEDULE   | NO.<br>1<br>2<br>3  | PUMP ROOM<br>MECH ROOM<br>ELEC ROOM   | MATERIAL FINE<br>CONC. CS-1<br>CONC. CS-1   | H BASE<br><br><br>   | MATERIAL<br>CONC. M<br>CONC. M<br>CONC. M   | FINISH M<br>NS C<br>NS C<br>NS C  | EAST<br>IATERIAL FINISI<br>CONC. NS<br>CONC. NS  | MATERI<br>CONC.<br>CONC.<br>CONC.   | NS<br>NS<br>NS<br>NS   | MATERIAL     FINISH       CONC.     NS       CONC.     NS       CONC.     NS   | MATERIAL<br>CONC.<br>CONC.  | FINISH<br>NS<br>NS   | VARIES<br>VARIES<br>VARIES   | <br><br><br>ALSO SEI       | EELEVATIONS                   | ON SHEE          |                  |                        | 95%  | DESIGN   | P - 3<br>MANUFACTURER: T.B.I<br>COLOR: OSH<br>(SEMI-GLOSS)<br>NUMBER:<br>LOCATION: BOL<br>CONTRACT NO. WD-<br>CITY AND COUNTY OF SAN FR<br>PUBLIC UTILITIES CO<br>INFRASTRUCTURE DI<br>ENGINEERING MANAGEMENT   | A YELLOW SAFET<br>LARDS<br>-2797<br>RANCISCO<br>DMMISSION<br>VISION<br>FUIREAU                         |
| SCHEDULE  | NO.<br>1<br>2<br>3  | PUMP ROOM<br>MECH ROOM<br>ELEC ROOM<br>YARD   | MATERIAL FINE<br>CONC. CS-1<br>CONC. CS-1<br>CONC. CS-1<br>CONC. CS-2   | H BASE<br><br><br>   | MATERIAL<br>CONC. I<br>CONC. I<br>CONC. I<br>CONC. I  | FINISH M<br>NS C<br>NS C<br>NS C<br>CS-3 C                                  | EAST<br>IATERIAL FINISI<br>CONC. NS<br>CONC. NS<br>CONC. NS<br>CONC. CS-3  | MATERI<br>CONC.<br>CONC.<br>CONC.   | NS<br>NS<br>NS<br>NS   | MATERIAL FINISH<br>CONC. NS<br>CONC. NS<br>CONC. NS<br>CONC. CS-3  | MATERIAL<br>CONC.<br>CONC.  | FINISH<br>NS<br>NS   | VARIES<br>VARIES<br>VARIES   | <br><br><br>ALSO SEI       | EELEVATIONS                   | ON SHEE          |                  |                        |  | DESIGN   | P - 3<br>MANUFACTURER: T.B.I<br>COLOR: OSH<br>(SEMI-GLOSS)<br>NUMBER:<br>LOCATION: BOL<br>CONTRACT NO. WD-<br>CITY AND COUNTY OF SAN FR<br>PUBLIC UTILITIES CO<br>INFRASTRUCTURE DI<br>ENGINEERING MANAGEMENT<br>SAN FRANCISCO WESTSIDE R<br>PUMP STATION AND R   | A YELLOW SAFET<br>LARDS<br>-2797<br>MMISSIOI<br>VISION<br>'BUREAU<br>ECYCLED WATER<br>ESERVOIR         |
|   | NO.<br>1<br>2<br>3<br>4<br>DOR NO<br>DJUST CLOSII<br>LESS AT EXTE | PUMP ROOM<br>MECH ROOM<br>ELEC ROOM<br>YARD<br>OTES<br>SING FORCE OF CLOSI<br>TERIOR DOORS. | MATERIAL FINIS<br>CONC. CS-1<br>CONC. CS-1<br>CONC. CS-1<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-2  | H BASE<br><br><br><br><br>   | MATERIAL<br>CONC. I<br>CONC. I<br>CONC. I<br>CONC. I<br>NOTES   | FINISH M<br>NS C<br>NS C<br>CS-3 C<br>CS-3 C                                | EAST<br>IATERIAL FINISI<br>CONC. NS<br>CONC. NS<br>CONC. CS-3  | CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.   | N FINISH<br>NS<br>NS<br>CS-3<br>NOTES<br>R EXPOSED<br>UD CURBS S   | MATERIAL FINISH<br>CONC. NS<br>CONC. NS<br>CONC. NS<br>CONC. CS-3  | MATERIAL<br>CONC.<br>CONC.<br>CONC.<br>   | FINISH<br>NS<br>NS<br>-<br>SLABS, SIDEV                                | VARIES<br>VARIES<br>VARIES<br>   | <br><br><br>ALSO SEI       | EELEVATIONS                   | S ON SHEE        |                  |                        |  | INTY OF SAN FRANCISCO<br>OF PUBLIC WORKS   | P - 3<br>MANUFACTURER: T.B.I<br>COLOR: OSH<br>(SEMI-GLOSS)<br>NUMBER:<br>LOCATION: BOL<br>CONTRACT NO. WD-<br>CITY AND COUNTY OF SAN FR<br>PUBLIC UTILITIES CO<br>INFRASTRUCTURE DI<br>ENGINEERING MANAGEMENT<br>SAN FRANCISCO WESTSIDE R   | A YELLOW SAFET<br>LARDS<br>-2797<br>MMISSIOI<br>VISION<br>'BUREAU<br>ECYCLED WATER<br>ESERVOIR         |
| LINSI<br>1. AI<br>0 CT<br>1. AI<br>0 CT<br>1. AI<br>0 CT<br>1. AI<br>0 CT | NO.   | PUMP ROOM<br>MECH ROOM<br>ELEC ROOM<br>YARD<br>OTES<br>SING FORCE OF CLOSI<br>TERIOR DOORS. | MATERIAL FINE<br>CONC. CS-1<br>CONC. CS-1<br>CONC. CS-1<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-1<br>CONC. CS-1<br>CS-1<br>CONC. CS-1<br>CS-1<br>CONC. CS-1<br>CS-1<br>CS-1<br>CS-1<br>CS-1<br>CS-1<br>CS-1<br>CS-1                               | H BASE LOUVER I. VERIFY ALL LOI DIMENSIONS IN F  | MATERIAL<br>CONC. 1<br>CONC. 1<br>CONC. 1<br>CONC. 1<br>CONC. 1<br>VOTES<br>JVER OPENIN<br>LELD PRIOR T | FINISH M<br>NS C<br>NS C<br>CS-3 C<br>CS-3 C<br>S<br>NGS AND<br>TO FABRICAT | EAST<br>IATERIAL FINISI<br>CONC. NS<br>CONC. NS<br>CONC. NS<br>CONC. CS-3<br>I<br>TION OF 1.<br>LL<br>LL<br>LL<br>2.   | CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.   | NS<br>NS<br>NS<br>CS-3<br>NOTE<br>NOTE<br>DR EXPOSED<br>ND CURBS) S<br>REPELLENT   | MATERIAL FINISH<br>CONC. NS<br>CONC. NS<br>CONC. NS<br>CONC. CS-3<br>S<br>CONCRETE (EXCEPT<br>SHALL HAVE FINISH PEI  | MATERIAL<br>CONC.<br>CONC.<br>CONC.<br><br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC.<br>CONC. | FINISH<br>NS<br>NS<br><br>E SLABS, SIDEV<br>N 07190 AND S<br>SEE SPEC. | VARIES<br>VARIES<br>VARIES<br><br>VALKS,<br>HALL RECEIVE                               |                            |                               |                  | T A2-02 FOR Y    |                        | CITY AND COU<br>DEPARTMENT<br>BUILDING DESIGN AN<br>BECTION MANAGER<br>PETER WON   | INTY OF SAN FRANCISCO<br>OF PUBLIC WORKS<br>ID CONSTRUCTION DIVISION<br>G DEAMINY<br>YODIT T. WOLDESELASSIE<br>BESIDE          | P - 3<br>MANUFACTURER: T.B.I.<br>COLOR: OSH<br>(SEMI-GLOSS)<br>NUMBER:<br>LOCATION: BOL<br>CONTRACT NO. WD-<br>CITY AND COUNTY OF SAN FR<br>PUBLIC UTILITIES CO<br>INFRASTRUCTURE DI<br>ENGINEERING MANAGEMENT<br>SAN FRANCISCO WESTSIDE R<br>PUMP STATION AND R  | A YELLOW SAFET<br>LARDS<br>-2797<br>MMISSIOI<br>VISION<br>'BUREAU<br>ECYCLED WATER<br>ESERVOIR         |
| LINEH<br>I. AI<br>ORI<br>2. V<br>INFI                                     | NO.   | PUMP ROOM<br>MECH ROOM<br>ELEC ROOM<br>YARD<br>OTES<br>SING FORCE OF CLOSI<br>TERIOR DOORS. | MATERIAL FINE<br>CONC. CS-1<br>CONC. CS-1<br>CONC. CS-1<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-1<br>CONC. CS-1<br>CS-1<br>CONC. CS-1<br>CS-1<br>CONC. CS-1<br>CS-1<br>CS-1<br>CONC. CS-1<br>CS-1<br>CS-1<br>CS-1<br>CS-1<br>CS-1<br>CS-1<br>CS-1 | H BASE  LOUVER  LOUVER  L. VERIFY ALL LOI DIMENSIONS IN F -OUVER UNITS. 2. ALL LOUVERS | MATERIAL<br>CONC. 1<br>CONC. 1<br>CONC. 1<br>CONC. 1<br>CONC. 1<br>VOTES<br>JVER OPENIN<br>LELD PRIOR T | FINISH M<br>NS C<br>NS C<br>CS-3 C<br>CS-3 C<br>S<br>NGS AND<br>TO FABRICAT | EAST<br>IATERIAL FINISI<br>CONC. NS<br>CONC. NS<br>CONC. NS<br>CONC. CS-3<br>TION OF 1.<br>DI<br>LI<br>2.<br>M<br>3.   | KATERIA     CONC.     CONC. | NS<br>NS<br>NS<br>CS-3<br>REXPOSED<br>VD CURBS) S<br>REPELLENT<br>YOURED IN P<br>M FINISH, UN<br>RIOR EXPOS                                | MATERIAL FINISH<br>CONC. NS<br>CONC. NS<br>CONC. NS<br>CONC. CS-3<br>CONC. CS-3<br>CONCRETE (EXCEPT )<br>SHALL HAVE FINISH PEI<br>F(CS-1) AND ANTI-GRAF<br>PLACE CONCRETE SLAP<br>NLESS OTHERWISE NO<br>SED CONCRETE FLOOR | MATERIAL<br>CONC.<br>CONC.<br>CONC.<br><br>   | FINISH<br>NS<br>NS<br><br>E SLABS, SIDEV<br>SEE SPEC.<br>DRIVEWAYS S   | VARIES<br>VARIES<br>VARIES<br>VARIES<br><br>VALKS,<br>HALL RECEIVE                     |                            | 95% DE                        | SIGN             | T A2-02 FOR Y    | ARD                    | CITY AND COU<br>DEPARTMENT<br>BUILDING DESIGN AN<br>BUILDING DESIGN AN<br>BECTION MANAGER<br>PETER WON                           | INTY OF SAN FRANCISCO<br>OF PUBLIC WORKS<br>ID CONSTRUCTION DIVISION<br>G DEAMINY<br>YODIT T. WOLDESELASSIE<br>BESIDE          | P - 3<br>MANUFACTURER: T.B.I<br>COLOR: OSH<br>(SEMI-GLOSS)<br>NUMBER:<br>LOCATION: BOL<br>CONTRACT NO. WD<br>CITY AND COUNTY OF SAN FR<br>PUBLIC UTILITIES CO<br>INFRASTRUCTURE DI<br>ENGINEERING MANAGEMENT<br>SAN FRANCISCO WESTSIDE RI<br>PUMP STATION AND R<br>SCHEDULES                                | A YELLOW SAFET<br>LARDS<br>-2797<br>RANCISCO<br>DMMISSION<br>BUREAU<br>ECYCLED WATER<br>ESERVOIR<br>S  |
| LINEH<br>I. AI<br>ORI<br>2. V<br>INFI                                     | NO.   | PUMP ROOM<br>MECH ROOM<br>ELEC ROOM<br>YARD<br>OTES<br>SING FORCE OF CLOSI<br>TERIOR DOORS. | MATERIAL FINE<br>CONC. CS-1<br>CONC. CS-1<br>CONC. CS-1<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-2<br>CONC. CS-1<br>CONC. CS-1<br>CS-1<br>CONC. CS-1<br>CS-1<br>CONC. CS-1<br>CS-1<br>CS-1<br>CONC. CS-1<br>CS-1<br>CS-1<br>CS-1<br>CS-1<br>CS-1<br>CS-1<br>CS-1 | H BASE  LOUVER  LOUVER  L. VERIFY ALL LOI DIMENSIONS IN F -OUVER UNITS. 2. ALL LOUVERS | MATERIAL<br>CONC. 1<br>CONC. 1<br>CONC. 1<br>CONC. 1<br>CONC. 1<br>VOTES<br>JVER OPENIN<br>LELD PRIOR T | FINISH M<br>NS C<br>NS C<br>CS-3 C<br>CS-3 C<br>S<br>NGS AND<br>TO FABRICAT | EAST<br>IATERIAL FINISI<br>CONC. NS<br>CONC. NS<br>CONC. CS-3<br>CONC. CS-3<br>TION OF 1.<br>LI<br>2.<br>M<br>3.<br>UI | EINISH<br>ALL EXTERIOR I<br>DUID WATER<br>EXTERIOR I<br>DUID WATER<br>EXTERIOR I<br>DUID WATER<br>EXTERIOR I<br>DUID WATER<br>EXTERIOR I<br>DUIM BROC   | NS<br>NS<br>NS<br>CS-3<br>CS-3<br>NOTES<br>REXPOSED<br>ND CURBS) S<br>REPELLENT<br>POURED IN P<br>M FINISH, UN<br>RIOR EXPOS<br>RUNCE NOTE | MATERIAL FINISH<br>CONC. NS<br>CONC. NS<br>CONC. NS<br>CONC. CS-3<br>CONC. CS-3<br>CONCRETE (EXCEPT )<br>SHALL HAVE FINISH PEI<br>F(CS-1) AND ANTI-GRAF<br>PLACE CONCRETE SLAP<br>NLESS OTHERWISE NO<br>SED CONCRETE FLOOR | MATERIAL<br>CONC.<br>CONC.<br>CONC.<br><br>   | FINISH<br>NS<br>NS<br><br>E SLABS, SIDEV<br>SEE SPEC.<br>DRIVEWAYS S   | VARIES<br>VARIES<br>VARIES<br><br>VALKS,<br>HALL RECEIVE<br>HALL RECEIVE<br>OR SEALER, | FOR THE S<br>RECIPIEN      |                               | ESIGN<br>THE DOC | T A2-02 FOR Y    | ARD                    | CITY AND COU<br>DEPARTMENT<br>BUILDING DESIGN AN<br>BECTION MANAGER<br>PETER WON<br>DVISION MANAGER<br>JULIA LAU<br>OTY ENGINEER | NTY OF SAN FRANCISCO<br>OF PUBLIC WORKS<br>ND CONSTRUCTION DIVISION<br>G OPENONE<br>E DEBIONED<br>YTW //C / PM<br>MIKE PIERRON | P - 3<br>MANUFACTURER: T.B.I.<br>COLOR: OSH<br>(SEMI-GLOSS)<br>NUMBER:<br>LOCATION: BOLI<br>CONTRACT NO. WD-<br>CITY AND COUNTY OF SAN FR<br>PUBLIC UTILITIES CCO<br>INFRASTRUCTURE DI<br>ENGINEERING MANAGEMENT<br>SAN FRANCISCO WESTSIDE RI<br>PUMP STATION AND R<br>SCHEDULES<br>MECKED / APPROVED DRAWN | A YELLOW SAFETY<br>LARDS<br>-2797<br>MANCISCO<br>DMMISSION<br>BUREAU<br>ECYCLED WATER<br>ESERVOIR<br>S |

| 95% C   | ESIGN       |          | )      | CITY AND COUNTY OF SAN FRANCISCO<br>PUBLIC UTILITIES COMMISSION<br>INFRASTRUCTURE DIVISION<br>ENGINEERING MANAGEMENT BUREAU |                   |              |  |                   |  |  |  |
|---|-------------|----------|--------|---|-------------------|--------------|--|-------------------|--|--|--|
|   |             |          |        | SAN FRANCISCO WESTSIDE RECYCLED WATER<br>PUMP STATION AND RESERVOIR   |                   |              |  |                   |  |  |  |
| CITY AND COUNTY<br>CTMENT OF<br>IG DESIGN AND ( | PUBLIC      | WO       |        | SCHEDULES   |                   |              |  |                   |  |  |  |
|   |             |          |        | CHECKED / APPROVED  | DRAWN             |              |  |                   |  |  |  |
| PETER WONG                                      | YODIT T. WO | DLDESEL  | ASSIE  | SECTION MANAGER   | DESIGNED          |              |  |                   |  |  |  |
| JULIA LAUE                                      | CHECKED     | YTW/I    |        | MAINTENANCE ENGINEERING MANAGER   | SCALE<br>AS SHOWN | 04/23/2015   |  |                   |  |  |  |
|   | I           | MIKE PIE | RRON   | APPROVED  | APPROVED          |              |  |                   |  |  |  |
|   |             |          |        |   |                   |              |  |                   |  |  |  |
|   |             |          |        |   |                   |              |  | REATMENT DIVISION |  |  |  |
| DESCR   | PTION       | BY       | APPR'D | PLAN NO.  | DRAWIN            | 3 / FILE NO. |  | REVISION NO.      |  |  |  |
| DEVIS   | IONS        |          |        | A6-01   |                   |              |  |                   |  |  |  |