





Date Filed:

BOARD OF APPEALS

CITY & COUNTY OF SAN FRANCISCO  
BOARD OF APPEALS

SEP 11 2014  
APPEAL # 14-156

## PRELIMINARY STATEMENT OF APPEAL

I / We, **Richard & Sandy Ocskasy**, hereby appeal the following departmental action: **ISSUANCE** of **Plumbing Permit PW2014/09/04/924** by the **Department of Building Inspection** which was issued or became effective on: **September 04, 2014**, to: **Christopher Chu**, for the property located at: **1366 Green Street**.

### BRIEFING SCHEDULE:

The Appellant may, but is not required to, submit a one page (double-spaced) supplementary statement with this Preliminary Statement of Appeal. No exhibits or other submissions are allowed at this time.

Appellant's Brief is due on or before: **October 30, 2014, (no later than three (3) Thursdays prior to the hearing date)**, up to 12 pages in length, double-spaced, with unlimited exhibits, with an original and 10 copies delivered to the Board office by 4:30 p.m., and with additional copies delivered to the other parties the same day.

Respondent's and Other Parties' Briefs are due on or before: **November 13, 2014, (no later than one (1) Thursday prior to hearing date)**, up to 12 pages in length, doubled-spaced, with unlimited exhibits, with an original and 10 copies delivered to the Board office by 4:30 p.m., and with additional copies delivered to the other parties the same day.

**Only photographs and drawings may be submitted by the parties at hearing.**

Hearing Date: **Wednesday, November 19, 2014, 5:00 p.m., City Hall, Room 416, One Dr. Carlton B. Goodlett Place.**

All parties to this appeal must adhere to the briefing schedule above, however if the hearing date is changed, the briefing schedule MAY also be changed. Written notice will be provided of any change to the briefing schedule.

In order to have their documents sent to the Board members prior to hearing, **members of the public** should submit an original and 10 copies of all documents of support/opposition no later than one (1) Thursday prior to hearing date by 4:30 p.m. Please note that names and contact information included in submittals from members of the public will become part of the public record. Submittals from members of the public may be made anonymously.

**Please note** that in addition to the parties' briefs, any materials that the Board receives relevant to this appeal, including letters of support/opposition from members of the public, are distributed to Board members prior to hearing. All such materials are available for inspection at the Board's office. You may also request a copy of the packet of materials that are provided to Board members at a cost of 10 cents per page, per S.F. Admin. Code Ch. 67.28.

***If you have any questions please call the Board of Appeals at 415-575-6880***

**The reasons for this appeal are as follows:**

see attached.

Appellant or Agent (Circle One):

Signature:

Sandra M. Ocskasy

Print Name:

SANDRA M. OCSKASY



**PLUMBING PERMIT**  
CITY AND COUNTY OF SAN FRANCISCO  
DEPARTMENT OF BUILDING INSPECTION

**PERMIT # PW20140904924 ISSUED**  
Call between 8:00 am and 3:00 pm to schedule an inspection - (415) 558-6570  
24-hour Web inspection scheduling at: [https://dbiweb.sfgov.org/dbi\\_plumbing/](https://dbiweb.sfgov.org/dbi_plumbing/)  
24-hour voice inspection scheduling - (415) 575-6955

DATE AND TIME 09/11/2014 11:18:59 AM

1366 GREEN ST

|               |                   |               |             |            |        |          |                    |
|---------------|-------------------|---------------|-------------|------------|--------|----------|--------------------|
| Job Location  | 1366 GREEN        | RENEWAL       | ST          | AMENDMENT  | Unit 0 | Unit sfx | BLK/LOT 0548 / 031 |
|               |                   |               |             |            | Unit   | Unit sfx | BLK/LOT            |
| OWNER         | BLDG APPL#        | EID PMT#      | District 1  |            |        |          |                    |
| Owner Name    | CHU CHRISTOPHER M | Owner/Contact |             |            |        |          |                    |
| Owner Address | 0                 | CA            | Owner Phone | 4155163300 |        |          |                    |

I hereby affirm that I am licensed under provisions of Chapter 9 (Commencing with Sec. 7000) of Division 3 of the Business and Professions code, and my license is in full force and effect.

|                  |                   |                      |            |         |  |
|------------------|-------------------|----------------------|------------|---------|--|
| CONTRACTOR       | HOMEOWNER PERMIT: | Approving Inspector: |            |         |  |
| Company Name     | License #         | Class                | Expiration | BTRC #  |  |
| ARGYRIS PLUMBING | 280249            | C36                  | 12/31/2015 | 0331083 |  |
| Address          | City              | State                | Zip        | Phone   |  |
| 488 BEECH AV     | SAN BRUNO         | CA                   | 94066      |         |  |

**DESCRIPTION OF WORK COVERED BY THIS PERMIT**

WORK CATEGORY: 1P; RELOCATE WASHER AND DRYER. REPLACE WATER HEATER.

| FEES                              | MAX INSPECTIONS AVAILABLE | 2            | VALUATION | 2,500.00                      | BLDG STDS ADMIN FUND | 1.00         |
|-----------------------------------|---------------------------|--------------|-----------|-------------------------------|----------------------|--------------|
| NUMBER OF ADDITIONAL INSPECTIONS  | 0 @                       | 0.00 / 1 EA. | 0.00      | SURVEY:                       |                      | 0.00         |
| NUMBER OF PLAN REVIEW HOURS:      | 0 @                       | 0.00 / 1 EA. | 0.00      | MISCELLANEOUS:                |                      | 0.00         |
| NUMBER OF ADMIN HOURS:            | 0 @                       | 0.00 / 1 EA. | 0.00      | FIRE SPRINKLER:               |                      | 0.00         |
| SINGLE RESIDENTIAL UNIT:          |                           |              | 148.00    | FIRE SPRINKLER (NEW/REMODEL): | 0 @                  | 0.00 / 1 EA. |
| PLUMBING INSTALLATION (WITHOUT)   | 0                         | UNITS        | 0.00      | RESTAURANT (NEW/REMODEL):     | 0                    | OUTLETS      |
| PLUMBING INSTALLATION (WITH):     | 0                         | UNITS        | 0.00      | Web fee: 0.00                 | Penalty              | 0.00         |
| NEW BOILER INSTALLATION:          | 0 @                       | 0.00 / 1 EA. | 0.00      | Tech surcharge (2%)           |                      | 2.96         |
| OFFICE, MERC AND RETAIL BUILDING: | 0 @                       | 0.00 / 1 EA. | 0.00      | TOTAL PERMIT FEE:             |                      | 151.96       |

**\* NOT VALID FOR PERMIT IF ANY EMPLOYEE DESCENDS INTO EXCAVATION DEEPER THAN 5'**  
Effective 8/7/2009 - Permit shall expire 1 year from date of issuance.

DO NOT WRITE BELOW THIS LINE - FOR OFFICIAL USE ONLY

| Date | Initials | Remarks          |
|------|----------|------------------|
|      |          | BOARD OF APPEALS |
|      |          | SEP 11 2014      |
|      |          | APPEAL # 14-156  |

**NOTICE TO APPLICANT HOLD HARMLESS CLAUSE:** The permittee(s) by acceptance of the permit, agree(s) to indemnify and hold harmless the City and County of San Francisco from and against any and all claims, demands and actions for damages resulting from operations under this permit, regardless of negligence of the City and County of San Francisco, and to assume the defense of the City and County of San Francisco against all such claims, demands or actions.

In conformity with the provisions of Section 3800 of the Labor Code of the State of California, the applicant shall have coverage under (I), or (II) designated below or shall indicate item (III), or (IV), or (V), whichever is applicable. If however item (V) is checked item (IV) must be checked as well. Mark the appropriate method of compliance below:

- I. I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided by Section 3700 of the Labor Code for the performance of the work for which this permit is issued.
- II. I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:  
Carrier: \_\_\_\_\_ Policy Number: \_\_\_\_\_
- III. The cost of the work to be done is \$100 or less.
- IV. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California. I further acknowledge that I understand that in the event that I should become subject to the workers' compensation provisions of the Labor Code of California and fall to comply forthwith with the provisions of Section 3800 of the Labor Code, that the permit herein applied for shall be deemed revoked.
- V. I certify as the owner (or the agent for the owner) that in the performance of the work for which this permit is issued, I will employ a contractor who complies with the workers' compensation laws of California and who, prior to the commencement of any work, will file a completed copy of this form with the Central Permit Bureau.

PLEASE MAKE CHECK PAYABLE TO: DEPARTMENT OF BUILDING INSPECTION 1660 MISSION STREET SAN FRANCISCO, CA 94103

Plumbing Inspector's signatures:

Rough In: \_\_\_\_\_  
Final: \_\_\_\_\_

Date: \_\_\_\_\_  
Date: \_\_\_\_\_

Valid For Issuance: Approved Date: 09/04/2014 12:57:02 PM

Chief Plumbing Inspector:

*Steve Panelli*

CUSTOMER COPY  
Issued by: WEBSITE

**PRELIMINARY STATEMENT OF APPEAL**

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SUMMARY OF REASONS OR GROUNDS FOR APPEAL CONTINUED:

We are concerned about a new water pipe that was installed above our ceiling in the unit above us. No pipe existed in this area before.

The pipe is right over our electricity and caused our ceiling light fixture to drop roughly five inches and it caused the electricity not to work.