



**San Francisco Youth Commission  
Housing, Environment, and City Services Committee  
Agenda**

**Monday, February 26, 2018**

**4:45~6:45 PM**

**City Hall, Room 270**

**1. Dr. Carlton B. Goodlett Pl.**

**San Francisco, CA 94102**

*There will be public comment on each item.*

Members: Mary Claire Amable, Kristen Tam, Lisa Yu, Lily Marshall-Fricke, Chiara Lind, Mampu Lona, Elsie Lipson

- 1. Call to Order and Roll Call**
- 2. Approval of Agenda (Action Item)**
- 3. Approval of Minutes (Action Item)**
  - A. February 12, 2018  
[\(Document A\)](#)
- 4. Public Comment on Items not on Agenda (Discussion Only)**
- 5. Business (All Items to Follow Discussion and Possible Action)**
  - A. Presentation on Free Muni for Youth  
Presenters: Commissioners Shamann Walton and Stevon Cook, SF Board of Education
  - B. Presentation on Environmental Education  
Presenters: Peter Gallotta and Cara Gurney, Department on the Environment staff
  - C. Review information on TAY housing goals
  - D. Scheduling business for upcoming committee agenda
  - E. Updates on legislation at the Board of Supervisors relevant to the committee.
- 6. Housing, Environment, and City Services Committee Report to Full Commission (Discussion and Possible Action)**
- 7. Executive Committee Report (Discussion Only)**
- 8. Staff Report (Discussion Only)**
- 9. Adjournment**



Any materials distributed to the members of the Youth Commission within 72 hours of the meeting or after the agenda packet has been delivered to the members are available for inspection—along with minutes of previous Youth Commission meetings and all supplementary information—at the Youth Commission office during regular office hours (9am to 6pm, Monday—Friday). The Youth Commission office is at:

City Hall, Room 345  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102  
Phone: (415) 554-6446, Fax: (415) 554-6140  
Email: [youthcom@sfgov.org](mailto:youthcom@sfgov.org)  
[www.sfgov.org/yc](http://www.sfgov.org/yc)

KNOW YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE (Chapter 67 of the San Francisco Administrative Code) Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

FOR MORE INFORMATION ON YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE OR TO REPORT A VIOLATION OF THE ORDINANCE, CONTACT THE SUNSHINE ORDINANCE TASK FORCE, please contact:

Sunshine Ordinance Task Force  
City Hall, Room 244  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Phone: (415) 554-7724, Fax: (415) 554-5784  
Email: [sotf@sfgov.org](mailto:sotf@sfgov.org)

Copies of the Sunshine Ordinance can be obtained from the Clerk of the Sunshine Ordinance Task Force, at the San Francisco Public Library, and on the City's website at <http://www.sfgov.org>.

The nearest accessible BART station is Civic Center (Market/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center for Van Ness Stations). MUNI bus lines also serving the area are the 5, 5R, 6, 7, 7R, 7X, 9, 9R, 19, 21, 47, and 49. For more information about MUNI accessible services, call (415) 701-4485.

The ringing and use of cell phones, pagers, and similar sound-producing electronic devices are prohibited at this meeting. The Chair may order the removal from the meeting room of any person responsible for the ringing or use of a cell phone, pager, or other similar sound-producing electronic device.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity, or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical-based products. Please help the City accommodate these individuals.

To obtain a disability-related modification or accommodation, including auxiliary aids or services to participate in the meeting, please contact Leah LaCroix, Youth Commission Acting Director [phone: 415-554-6254; email: [leah.lacroix@sfgov.org](mailto:leah.lacroix@sfgov.org)] at least 48 hours before the meeting, except for Monday meetings, for which the deadline is 4:00 p.m. the previous Friday. Full Commission Meetings are held in Room 416 at City Hall, 1 Dr. Carlton B. Goodlett Place in San Francisco. City Hall is accessible to persons using wheelchairs and other assistive mobility devices. Ramps are available at the Grove, Van Ness and McAllister entrances.

LANGUAGE INTERPRETERS: Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Peggy Nevin at (415) 554-5184.



AVISO EN ESPAÑOL: La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Derek Evans (415) 554-7702.

Paunawa: Ang mga kahilingan ay kailangang matanggap sa loob ng 48 oras bago mag miting upang matiyak na matutugunan ang mga hiling. Mangyaring tumawag kay Joy Lamug sa (415) 554-7712.

**翻譯 必須在會議前最少四十八小時提出要求**  
**請電 (415) 554-7719**



**San Francisco Youth Commission  
Housing, Environment, and City Services Committee**

**DRAFT ~ Minutes**

**Monday, February 12, 2018**

**4:45~6:45 PM**

**City Hall, Room 270**

**1. Dr. Carlton B. Goodlett Pl.**

**San Francisco, CA 94102**

*There will be public comment on each item.*

Members: Mary Claire Amable, Kristen Tam, Lisa Yu, Lily Marshall-Fricke, Chiara Lind, Mampu Lona, Elsie Lipson

**1. Call to Order and Roll Call**

Vice-chair Tam called the meeting to order at 4:46pm. Commissioners present: Lily Marshall-Fricke, Lisa Yu, Kristen Tam, Elsie Lipson, and Mampu Lona. Commissioner absent: Mary Claire Amable (on leave of absence) and Chiara Lind. There was quorum. Staff present: Leah LaCroix

**2. Approval of Agenda (Action Item)**

Commissioner Lipson, seconded by Commissioner Yu, moved to approve the agenda. There was no public comment. The motion was approved by acclamation.

**3. Approval of Minutes (Action Item)**

A. January 22, 2018

[\(Document A\)](#)

Commissioner Marshall-Fricke, seconded by Commissioner Yu, moved to approve the minutes from the January 22, 2018 committee meeting. There was no public comment. The motion was approved by acclamation.

**4. Public Comment on Items not on Agenda (Discussion Only)**

There was none

**5. Business (All Items to Follow Discussion and Possible Action)**

F. Presentation on the Prevention Coalition's alcohol density advocacy work  
Presenters: Youth Leadership Institute (YLI) staff

Fahad, YLI staff shared background information about the Prevention Coalitions alcohol density advocacy in recent years. They hope to follow up with members of the Board of Supervisors to introduce measures based on recommendations for a recent Budget and



Legislative Analyst report. The committee members ask how the commission can best support their efforts, and to share potential policy recommendations they can advise the Board of Supervisors. YLI staff will be in communication with YC staff moving forward. There was no public comment.

#### G. Review Environmental Education Survey results

The committee reviewed the initial survey results from their environment education opinion survey. Commissioner Tam and staff thanks the committee for their help with disseminating the survey within their network. As of Feb 12<sup>th</sup>, there have been 525 respondent so far. The committee hopes to analyze the data in a spreadsheet moving forward, looking at the data by age group. There was no public comment.

#### H. Updates on legislation at the Board of Supervisors relevant to the committee.

Staff shared the two following hearing request introduced at the Board of Supervisors February 5<sup>th</sup> meeting for the committee to follow;

180141 [Hearing - Emergency Call Boxes]

Sponsor: Peskin

Hearing on the status of operations of the City's emergency call boxes citywide; and requesting the Department of Technology and Fire Department to report. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

180144 [Hearing - Police Department Neighborhood Property Crime Unit]

Sponsor: Stefani

Hearing on the implementation and progress of the Police Department Neighborhood Property Crime Unit to present information on the structure and practices of the Neighborhood Property Crime Unit as well as regular updates of their progress; and requesting the Chief of Police to report. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee

There was no public comment.

### **6. Housing, Environment, and City Services Committee Report to Full Commission (Discussion and Possible Action)**

The committee summarized their meeting discussion to include the following points;

- Received a presentation on the Prevention Coalitions Alcohol Density advocacy work from Youth Leadership Institute staff
- Reviewed the initial responses/data from the Environmental Education and Waste Sorting survey
- Received an update on past legislation referred

There was no public comment.



## **7. Executive Committee Report (Discussion Only)**

Commissioners Marshall-Fricker and Yu informed that the Executive Committee will be meeting on Wednesday, February 14, 2018, at 4:30pm in city hall rm 345. They will be considering the agenda for the February 20, 2018 full commission meeting. Leah will be staff the executive committee meetings beginning Feb 28<sup>th</sup>. There was no public comment.

## **8. Staff Report (Discussion Only)**

Staff informed the committee that the commission is in the process of hiring a third staff person. We will share more information as it becomes available. Staff reminded the committee of the timeline for submitting their first draft of their budget and policy priorities – March 14<sup>th</sup>. Staff will share out a google doc so the committee can begin drafting. Lastly, staff shared that their Feb 26<sup>th</sup> meeting will include discussion with Department of the Environment staff and Board of Education Commission Walton. There was public comment.

## **9. Adjournment**

Vice-chair Tam adjourned the meeting at 6:19pm