

1 [Creating a Food Security Task Force]

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3 **Ordinance amending the San Francisco Health Code by adding Sections 470.1 and**
4 **470.2, to establish a Food Security Task Force charged with creating a strategic plan to**
5 **address hunger, enhancing food security, and increasing participation in federally**
6 **funded programs; requiring preparation of reports and a strategic plan; and including a**
7 **sunset provision.**

8 Note: Additions are *single-underline italics Times New Roman*;
9 deletions are *strikethrough italics Times New Roman*.
10 Board amendment additions are double underlined.
Board amendment deletions are ~~strikethrough normal~~.

11 Be it ordained by the People of the City and County of San Francisco:

12
13 Section 1. The San Francisco Health Code is amended by adding Sections 470.1 and
14 470.2, to read as follows:

15 **SEC. 470.1 ESTABLISHMENT AND MEMBERSHIP OF FOOD SECURITY TASK FORCE.**

16 (a) **Food Security Task Force.** There is hereby established a Food Security Task Force of the
17 City and County of San Francisco. Food security, for purposes of this ordinance, shall mean the state
18 in which all persons obtain a nutritionally adequate, culturally acceptable diet at all times through
19 local non-emergency sources.

20 (b) **Membership.** The Task Force shall consist of up to [11] members as provided below.
21 Voting members, other than department representatives and the School District representative, shall
22 serve at the pleasure of the Board of Supervisors.

23 (1) **Voting Members.** The Board of Supervisors shall appoint one voting member from: the
24 Human Service Agency, the Department of Public Health, the Department of Children, Youth and their
25 Families, the Mayor's Office on Community Development, and the Recreation and Park Department.

Supervisor Maxwell, ~~Mirkarimi~~, Ammiano, ~~DALY~~
BOARD OF SUPERVISORS

1 The Clerk of the Board of Supervisors shall invite the San Francisco Unified School District to submit a
2 representative for appointment by the Board as a voting member of the Task Force.

3 In addition, the Board may appoint as voting members of the Task Force up to [four]
4 representatives of community-based organizations that provide nutritional support and increase the
5 food security of San Francisco residents. Such community members may include but are not limited to
6 representatives from the San Francisco Food Bank or St. Anthony's Foundation. No organization shall
7 have more than one representative on the Task Force.

8 Members other than department representatives shall serve at the pleasure of the Board of
9 Supervisors.

10 (2) **Non-Voting Members.** The Task Force shall invite federal agencies, such as the United
11 States Department of Agriculture, Food and Nutrition Services, to send a representative to sit as a non-
12 voting member of the Task Force.

13 (c) **Staffing.** The Department of Public Health, Nutrition Services, shall provide clerical
14 assistance and logistical support to the Task Force and its committees.

15 (d) **Purposes of Task Force; Strategic Plan.** The Food Security Task Force shall recommend
16 to the Board of Supervisors legislative action and city-wide strategies that would increase participation
17 in federally funded programs such as the Food Stamp program, Summer Food Service, the Child and
18 Adult Care Food Program, the Homeless Children Nutrition Program, the Special Supplemental
19 Nutrition Program for Women Infants and Children (WIC), the National School Lunch Program and
20 the National School Breakfast Program. The Task Force shall also provide general advice and
21 assistance to the Board of Supervisors with regard to funding priorities, legislative action, and city
22 policies on addressing hunger and enhancing the food security of San Francisco residents in addition to
23 any other issues within the Task Force's expertise.

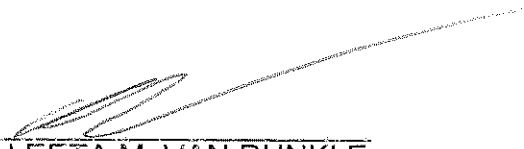
1 To accomplish these goals, the Food Security Task Force shall prepare a written,
2 comprehensive, and coordinated strategic plan setting forth its recommendations and suggestions on
3 implementation. The Task Force shall submit the plan to the Board of Supervisors within twelve
4 months after the first meeting of the Task Force. The Board of Supervisors may adopt legislation to
5 support the plan.

6 Thereafter, the Task Force shall submit status reports on progress toward implementing the
7 plan and meeting the plan's goals to the Board bi-annually.

8
9 **SEC. 470.2. SUNSET PROVISION.**

10 ~~Two years after the passage of this ordinance, the Food Security Task Force shall submit a~~
11 ~~recommendation to the Board of Supervisors on whether the Task Force should continue in operation.~~
12 ~~Unless this measure creating the Task Force is reauthorized and extended by the Board by resolution~~
13 ~~prior to June 30, 2007, Sections 470.1 and 470.2 shall expire by operation of law.~~

14
15 APPROVED AS TO FORM:
16 DENNIS J. HERRERA, City Attorney

17
18 By: 
19 ALEETA M. VAN RUNKLE
 Deputy City Attorney



City and County of San Francisco

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tails Ordinance

File Number: 050741

Date Passed:

Ordinance amending the San Francisco Health Code by adding Sections 470.1 and 470.2, to establish a Food Security Task Force charged with creating a strategic plan to address hunger, enhancing food security, and increasing participation in federally funded programs; requiring preparation of reports and a strategic plan; and including a sunset provision.

July 26, 2005 Board of Supervisors — PASSED ON FIRST READING

Ayes: 9 - Alioto-Pier, Ammiano, Dufty, Ma, Maxwell, McGoldrick, Mirkarimi, Peskin, Sandoval

Noes: 1 - Elsbernd

Excused: 1 - Daly

August 2, 2005 Board of Supervisors — FINALLY PASSED

~~Ayes: 10 - Alioto-Pier, Ammiano, Daly, Dufty, Ma, Maxwell, McGoldrick, Mirkarimi, Peskin, Sandoval~~

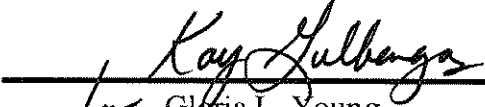
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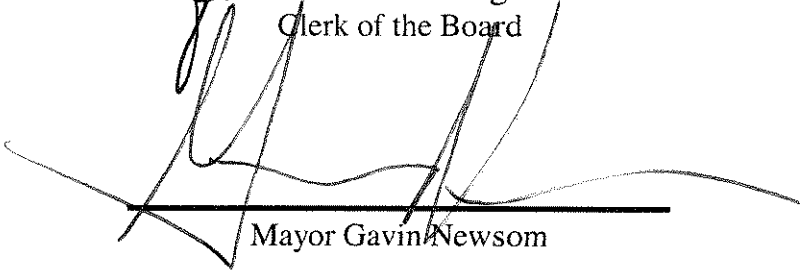
I hereby certify that the foregoing Ordinance
was FINALLY PASSED on August 2, 2005
by the Board of Supervisors of the City and
County of San Francisco.

AUG 12 2005

Date Approved



Gloria L. Young
Clerk of the Board



Mayor Gavin Newsom