

RESTORATION AND GRASSLAND AREAS

SYMBOL	CODE	ZONE NAME	DETAIL	POST-PLANTING TREATMENT
	R1	MID + HIGH MARSH	1/L185.2	NONE
	R2	MARSH TRANSITION	2/L185.2	NONE
	R3	UPLAND BASE	5/L185.2	HYDROSEED PER SPECS
++++++++++++++++++++++++++++++++++++++	R4	UPLAND GRASSLAND	3/L185.2	HYDROSEED PER SPECS
	R5	BIORETENTION	S.C.D.	ROCK MULCH PER CIVIL
	R7	SANDY INTERTIDAL		HAND SEED PER DETAIL

- APPLY HYDROSEED TO ALL UPLAND BASE RESTORATION AREA (R3) AND UPLAND GRASSLAND RESTORATION AREA (R4) AFTER PLANT INSTALLATION. REFER TO SPEC SECTION 32 92 13.
- DO NOT APPLY HYDROSEED OR MULCH TO MID + HIGH MARSH RESTORATION AREA (R1), MARSH TRANSITION RESTORATION AREA (R2), OR SANDY INTERTIDAL (R7).
- APPLY ROCK MULCH TO ALL BIORETENTION AREAS (R5). ROCK MULCH SHALL BE ANGULAR QUARRYSTONE ROCK - CALTRANS BACKING NO. 2. SIZE 3-5. REFER TO CIVIL PLANS.
- APPLY SHEET MULCH PER 6/L185.2 AND PLANTING MATERIALS SPEC

INDIA BASIN SHORELINE PARK

CITY AND COUNTY OF SAN FRANCISCO RECREATION AND PARKS DEPARTMENT RECREATION AND PARKS DEPARTMENT
49 SOUTH VAN NESS AVENUE, SUITE 1220





PRIME CONSULTANT / LANDSCAPE ARCHITECT GUSTAFSON GUTHRIE NICHOL PH. 206-903-6802

CIVIL ENGINEER SHERWOOD DESIGN ENGINEERS PH. 415-348-9650

SAN FRANCISCO, CA 94104

SUITE 900

PH. 415-495-4014

JENSEN ARCHITECTS PH. 415-348-9650 ECOLOGICAL RESTORATION RANA CREEK PH. 831-659-3820

STRUCTURAL ENGINEER JON BRODY STRUCTURAL ENGINEERS PH. 415-296-9494

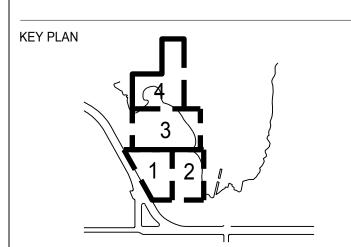
MOFFATT AND NICHOL PH. 925-944-5411 LIGHTING

NITEO CALIFORNIA PH. 415-666-2232 MEP & IT

INTERFACE ENGINEERING PH. 415-489-7240

GEOTECHNICAL ENGINEER AGS, INC PH. 415-957-9240 SECURITY CONSULTANT ZBETA CONSULTING PH. 415-259-0422

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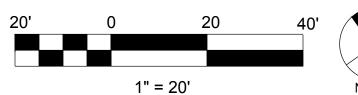


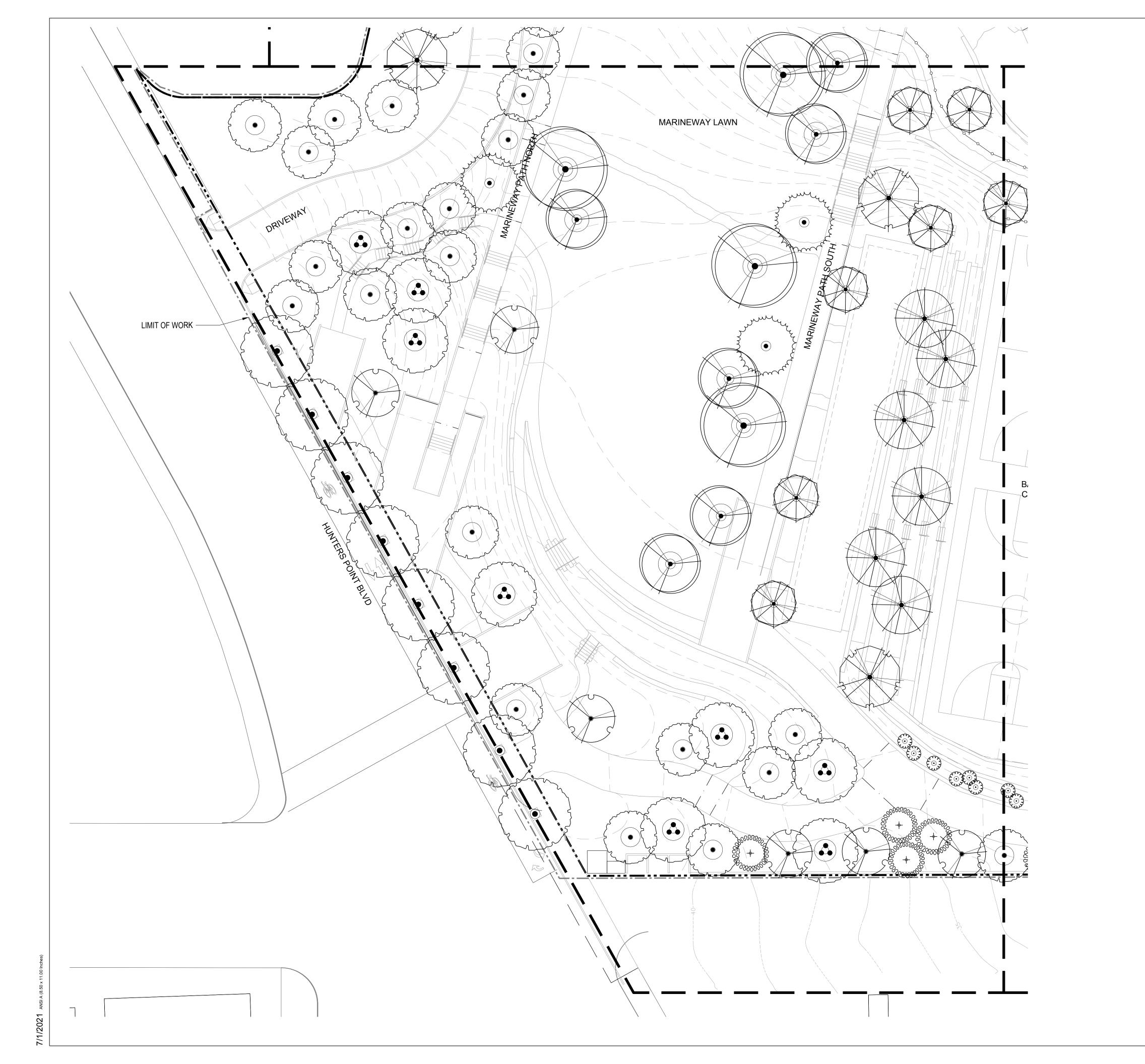
NO.	DATE	DESCRIPTION

GROUND COVER PLANTING-SECTOR 1

7/01/2021

L181G.2





CITY AND COUNTY OF SAN FRANCISCO RECREATION AND PARKS DEPARTMENT 49 SOUTH VAN NESS AVENUE, SUITE 1220 SAN FRANCISCO, CA 94102 PH. 415-831-2700



THE TRUST FOR PUBLIC LAND 101 MONTGOMERY STREET SUITE 900 SAN FRANCISCO, CA 94104 PH. 415-495-4014



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COASTAL ENGINEER MOFFATT AND NICHOL PH. 925-944-5411 LIGHTING NITEO CALIFORNIA PH. 415-666-2232

MEP & IT INTERFACE ENGINEERING PH. 415-489-7240

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KEY PLAN



RE	VISIONS:					
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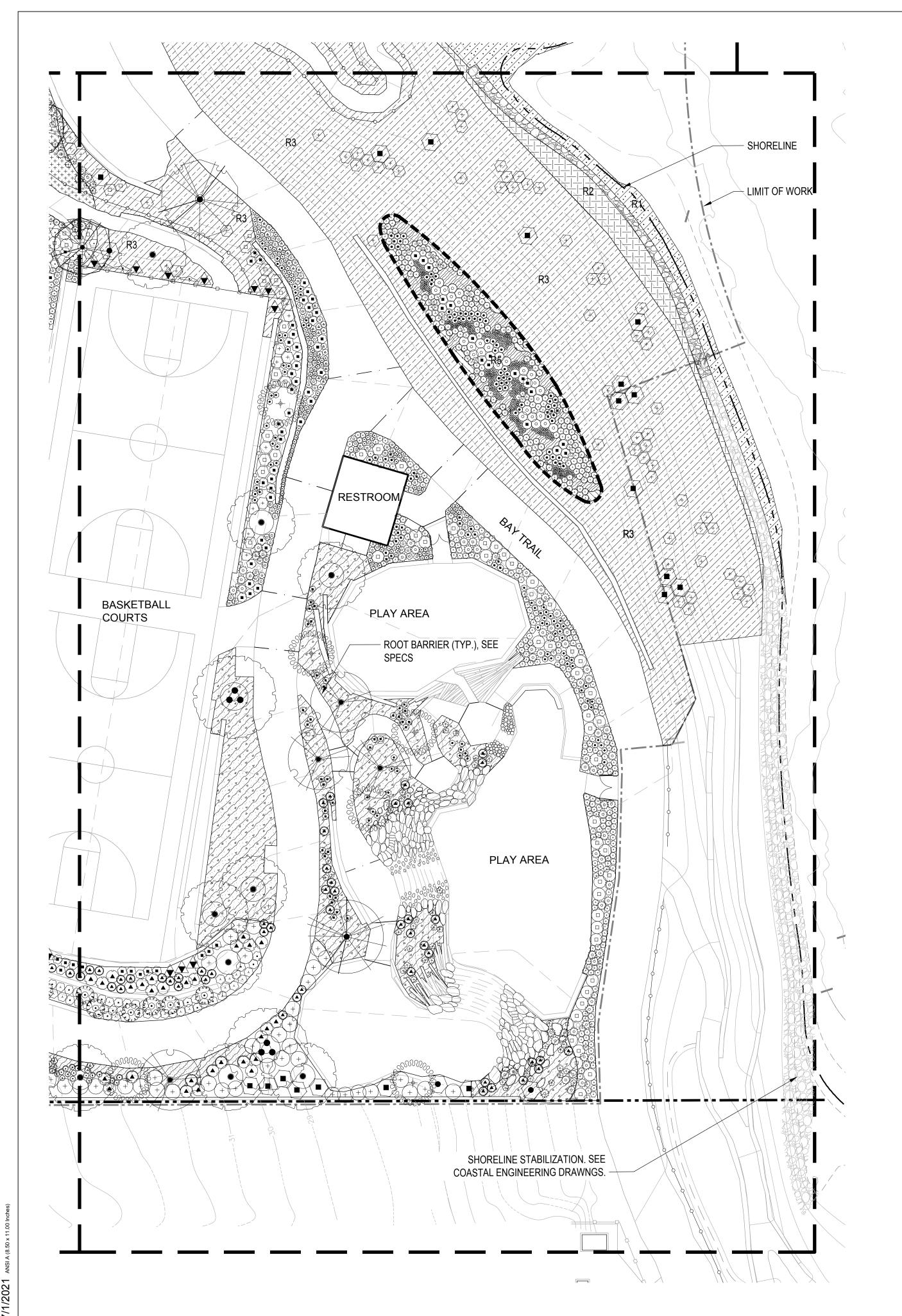
GGN PROJECT #

1" = 20'

7/01/2021

TREE PLANTING-SECTOR 1

L181T.2



RESTORATION AND GRASSLAND AREAS

SYMBOL	CODE	ZONE NAME	DETAIL	POST-PLANTING TREATMENT
	R1	MID + HIGH MARSH	1/L185.2	NONE
	R2	MARSH TRANSITION	2/L185.2	NONE
	R3	UPLAND BASE	5/L185.2	HYDROSEED PER SPECS
++++++++++++++++++++++++++++++++++++++	R4	UPLAND GRASSLAND	3/L185.2	HYDROSEED PER SPECS
	R5	BIORETENTION	S.C.D.	ROCK MULCH PER CIVIL
	R7	SANDY INTERTIDAL		HAND SEED PER DETAIL

- 1. APPLY HYDROSEED TO ALL UPLAND BASE RESTORATION AREA (R3) AND UPLAND GRASSLAND RESTORATION AREA (R4) AFTER PLANT INSTALLATION. REFER TO SPEC SECTION 32 92 13.
- 2. DO NOT APPLY HYDROSEED OR MULCH TO MID + HIGH MARSH RESTORATION AREA (R1), MARSH TRANSITION RESTORATION AREA (R2), OR SANDY INTERTIDAL (R7).
- 3. APPLY ROCK MULCH TO ALL BIORETENTION AREAS (R5). ROCK MULCH SHALL BE ANGULAR QUARRYSTONE ROCK - CALTRANS BACKING NO. 2, SIZE 3-5. REFER TO CIVIL PLANS.
- 4. APPLY SHEET MULCH PER 6/L185.2 AND PLANTING MATERIALS SPEC SECTION 32 93 00 TO ALL OTHER PLANTING AREAS.

INDIA BASIN SHORELINE PARK

CITY AND COUNTY OF SAN FRANCISCO RECREATION AND PARKS DEPARTMENT 49 SOUTH VAN NESS AVENUE, SUITE 1220 SAN FRANCISCO, CA 94102 PH. 415-831-2700



THE TRUST FOR PUBLIC LAND 101 MONTGOMERY STREET SUITE 900 SAN FRANCISCO, CA 94104 PH. 415-495-4014



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STRUCTURAL ENGINEER JON BRODY STRUCTURAL ENGINEERS PH. 415-296-9494

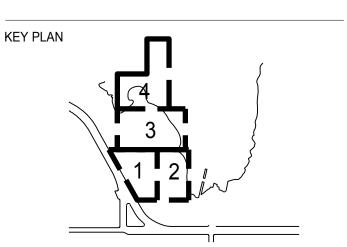
COASTAL ENGINEER MOFFATT AND NICHOL PH. 925-944-5411

LIGHTING NITEO CALIFORNIA PH. 415-666-2232 MEP & IT INTERFACE ENGINEERING

PH. 415-489-7240 GEOTECHNICAL ENGINEER AGS, INC PH. 415-957-9240

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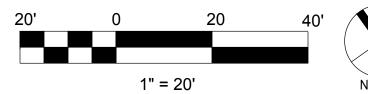
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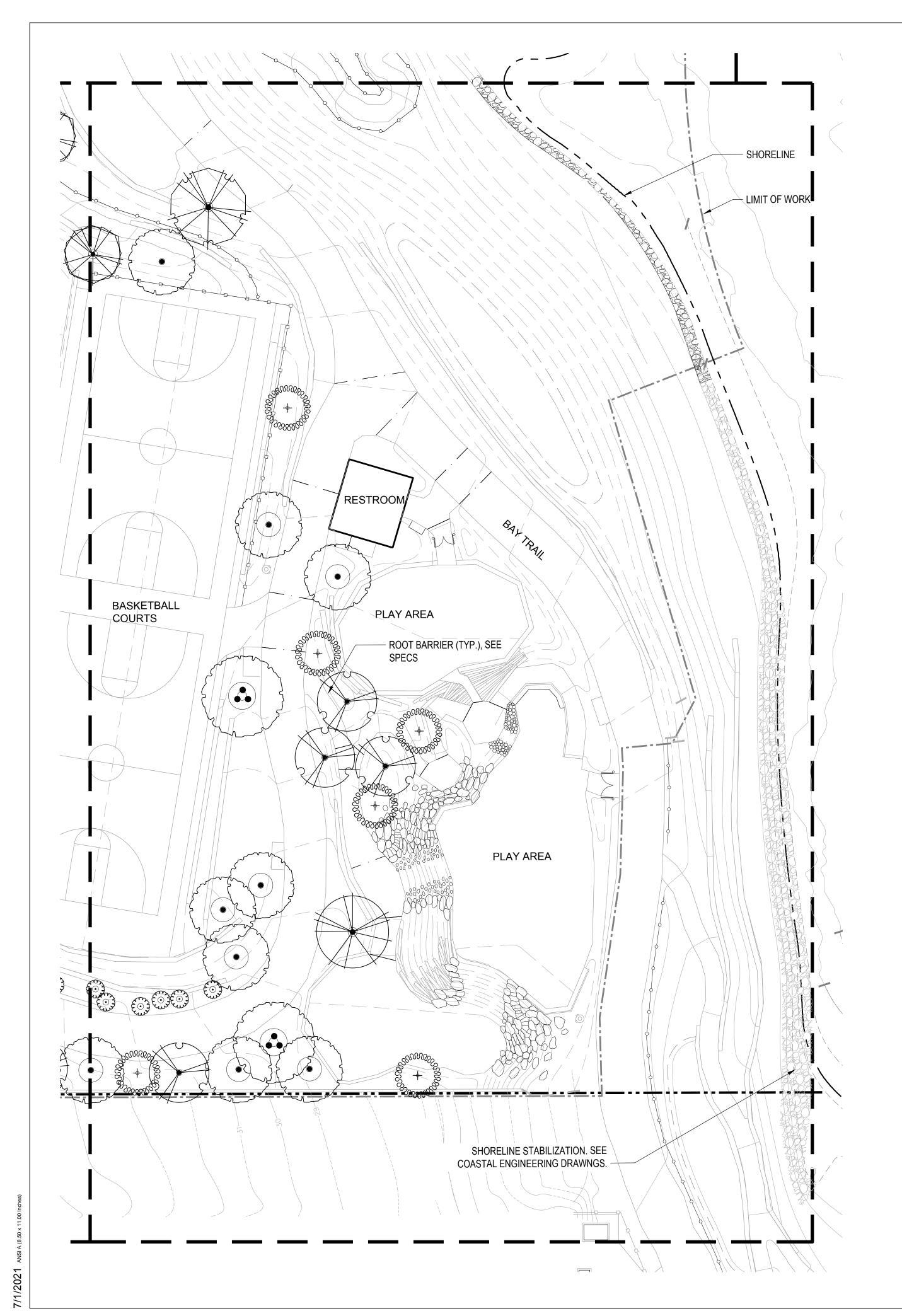
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GGN PROJECT # 7/01/2021

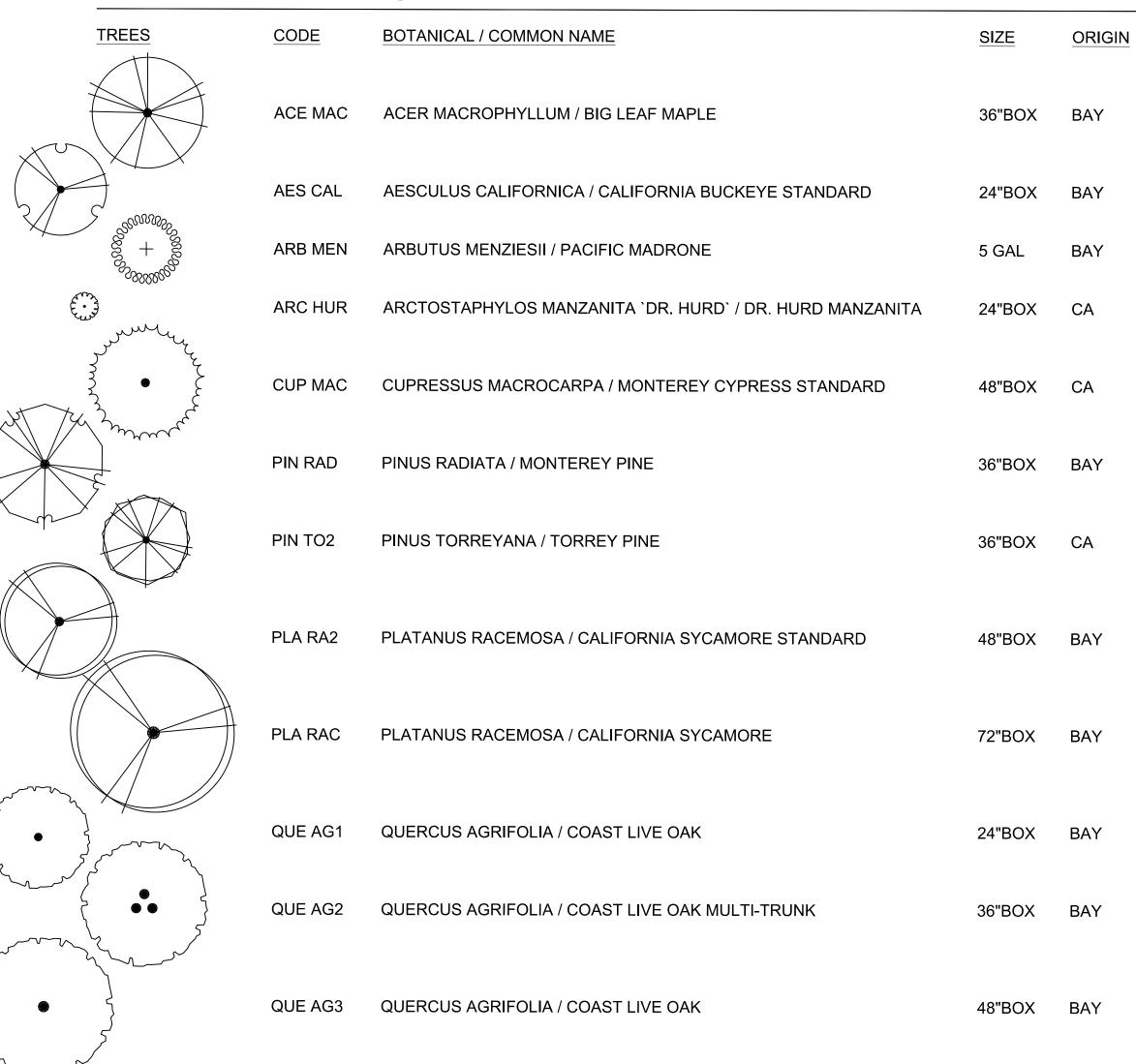
> **GROUND COVER** PLANTING-SECTOR 2

> > L182G.2



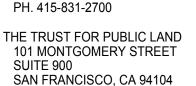


LANDSCAPE TREES





CITY AND COUNTY OF SAN FRANCISCO RECREATION AND PARKS DEPARTMENT CITY AND COUNTY OF SAN FRANCISCO
RECREATION AND PARKS DEPARTMENT
49 SOUTH VAN NESS AVENUE, SUITE 1220 SAN FRANCISCO, CA 94102 PH. 415-831-2700



PH. 415-495-4014

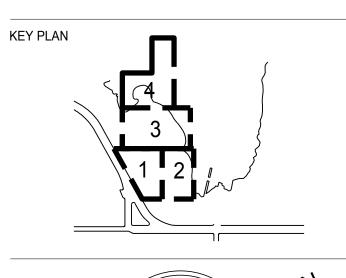


PRIME CONSULTANT / LANDSCAPE ARCHITECT GUSTAFSON GUTHRIE NICHOL PH. 206-903-6802 CIVIL ENGINEER SHERWOOD DESIGN ENGINEERS PH. 415-348-9650 ARCHITECT JENSEN ARCHITECTS PH. 415-348-9650 ECOLOGICAL RESTORATION RANA CREEK PH. 831-659-3820 STRUCTURAL ENGINEER JON BRODY STRUCTURAL ENGINEERS PH. 415-296-9494 COASTAL ENGINEER MOFFATT AND NICHOL PH. 925-944-5411 LIGHTING NITEO CALIFORNIA PH. 415-666-2232 MEP & IT INTERFACE ENGINEERING PH. 415-489-7240 GEOTECHNICAL ENGINEER AGS, INC

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PH. 415-957-9240

SECURITY CONSULTANT ZBETA CONSULTING PH. 415-259-0422





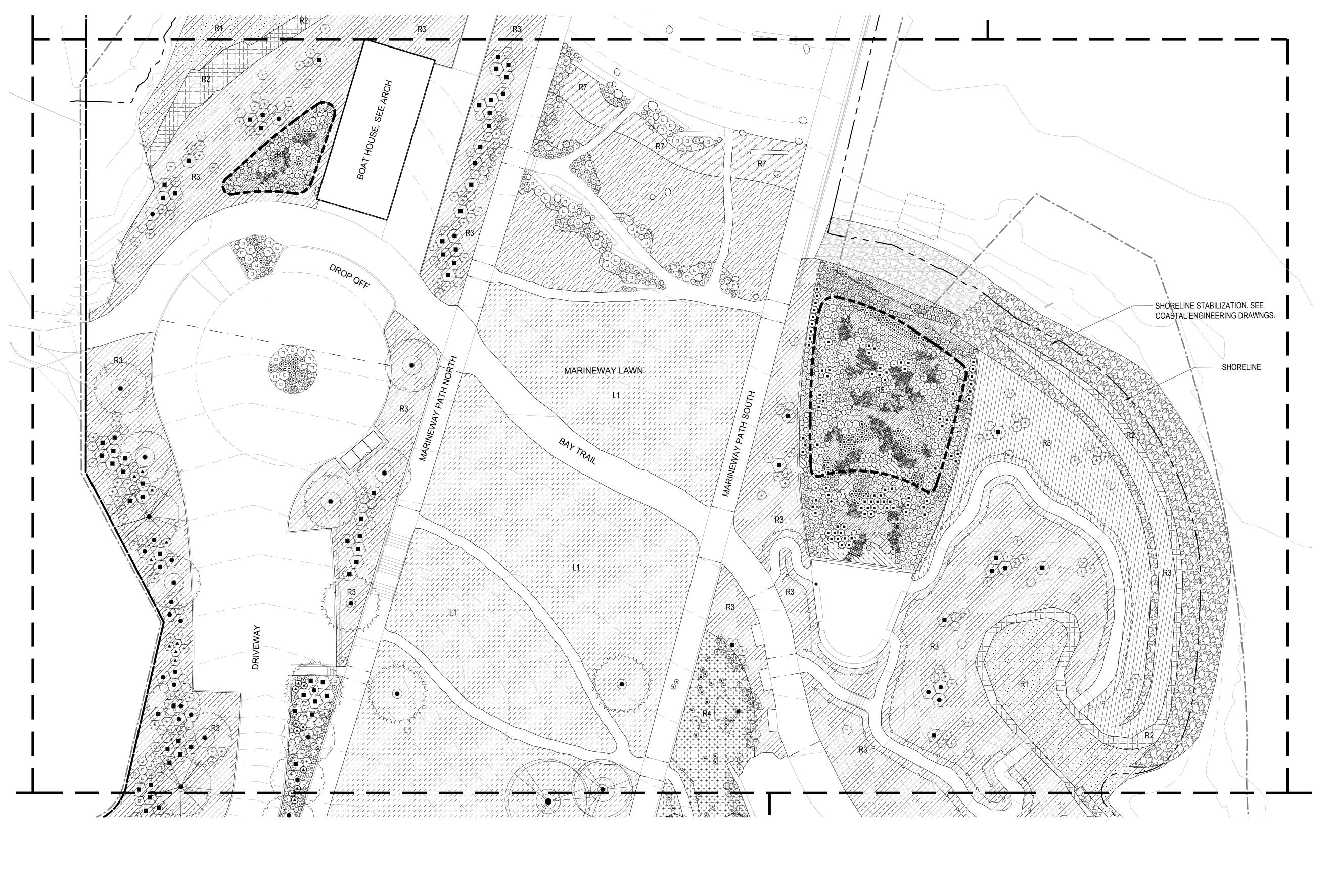
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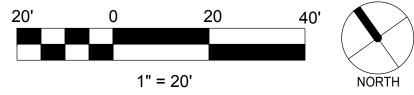
TREE PLANTING-SECTOR 2

7/01/2021

L182T.2

GGN PROJECT #





CITY AND COUNTY OF SAN FRANCISCO RECREATION AND PARKS DEPARTMENT 49 SOUTH VAN NESS AVENUE, SUITE 1220 SAN FRANCISCO, CA 94102 PH. 415-831-2700

THE TRUST FOR PUBLIC LAND 101 MONTGOMERY STREET SUITE 900 SAN FRANCISCO, CA 94104 PH. 415-495-4014



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STRUCTURAL ENGINEER
JON BRODY STRUCTURAL ENGINEERS PH. 415-296-9494

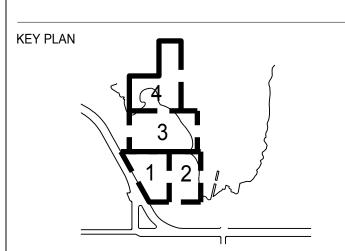
COASTAL ENGINEER MOFFATT AND NICHOL PH. 925-944-5411

LIGHTING NITEO CALIFORNIA PH. 415-666-2232 MEP & IT INTERFACE ENGINEERING

PH. 415-489-7240 GEOTECHNICAL ENGINEER AGS, INC PH. 415-957-9240

SECURITY CONSULTANT ZBETA CONSULTING PH. 415-259-0422

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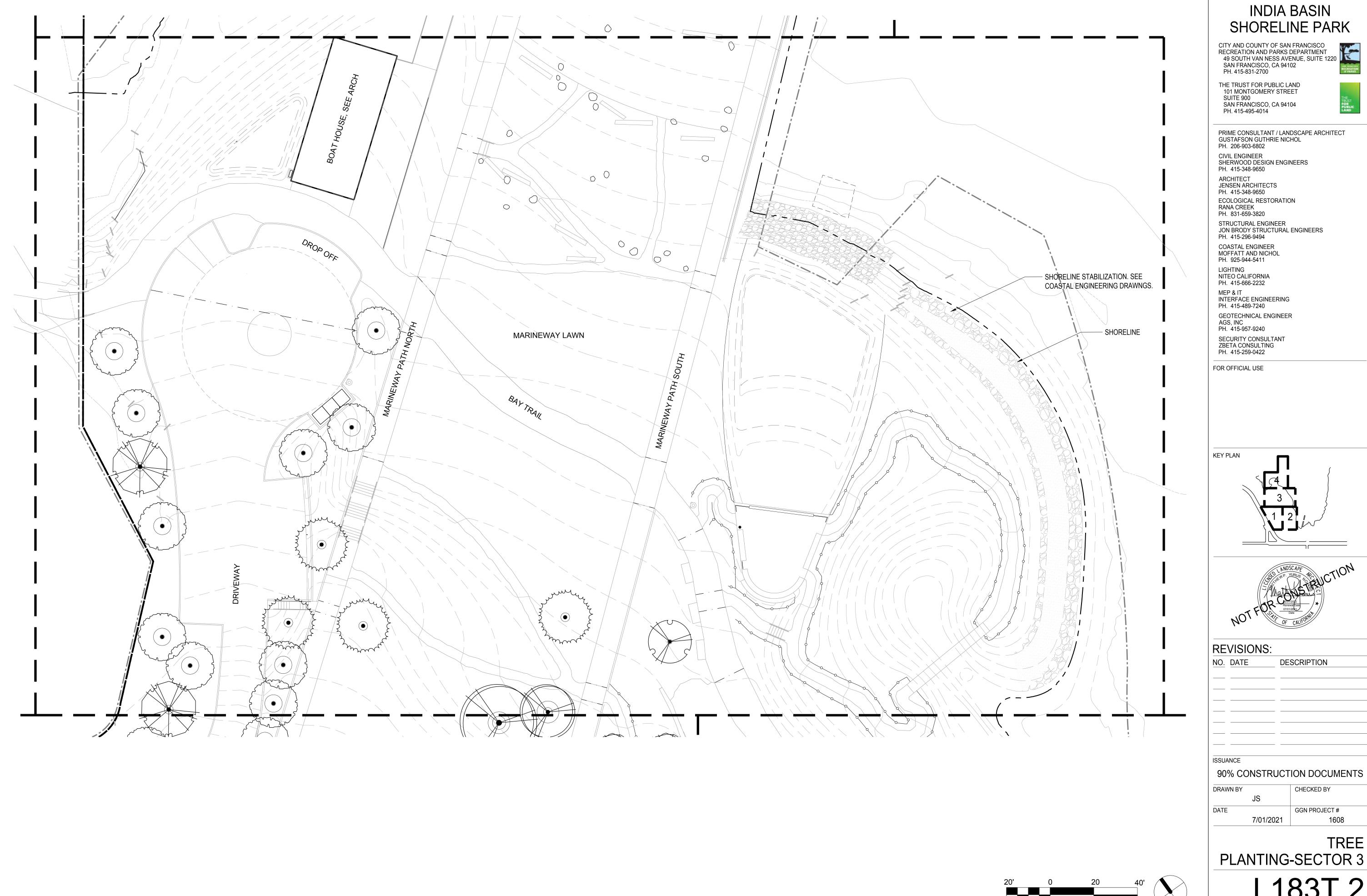
ISSUANCE 90% CONSTRUCTION DOCUMENTS

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GGN PROJECT # 7/01/2021

GROUND COVER PLANTING-SECTOR 3

L183G.2



DESCRIPTION

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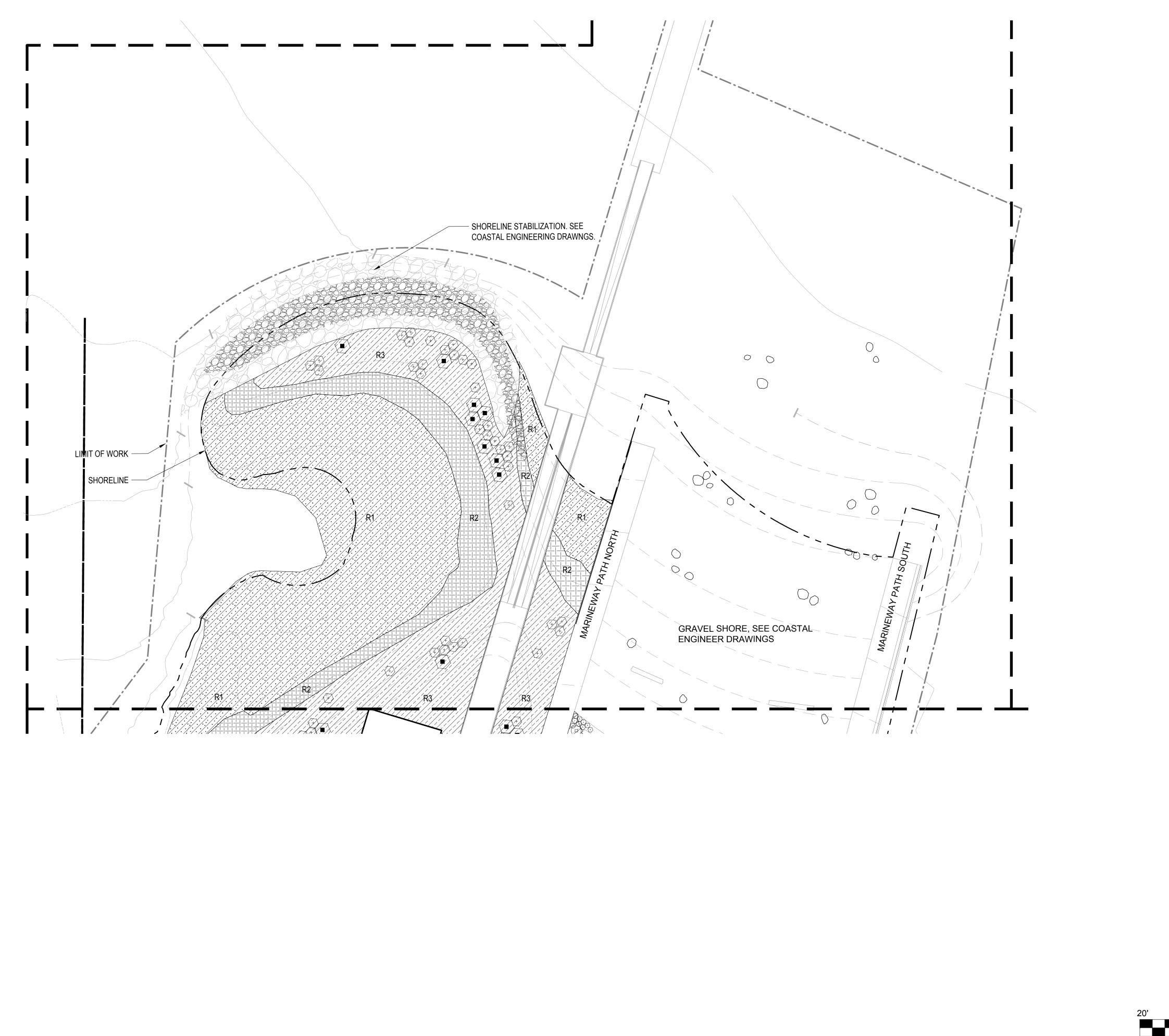
L183T.2

7/01/2021

GGN PROJECT #

TREE

1" = 20'



CITY AND COUNTY OF SAN FRANCISCO RECREATION AND PARKS DEPARTMENT 49 SOUTH VAN NESS AVENUE, SUITE 1220 SAN FRANCISCO, CA 94102 PH. 415-831-2700



THE TRUST FOR PUBLIC LAND 101 MONTGOMERY STREET SUITE 900 SAN FRANCISCO, CA 94104 PH. 415-495-4014



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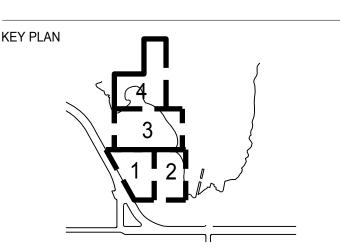
COASTAL ENGINEER MOFFATT AND NICHOL PH. 925-944-5411

LIGHTING NITEO CALIFORNIA PH. 415-666-2232 MEP & IT INTERFACE ENGINEERING PH. 415-489-7240

GEOTECHNICAL ENGINEER AGS, INC PH. 415-957-9240

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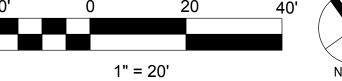
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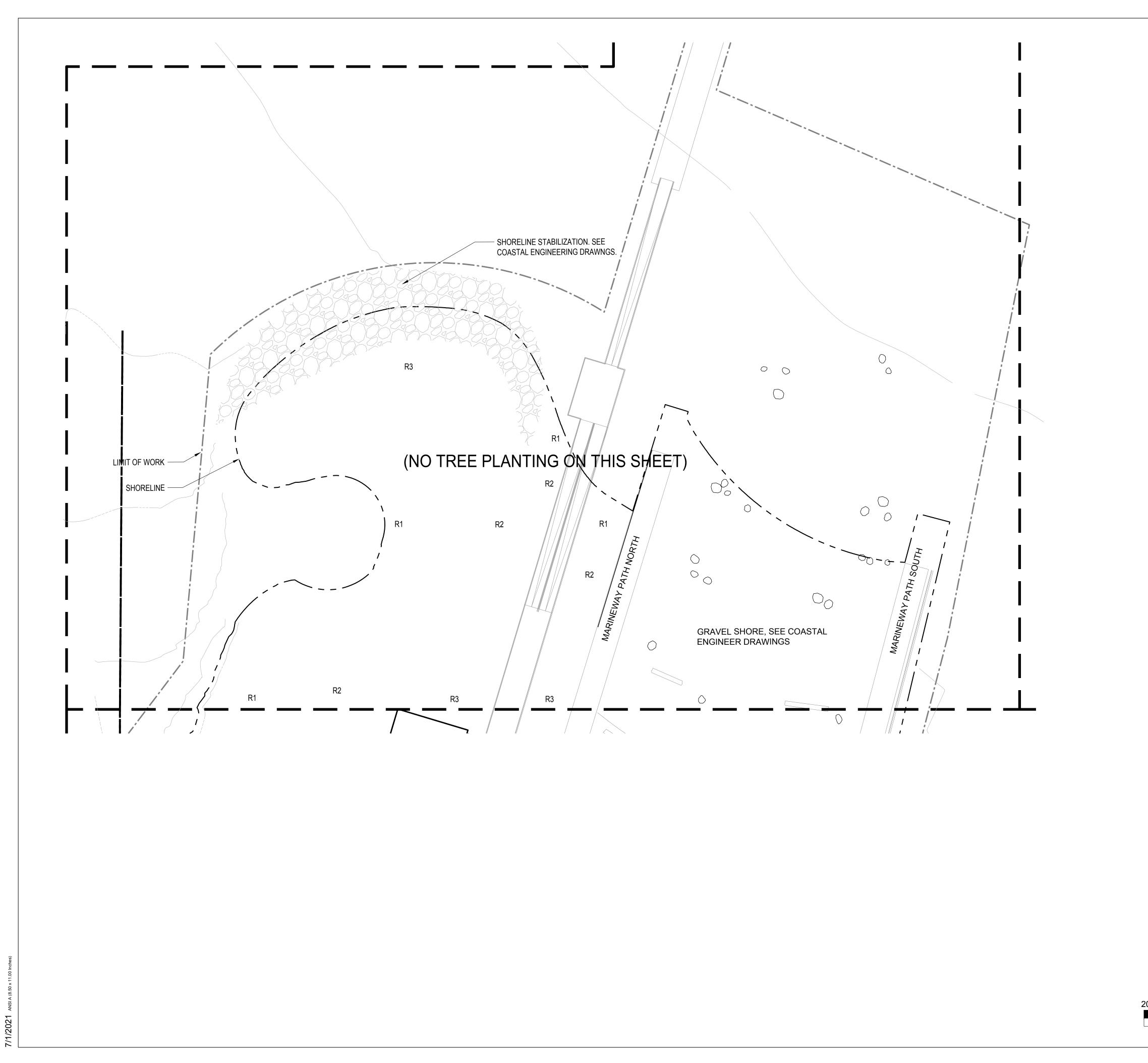
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REVISIONS:

GROUND COVER PLANTING-SECTOR 4

L184G.2





CITY AND COUNTY OF SAN FRANCISCO RECREATION AND PARKS DEPARTMENT 49 SOUTH VAN NESS AVENUE, SUITE 1220 SAN FRANCISCO, CA 94102 PH. 415-831-2700



THE TRUST FOR PUBLIC LAND 101 MONTGOMERY STREET SUITE 900 SAN FRANCISCO, CA 94104 PH. 415-495-4014



PRIME CONSULTANT / LANDSCAPE ARCHITECT GUSTAFSON GUTHRIE NICHOL PH. 206-903-6802

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STRUCTURAL ENGINEER JON BRODY STRUCTURAL ENGINEERS PH. 415-296-9494

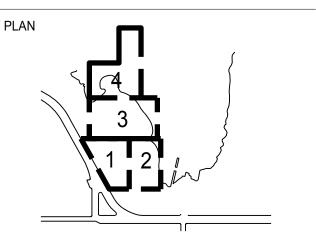
COASTAL ENGINEER MOFFATT AND NICHOL PH. 925-944-5411

LIGHTING NITEO CALIFORNIA PH. 415-666-2232 MEP & IT INTERFACE ENGINEERING PH. 415-489-7240

GEOTECHNICAL ENGINEER AGS, INC PH. 415-957-9240

SECURITY CONSULTANT ZBETA CONSULTING PH. 415-259-0422

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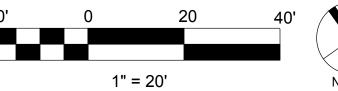
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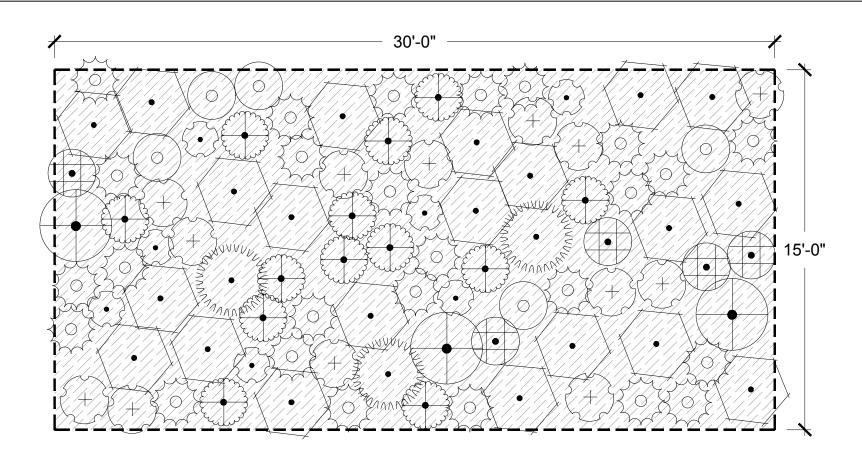
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GGN PROJECT # 7/01/2021

> TREE PLANTING-SECTOR 4

> > L184T.2

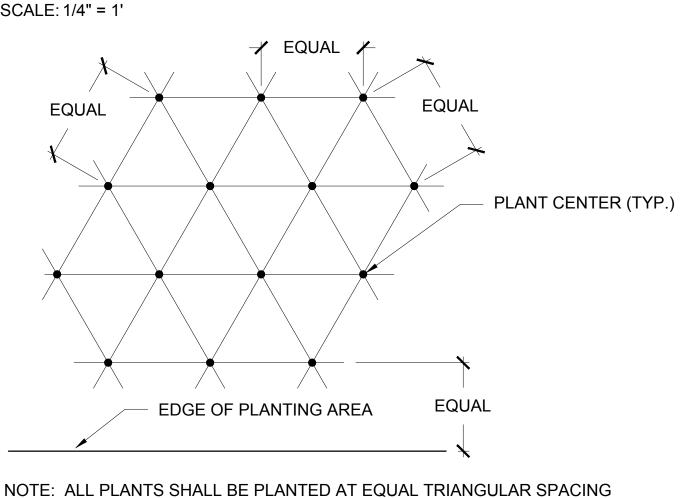




R3: UPLAND BASE RESTORATION

SHRUBS	CODE	BOTANICAL NAME	CONT	ORIGIN	SPACING
•	ART CAL	ARTEMISIA CALIFORNICA	5 GAL	BAY	36" o.c.
· NANANAWA	ERI ERI	ERICAMERIA ERICOIDES	1 GAL	BAY	36" o.c.
•	ERI BEA	ERIGERON GLAUCUS	1 GAL	BAY	18" o.c.
	ERI LAT	ERIOGONUM LATIFOLIUM	1 GAL	BAY	24" o.c.
	ERI STA	ERIOPHYLLUM STAECHADIFOLIUM	1 GAL	BAY	24" o.c.
+	MIM AUR	MIMULUS AURANTIACUS	1 GAL	BAY	24" o.c.
	ROS CAL	ROSA CALIFORNICA	5 GAL	BAY	36" o.c.
	SCR CAL	SCROPHULARIA CALIFORNICA	1 GAL	BAY	24" o.c.
	STA BUL	STACHYS BULLATA	1 GAL	BAY	24" o.c.
GROUND COVERS	CODE	NAME			
	HYD	HYDROSEED PER SPECS APPLY AFTER PLANTING			

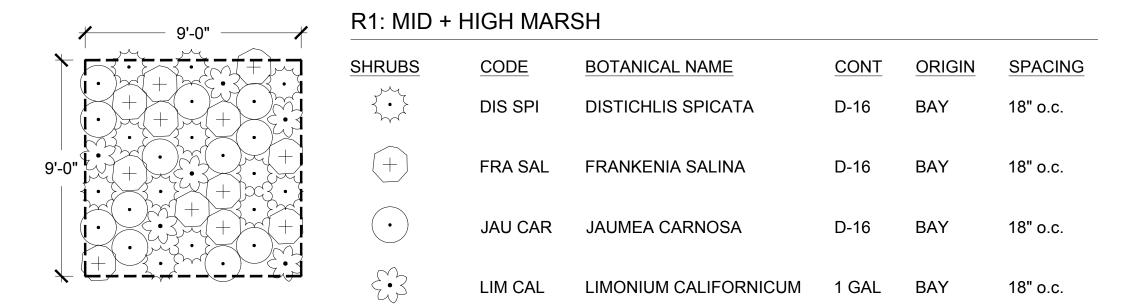
UPLAND BASE PLANTING LAYOUT SCALE: 1/4" = 1'



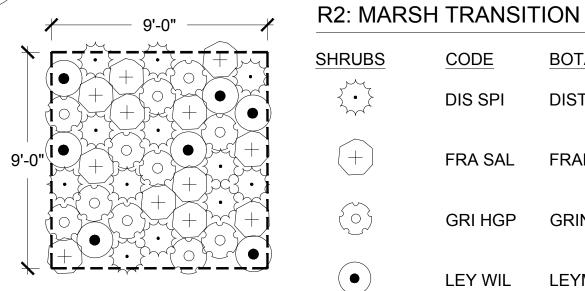
GROUNDCOVER SPACING SCALE: 1/2" = 1'

(EXCEPT WHERE SHOWN ON PLANS AS INFORMAL GROUPINGS).

REFER TO PLANT LEGEND FOR SPACING DISTANCE BETWEEN PLANTS.

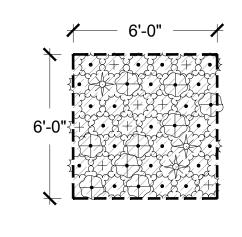


MID + HIGH MARSH PLANTING LAYOUT



R2: MARSH TRANSITION										
SHRUBS	CODE	BOTANICAL NAME	CONT	ORIGIN	SPACING					
•	DIS SPI	DISTICHLIS SPICATA	D-16	BAY	18" o.c.					
(+)	FRA SAL	FRANKENIA SALINA	D-16	BAY	18" o.c.					
	GRI HGP	GRINDELIA STRICTA ANGUSTIFOLIA	1 GAL	BAY	18" o.c.					
	LEY WIL	LEYMUS TRITICOIDES	D-16	BAY	18" o.c.					

MARSH TRANSITION PLANTING LAYOUT 2 SCALE: 1/4" = 1'

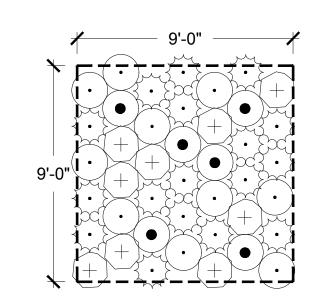


R4: UPLAND GF	R4: UPLAND GRASSLAND										
SHRUBS CODE		BOTANICAL NAME	CONT	ORIGIN	SPACING						
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	DAN CAL	DANTHONIA CALIFORNICA	4" POT	BAY	12" o.c.						
	FES MOL	FESTUCA RUBRA 'MOLATE'	4" POT	BAY	12" o.c.						
*	SIS BEL	SISYRINCHIUM BELLUM	4" POT	BAY	12" o.c.						
•	STI PUL	STIPA PULCHRA	4" POT	BAY	12" o.c.						
GROUND COVERS	CODE	NAME									

GROUND COVERS	CODE	NAME	
	HYD	HYDROSEED PER SPECS APPLY AFTER PLANTING	N/A

R7: SANDY INTERTIDAL PLANTING

3 UPLAND GRASSLAND PLANTING LAYOUT SCALE: 1/4" = 1'



SHRUBS	CODE	BOTANICAL NAME	CONT	ORIGIN	SPACING
•	DIS SPI	DISTICHLIS SPICATA	STUBBY	BAY	18" o.c.
+	FRA SAL	FRANKENIA SALINA	STUBBY	BAY	18" o.c.

JAUMEA CARNOSA LEYMUS TRITICOIDES STUBBY

SANDY INTERTIDAL PLANTING
SCALE: 1/4" = 1'

INDIA BASIN SHORELINE PARK

CITY AND COUNTY OF SAN FRANCISCO RECREATION AND PARKS DEPARTMENT RECREATION AND PARKS DEPARTMENT
49 SOUTH VAN NESS AVENUE, SUITE 1220 SAN FRANCISCO, CA 94102 PH. 415-831-2700

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ARCHITECT JENSEN ARCHITECTS

PH. 415-348-9650 ECOLOGICAL RESTORATION RANA CREEK

PH. 831-659-3820 STRUCTURAL ENGINEER

JON BRODY STRUCTURAL ENGINEERS PH. 415-296-9494

COASTAL ENGINEER MOFFATT AND NICHOL PH. 925-944-5411

LIGHTING NITEO CALIFORNIA PH. 415-666-2232

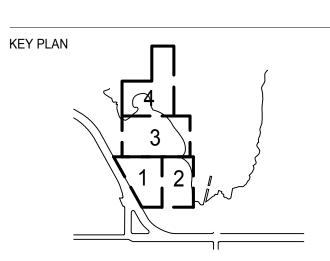
MEP & IT INTERFACE ENGINEERING PH. 415-489-7240

GEOTECHNICAL ENGINEER AGS, INC

PH. 415-957-9240 SECURITY CONSULTANT ZBETA CONSULTING

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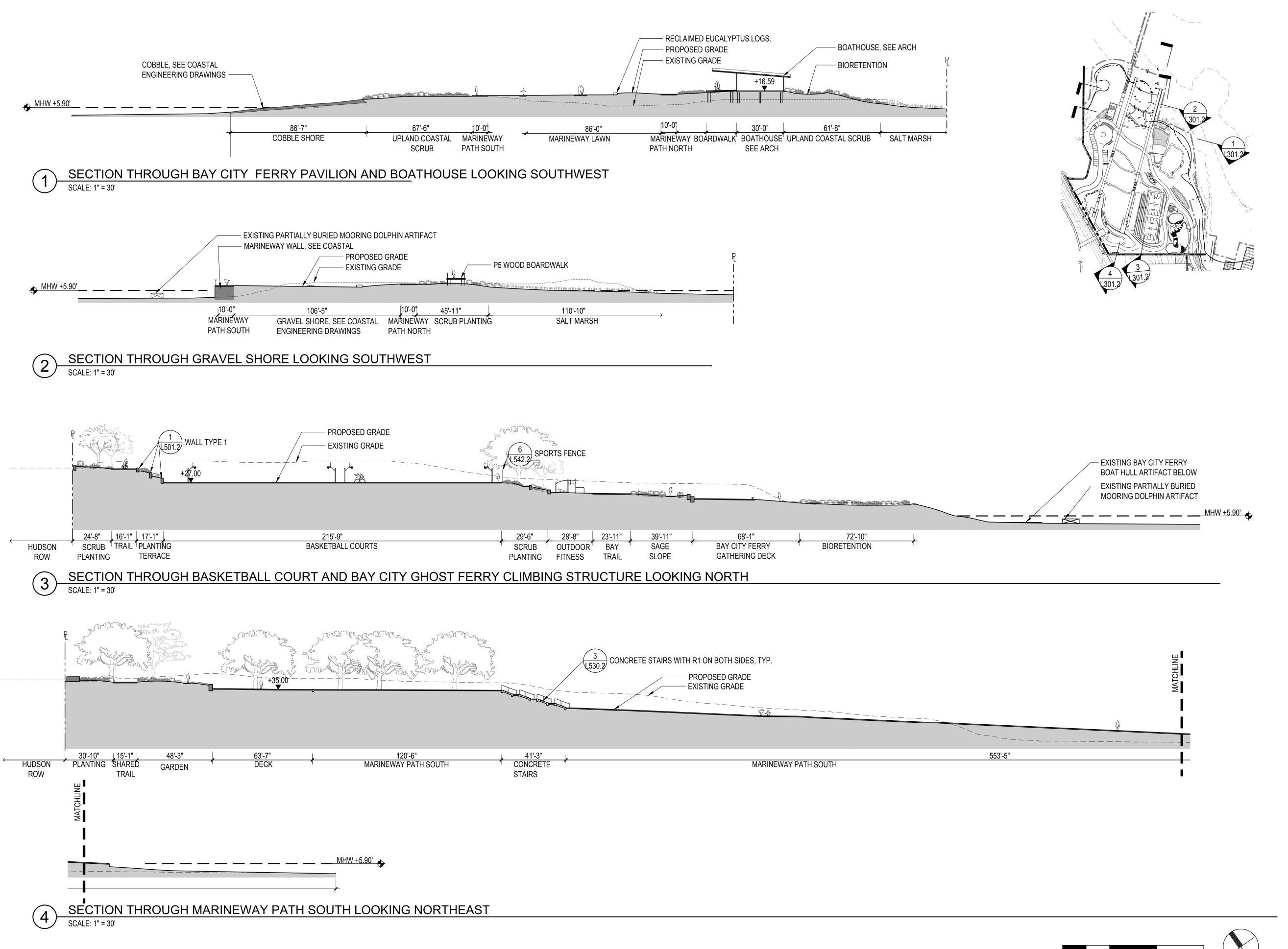
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> PLANTING LAYOUT **DETAILS**

SHEET: XXX OF XXX



CITY AND COUNTY OF SAN FRANCISCO RECREATION AND PARKS DEPARTMENT 49 SOUTH VAN NESS AVENUE, SUITE 1220 SAN FRANCISCO, CA 94102 PH. 415-831-2700

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ARCHITECT
JENSEN ARCHITECTS
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ECOLOGICAL RESTORATION
RANA CREEK
PH. 831-659-3820

PH. 415-348-9650

STRUCTURAL ENGINEER
JON BRODY STRUCTURAL ENGINEERS
PH. 415-296-9494
COASTAL ENGINEER

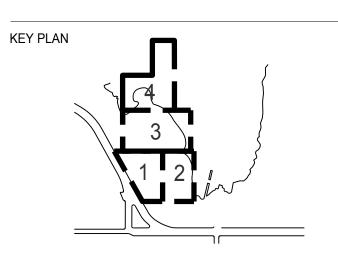
COASTAL ENGINEER
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90% CONSTRUCTION DOCUMENTS

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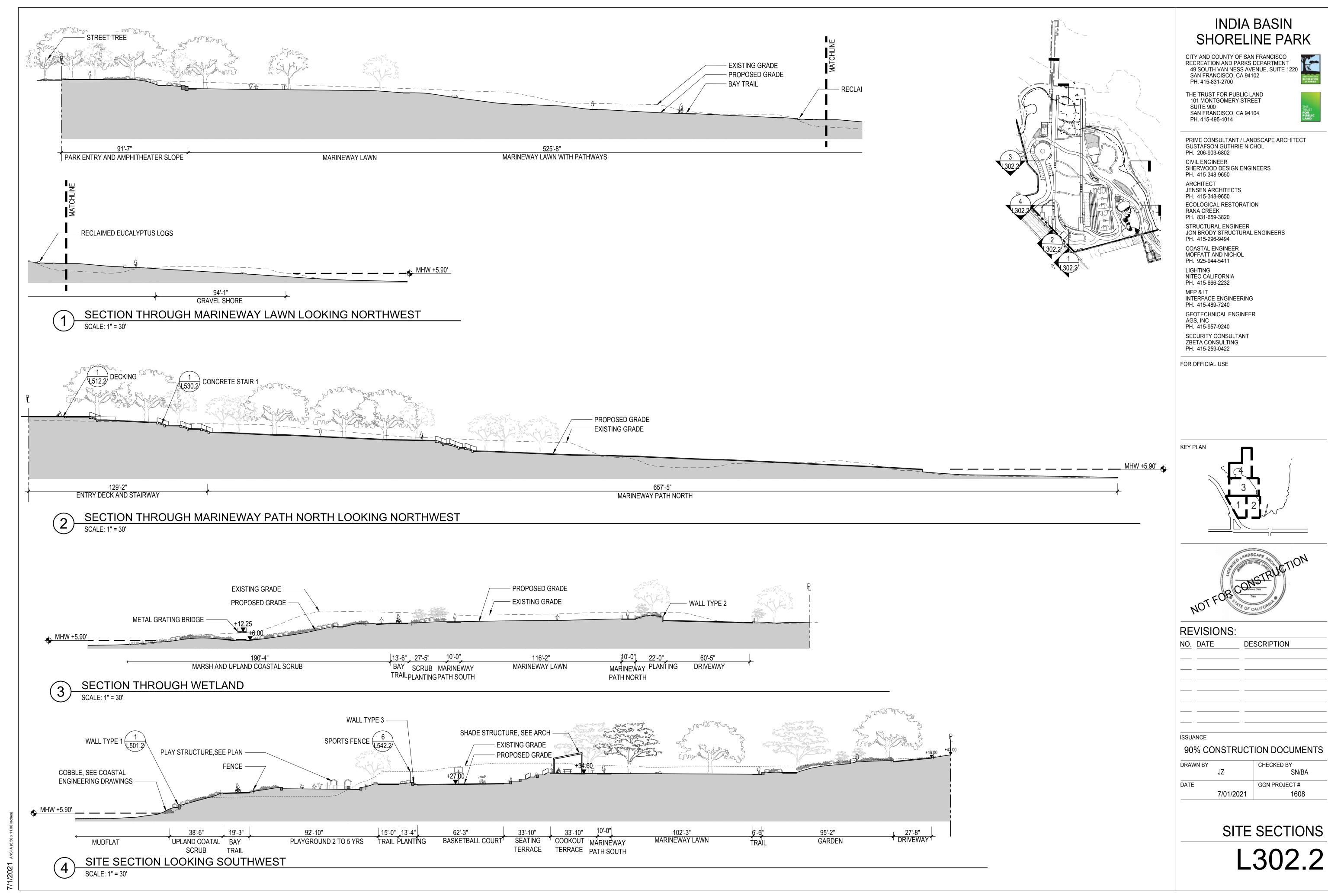
DATE

GGN PROJECT #

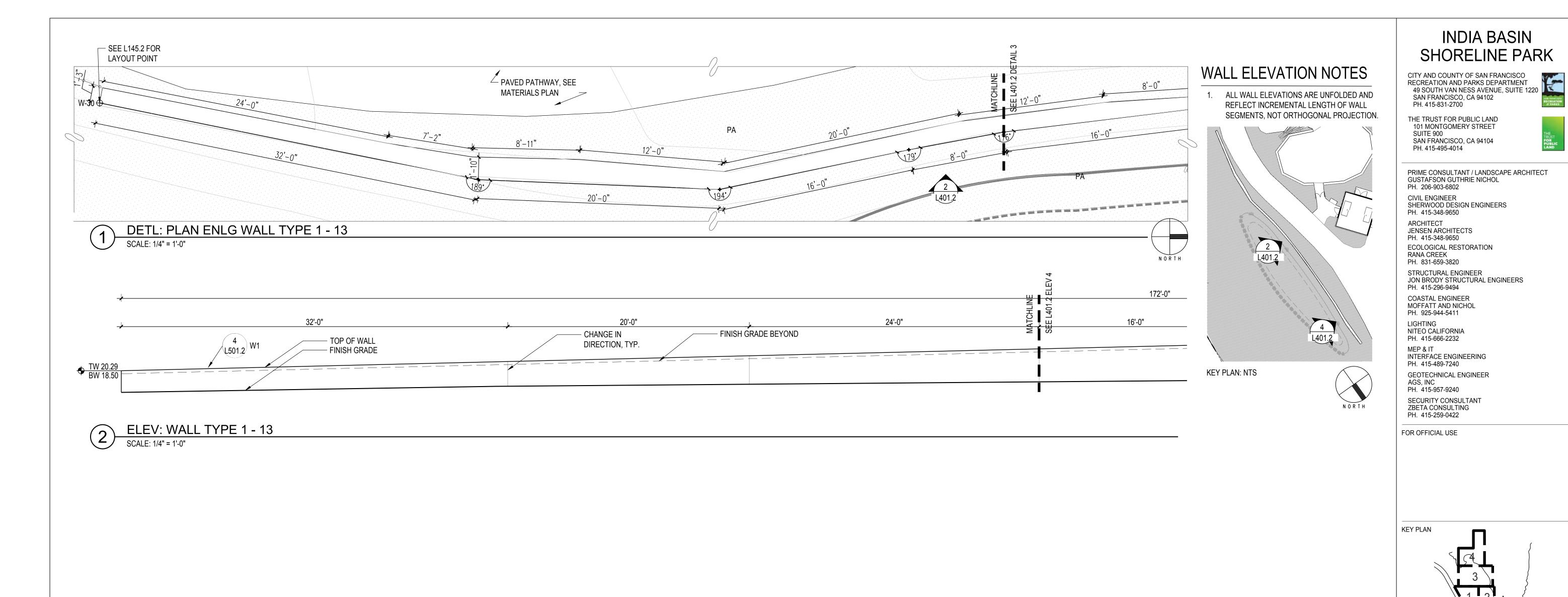
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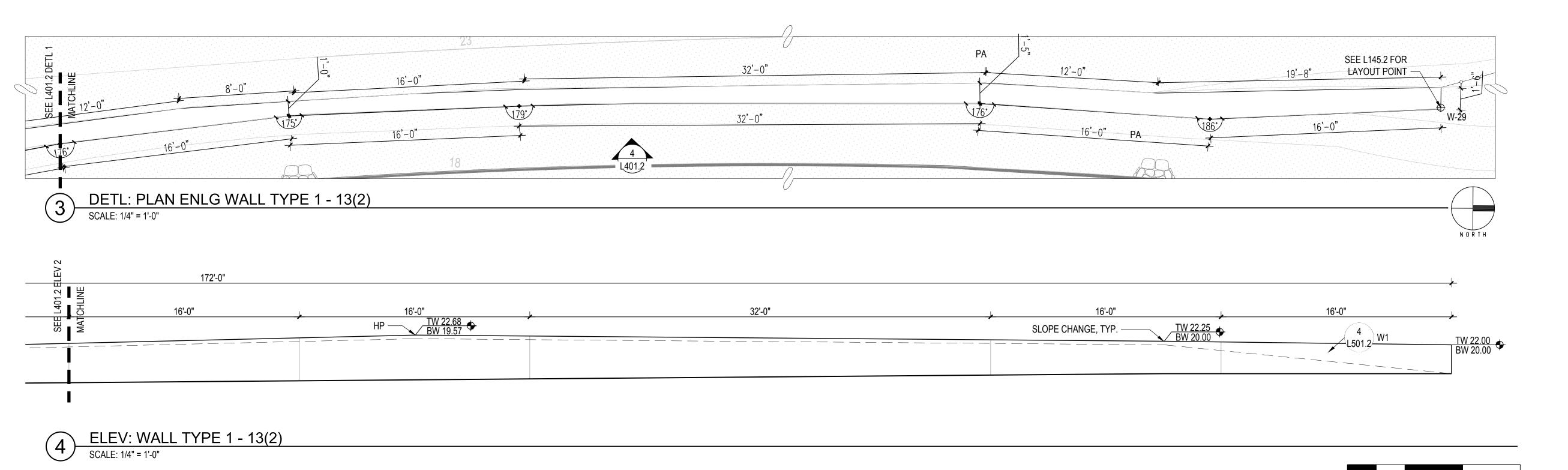
SITE SECTIONS

L301.2



REVISIONS:			
NO.	DATE	DESCRIPTION	





WALL ELEVATIONS

REVISIONS:

NO. DATE

ISSUANCE

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L401.2

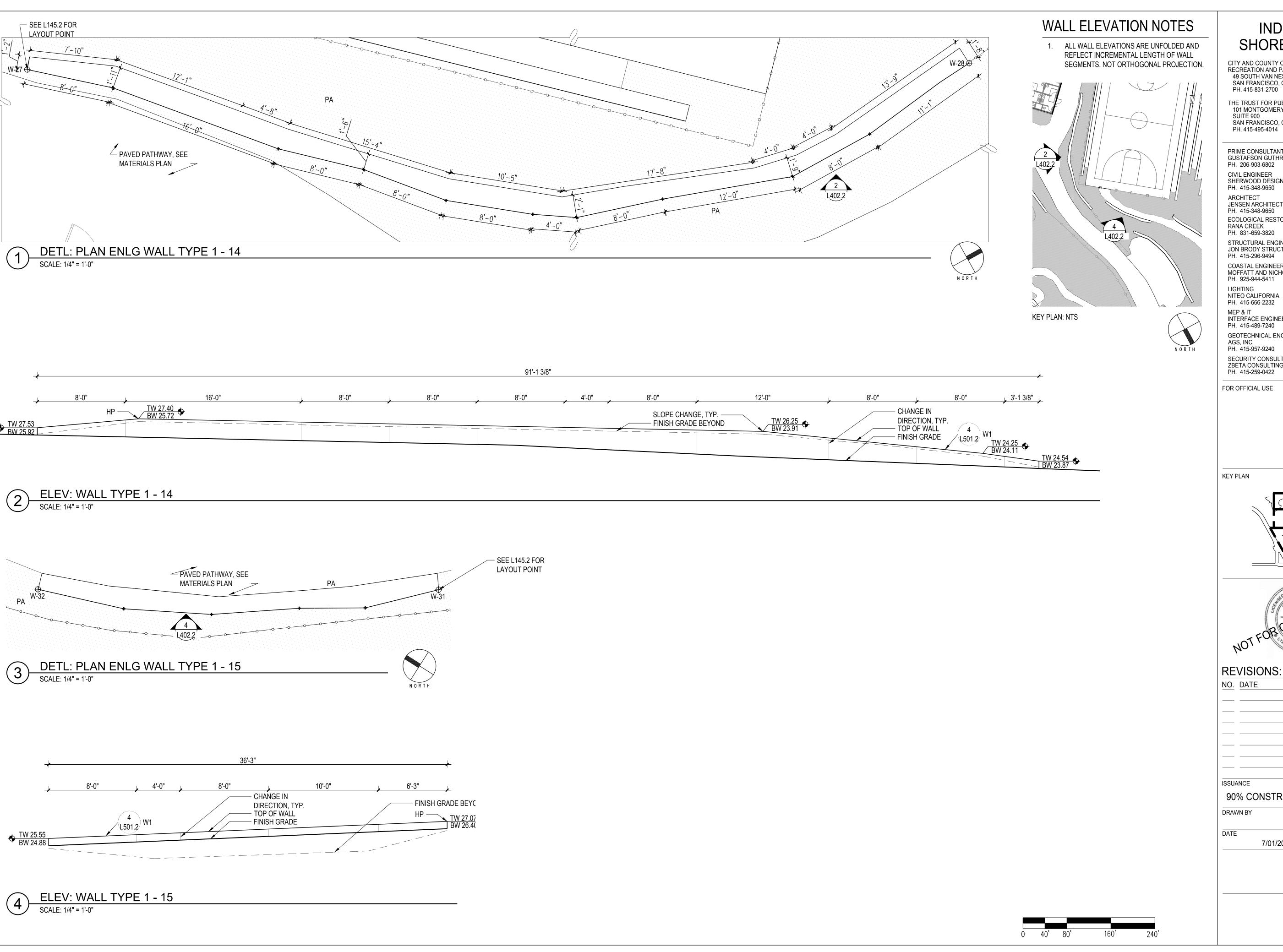
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GGN PROJECT #

DESCRIPTION

90% CONSTRUCTION DOCUMENTS

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INDIA BASIN

SHORELINE PARK



THE TRUST FOR PUBLIC LAND 101 MONTGOMERY STREET SUITE 900 SAN FRANCISCO, CA 94104

PH. 415-495-4014



PRIME CONSULTANT / LANDSCAPE ARCHITECT GUSTAFSON GUTHRIE NICHOL PH. 206-903-6802

CIVIL ENGINEER SHERWOOD DESIGN ENGINEERS PH. 415-348-9650

ARCHITECT JENSEN ARCHITECTS PH. 415-348-9650 ECOLOGICAL RESTORATION RANA CREEK PH. 831-659-3820

STRUCTURAL ENGINEER JON BRODY STRUCTURAL ENGINEERS PH. 415-296-9494

COASTAL ENGINEER MOFFATT AND NICHOL PH. 925-944-5411 LIGHTING

NITEO CALIFORNIA PH. 415-666-2232 MEP & IT

INTERFACE ENGINEERING PH. 415-489-7240

GEOTECHNICAL ENGINEER AGS, INC PH. 415-957-9240 SECURITY CONSULTANT ZBETA CONSULTING PH. 415-259-0422

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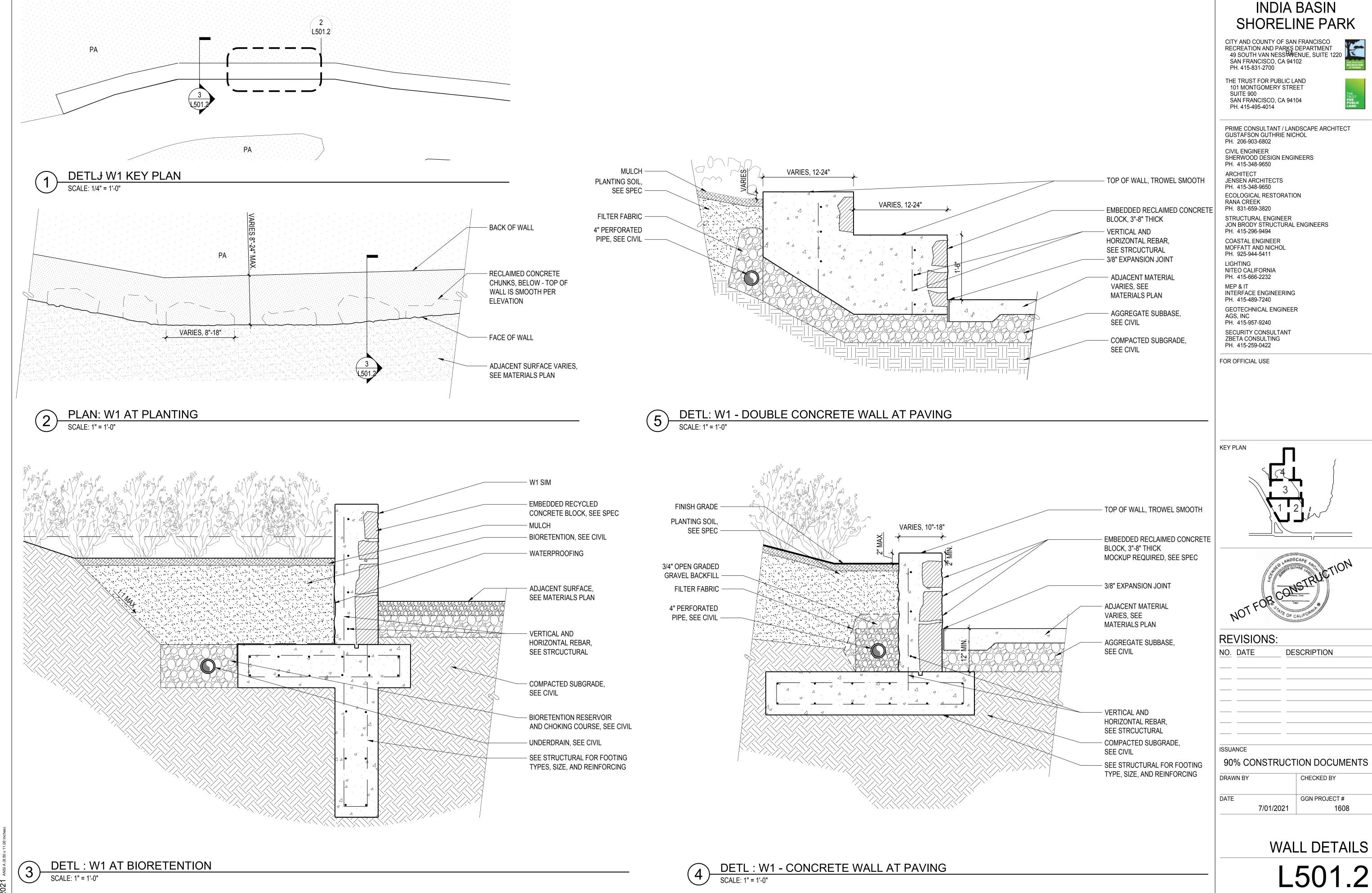
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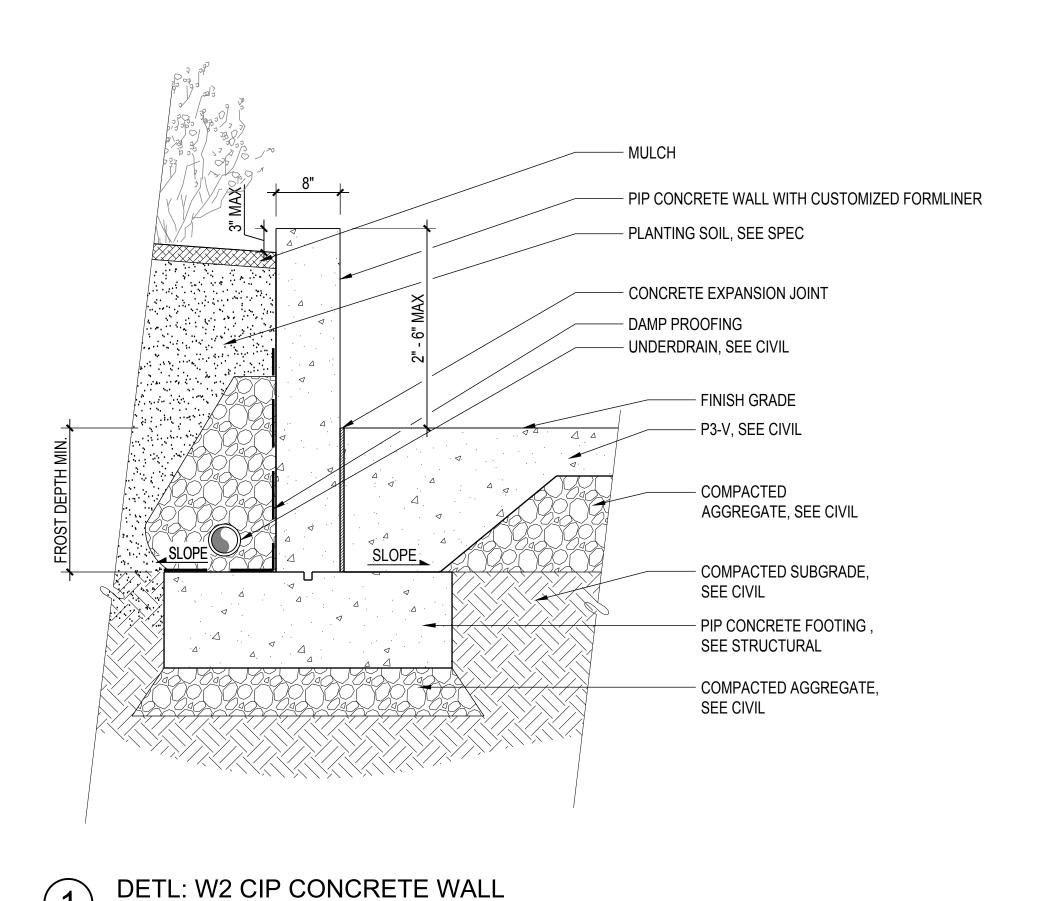
WALL

ELEVATIONS

L402.2



7/1/2021 ANSI A (8.50 × 11.00



- PIP CONCRETE WALL WITH CUSTOMIZED FORMLINER MULCH - PLANTING SOIL, SEE SPEC - DAMP PROOFING UNDERDRAIN, SEE CIVIL - PIP CONCRETE FOOTING, SEE STRUCTURAL - COMPACTED AGGREGATE, SEE CIVIL COMPACTED SUBGRADE, SEE CIVIL

DETL: WALL TYPE W2 AT HUDSON ROW

INDIA BASIN SHORELINE PARK

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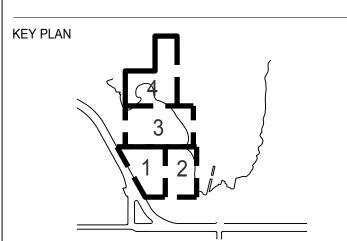
COASTAL ENGINEER MOFFATT AND NICHOL PH. 925-944-5411

LIGHTING NITEO CALIFORNIA PH. 415-666-2232 MEP & IT INTERFACE ENGINEERING

PH. 415-489-7240 GEOTECHNICAL ENGINEER AGS, INC PH. 415-957-9240

SECURITY CONSULTANT ZBETA CONSULTING PH. 415-259-0422

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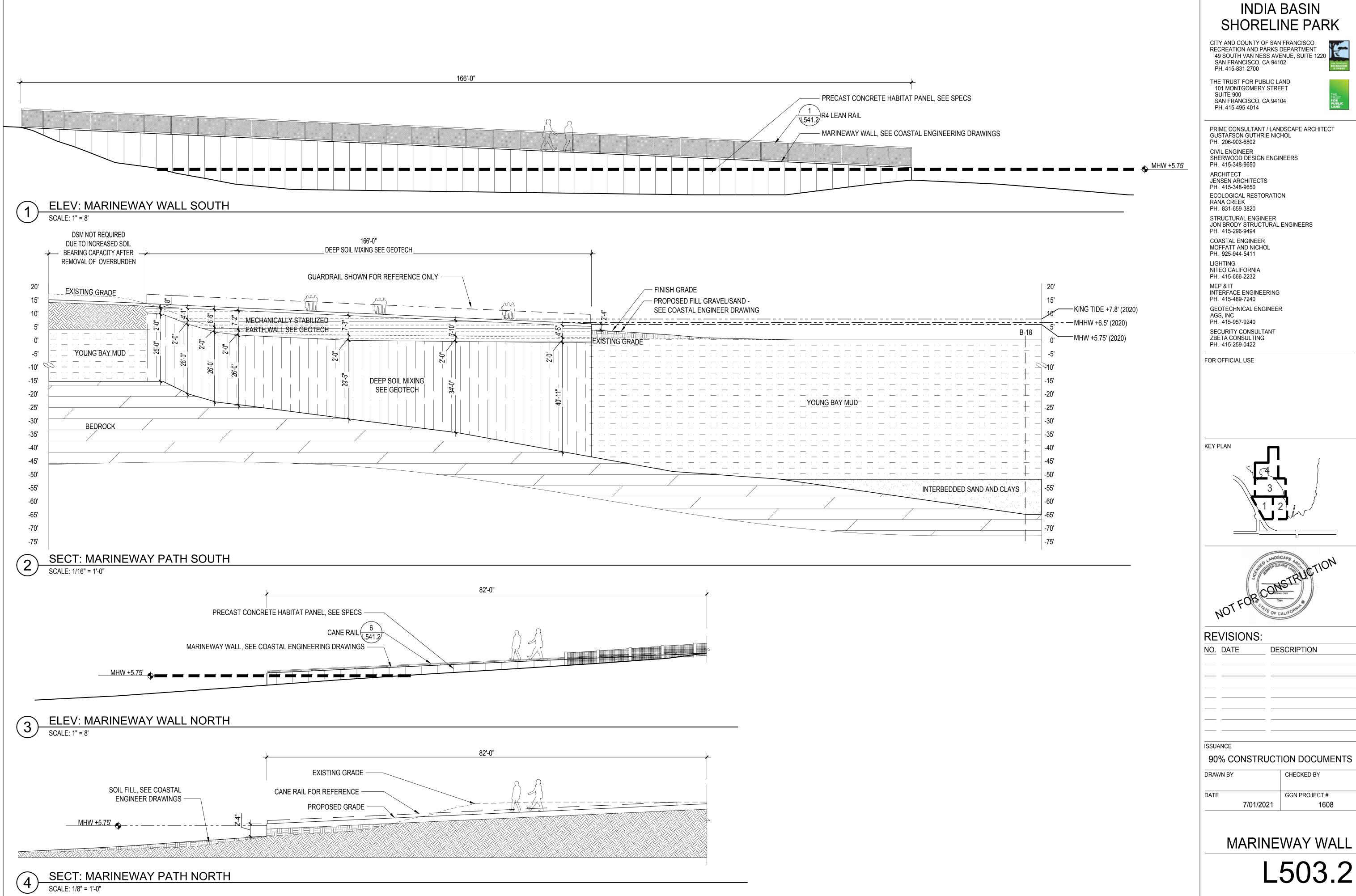
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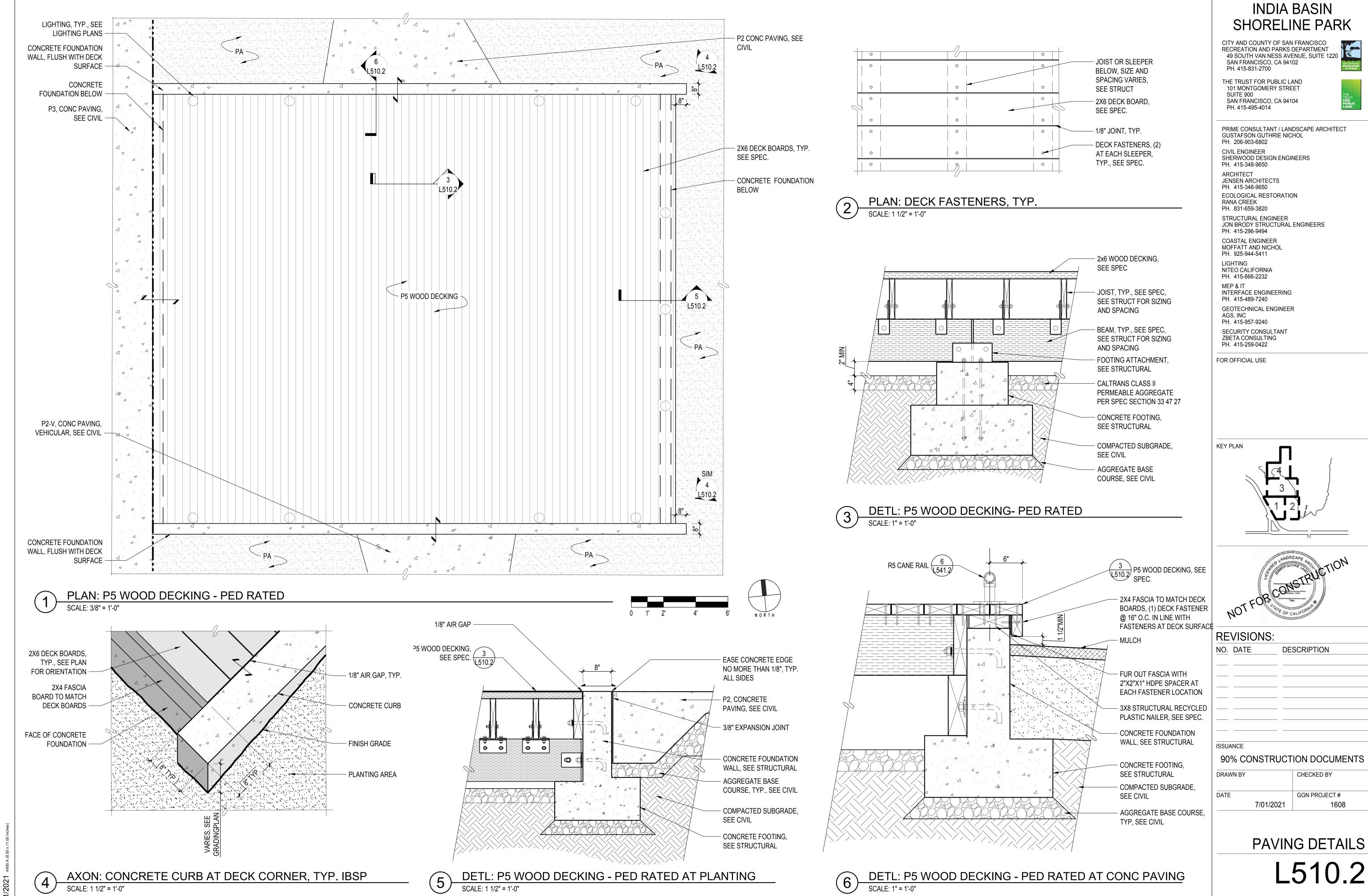
7/01/2021

WALL DETAILS

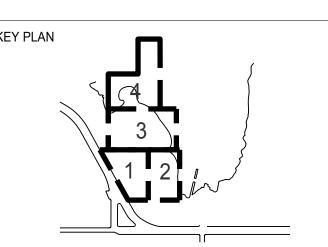
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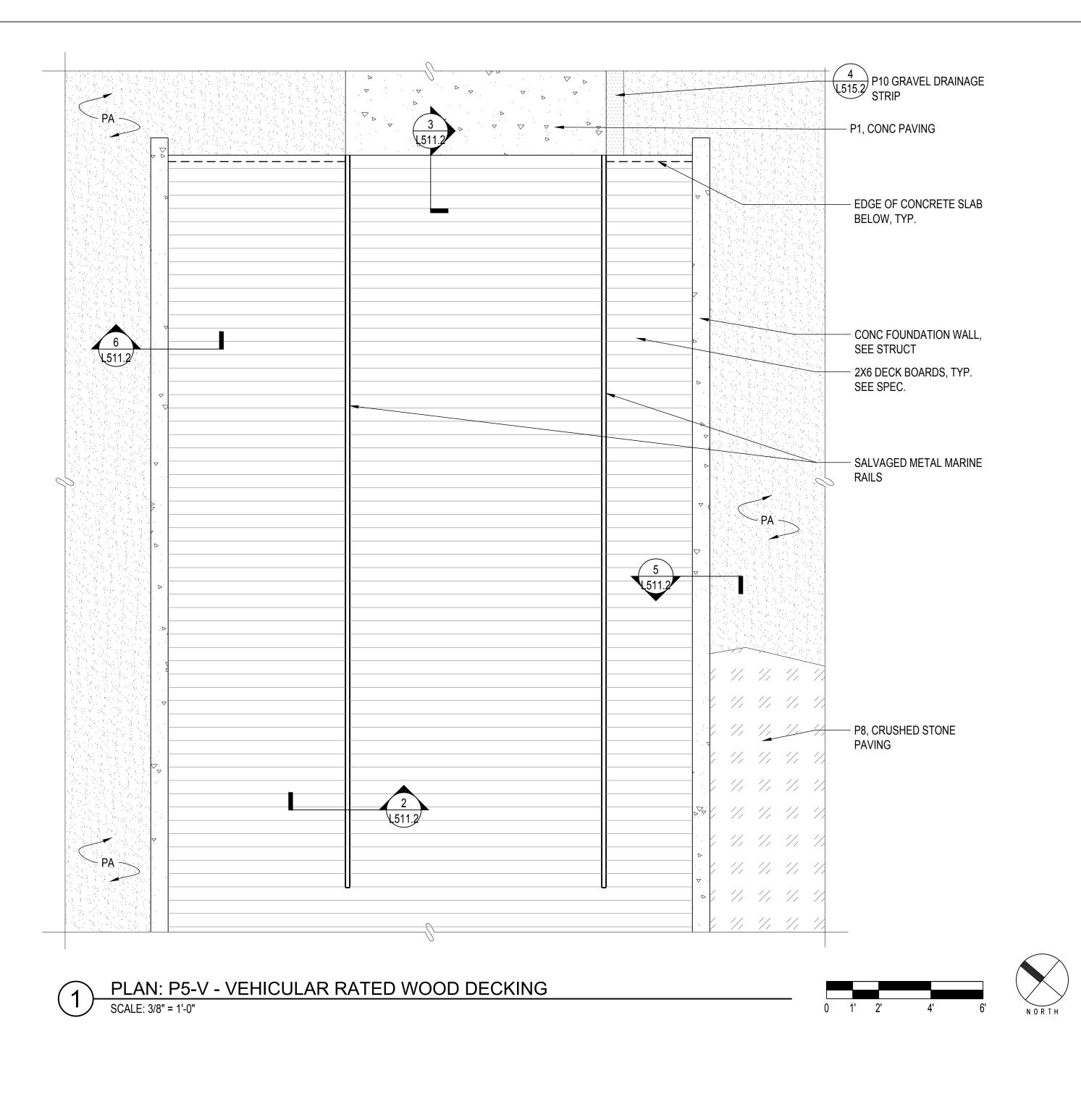
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NO. DATE	DESCRIPTION
ISSUANCE	

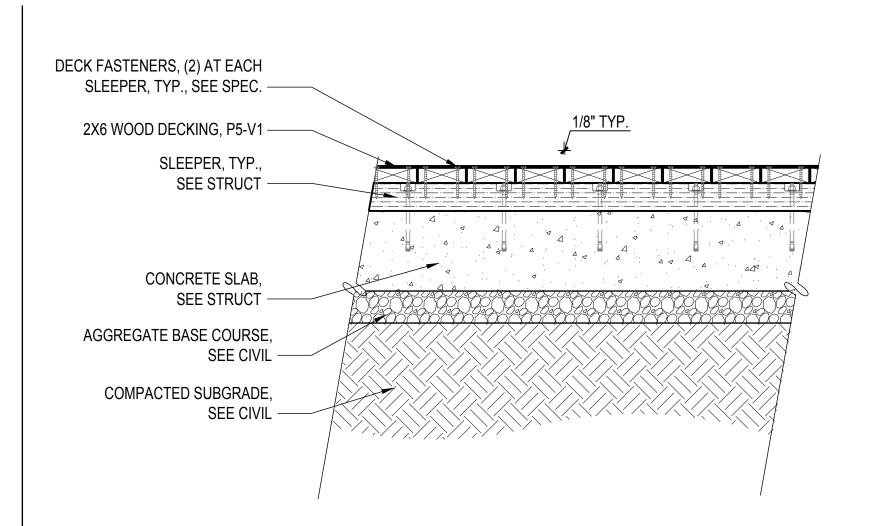






L510.2

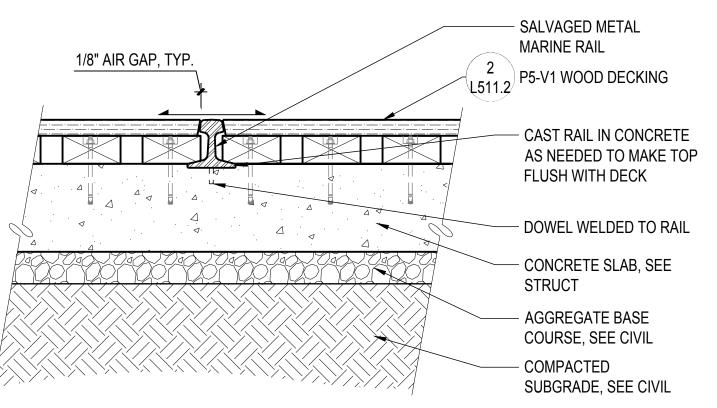




DETL: P5-V - VEHICULAR RATED WOOD DECKING

 P3-V VEHICULAR RATED CONCRETE, SEE CIVIL $\frac{2}{1400}$ P5-V WOOD DECKING 1/4" MAX 1/8" TYP. $\Delta^{\vee}\Delta$ - CONCRETE SLAB, SEE STRUCTURAL - AGGREGATE BASE COURSE, TYP., SEE CIVIL - COMPACTED SUBGRADE, SEE CIVIL

DETL: P5-V - VEHICULAR RATED WOOD DECKING AT P1 CONCRETE SCALE: 1" = 1'-0"



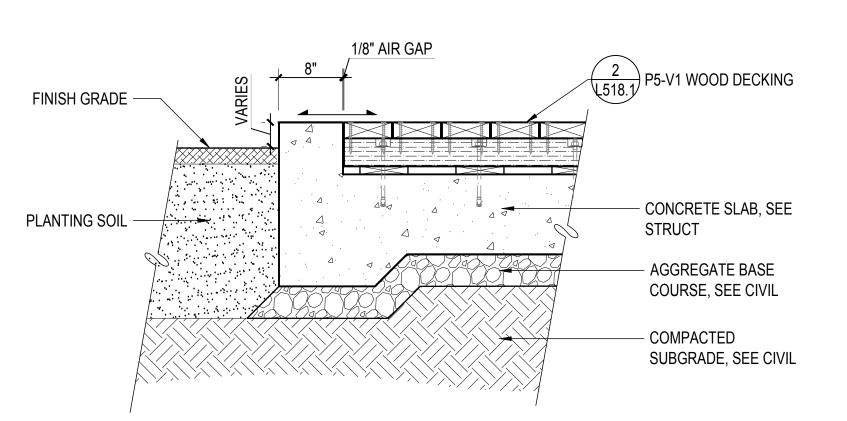
DETL: P5-V WOOD DECKING WITH METAL RAIL

SCALE: 1" = 1'-0"

P8, CRUSHED 3 STONE PAVING 1515.2 1/8" AIR GAP 2 L511.2 P5-V1 WOOD DECKING CONCRETE SLAB, SEE STRUCTURAL - AGGREGATE BASE COURSE, SEE CIVIL - COMPACTED SUBGRADE, SEE CIVIL

DETL: P5-V - VEHICULAR RATED WOOD DECKING AT P8

SCALE: 1" = 1'-0"



DETL: P5-V - VEHICULAR RATED WOOD DECKING AT PLANTING

SCALE: 1" = 1'-0"

INDIA BASIN SHORELINE PARK

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49 SOUTH VAN NESS AVENUE, SUITE 1220 SAN FRANCISCO, CA 94102 PH. 415-831-2700

THE TRUST FOR PUBLIC LAND 101 MONTGOMERY STREET SUITE 900 SAN FRANCISCO, CA 94104 PH. 415-495-4014



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ARCHITECT JENSEN ARCHITECTS PH. 415-348-9650 ECOLOGICAL RESTORATION RANA CREEK

PH. 831-659-3820 STRUCTURAL ENGINEER JON BRODY STRUCTURAL ENGINEERS

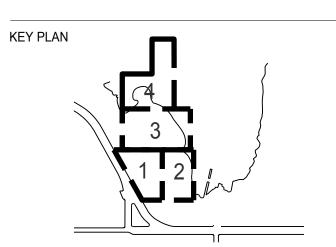
PH. 415-296-9494 COASTAL ENGINEER MOFFATT AND NICHOL PH. 925-944-5411

LIGHTING NITEO CALIFORNIA PH. 415-666-2232 MEP & IT

INTERFACE ENGINEERING PH. 415-489-7240 GEOTECHNICAL ENGINEER

AGS, INC PH. 415-957-9240 SECURITY CONSULTANT ZBETA CONSULTING PH. 415-259-0422

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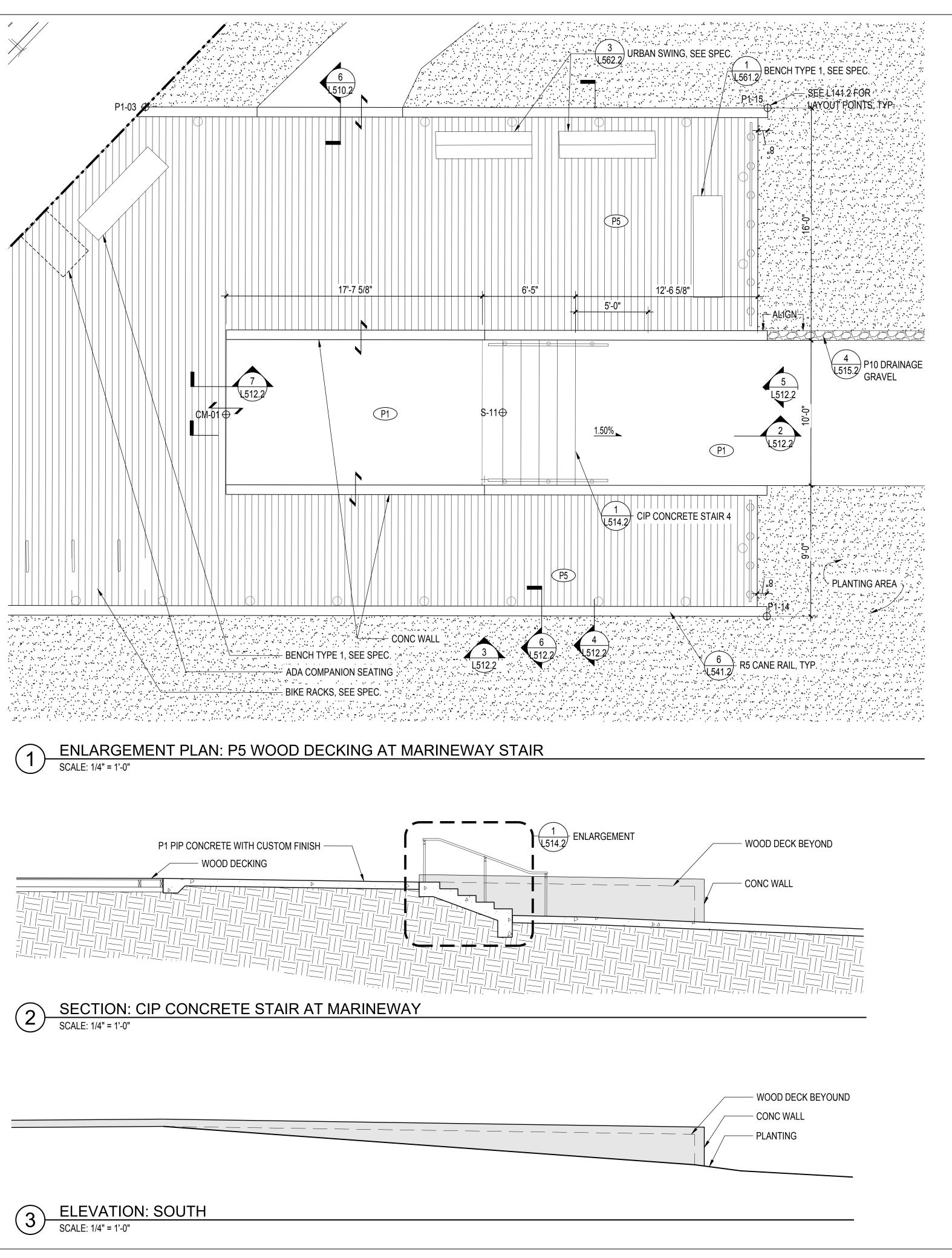


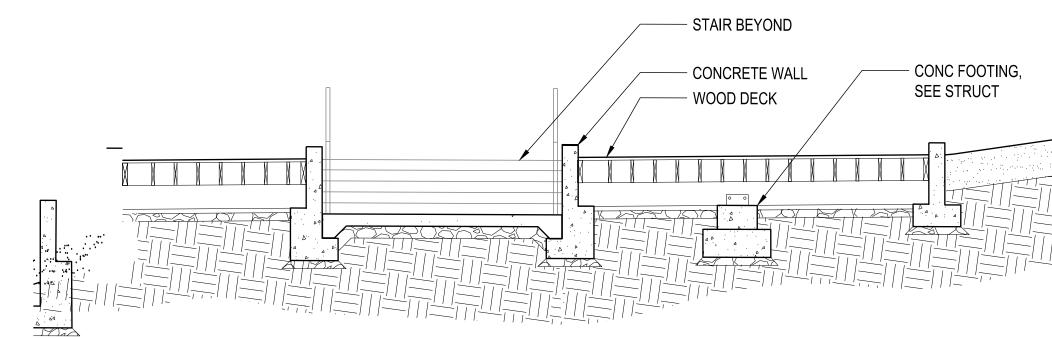
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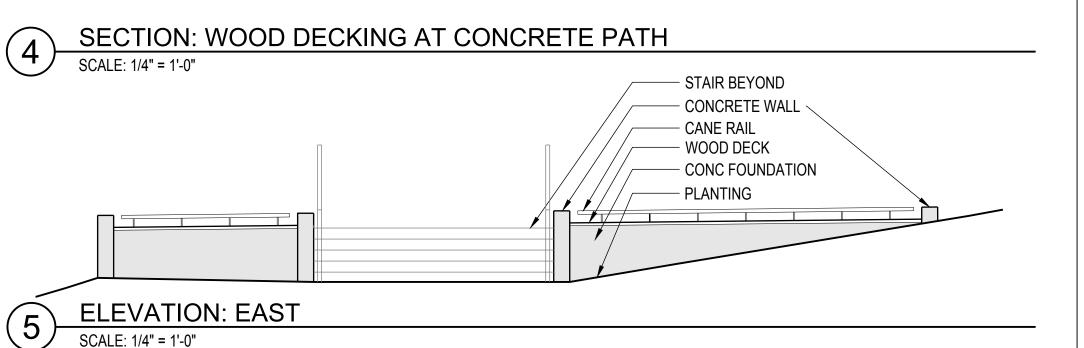
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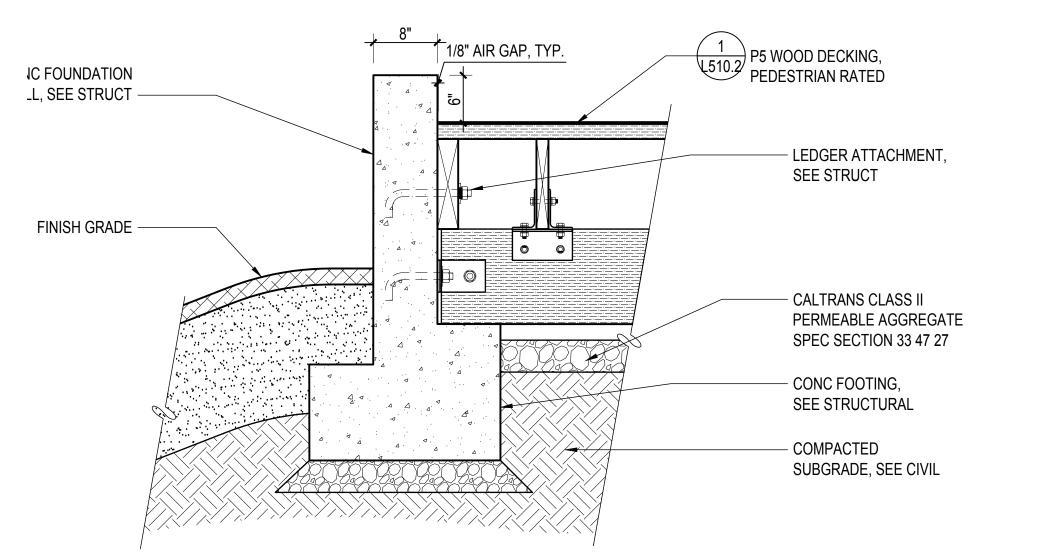
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L511.2

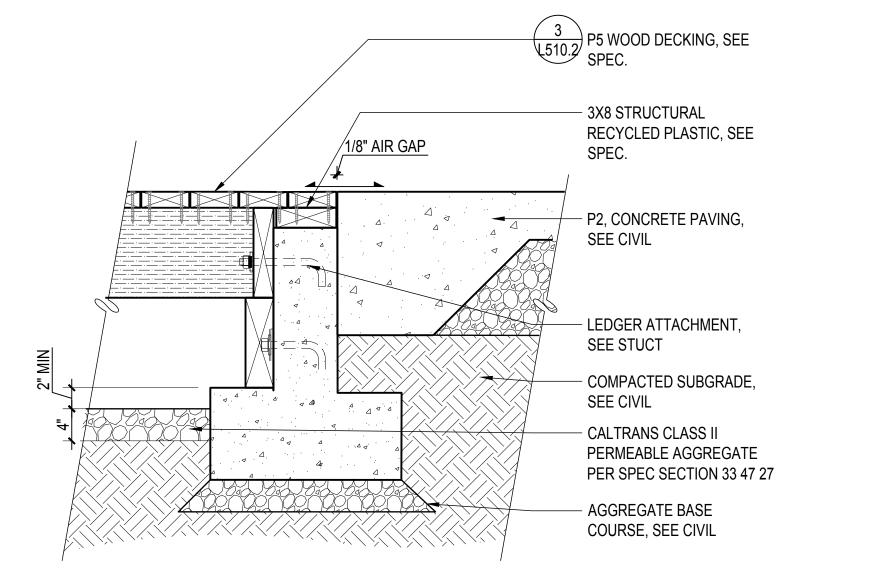








6 DETL: P5 WOOD DECKING AT CONC WALL EDGE



7) DETL: P5 WOOD DECKING AT MARINEWAY PATH CONCRETE

SCALE: 1" = 1'-0"

INDIA BASIN SHORELINE PARK

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PH. 415-831-2700 THE TRUST FOR PUBLIC LAND 101 MONTGOMERY STREET SUITE 900 SAN FRANCISCO, CA 94104

PH. 415-495-4014

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RANA CREEK PH. 831-659-3820 STRUCTURAL ENGINEER JON BRODY STRUCTURAL ENGINEERS

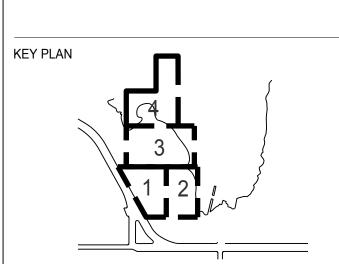
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PH. 925-944-5411 LIGHTING NITEO CALIFORNIA PH. 415-666-2232

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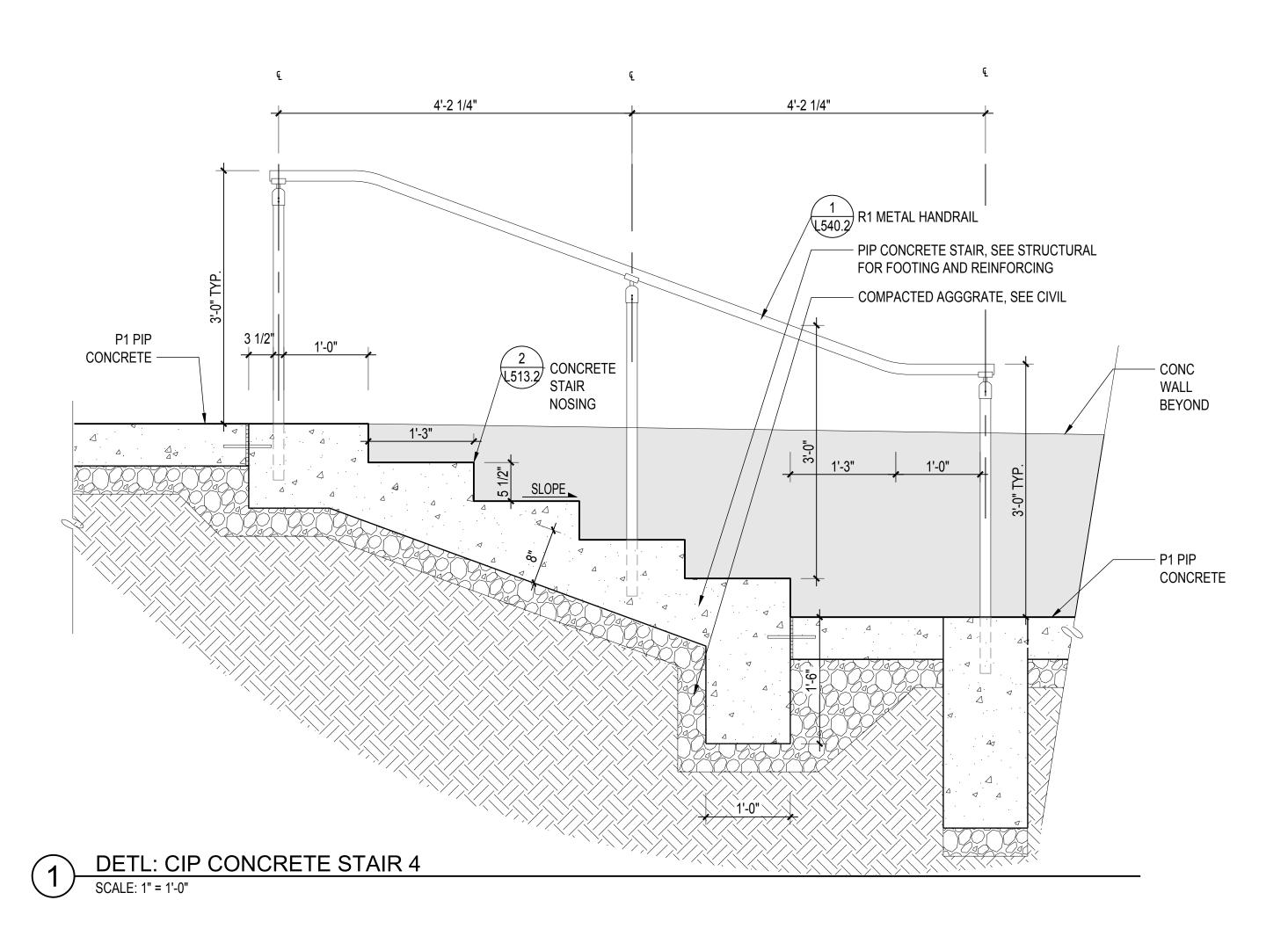
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7/01/2021

PAVING DETAILS

L512.2



- FACE OF STEP - HPC-5 TREAD MARKING - EDGE OF STAIR HPC-5 TREAD MARKING - FACE OF STEP

DETL: CONCRETE STAIR NOSING

INDIA BASIN SHORELINE PARK

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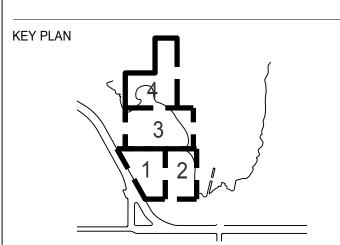
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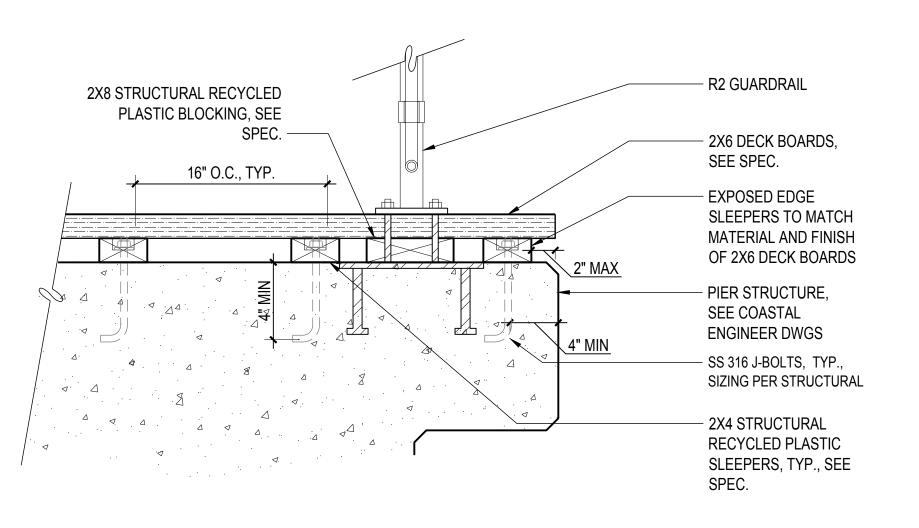
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PAVING DETAILS

L513.2



6X6 EDGE RESTRAINT, PRESSURE-TREATED OR DECAY-RESISTANT WOOD - ENGINEERED WOOD FINISH GRADE -ALIGN-FIBER (EWF), **INSTALL PER** MULCH -MANUFACTURER, SEE SPEC. PLANTING SOIL DRAINAGE GRAVEL - DRAIN PIPE SEE CIVIL COMPACTED SUBGRADE

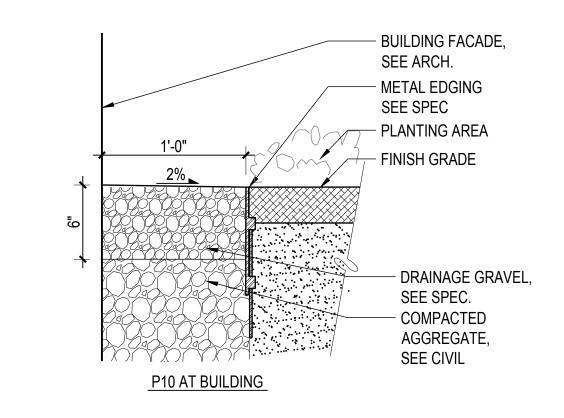
- STABILIZED CRUSHED STONE PAVING, INSTALL PER MANUFACTURER, SEE SPEC. 2'-0" SHOULDER - COMPACTED SITE SOIL TO 90% RELATIVE COMPACTION - PLANTING SOIL COMPACTED SUBGRADE, SEE CIVIL

DETL: P5-P, WOOD PAVING ON PILE SUPPORT SCALE: 1 1/2" = 1'-0"

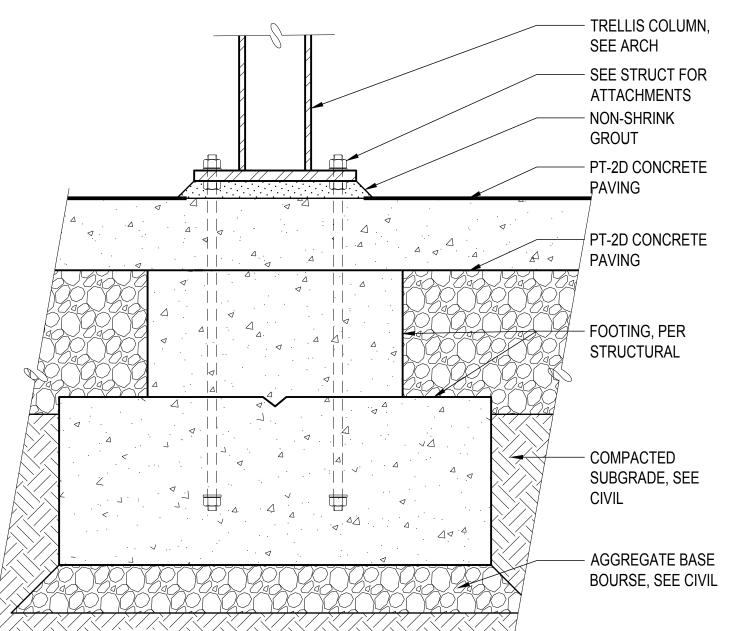
DETL: P6, ENGINEERED WOOD FIBER SCALE: 1 1/2" = 1'-0"

DETL: P8,CRUSHED STONE

- METAL EDGING SEE SPEC - PLANTING AREA - MULCH DRAINAGE GRAVEL SEE SPEC - COMPACTED AGGREGATE, SEE CIVIL P10 AT WALKWAY



DETL: P10 GRAVEL DRAINAGE STRIP



DETL: PT-2D AT TRELLIS FOOTING SCALE: 1 1/2" = 1'-0"

101 MONTGOMERY STREET SUITE 900 SAN FRANCISCO, CA 94104

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INDIA BASIN

SHORELINE PARK

CITY AND COUNTY OF SAN FRANCISCO
RECREATION AND PARKS DEPARTMENT
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SAN FRANCISCO, CA 94102 PH. 415-831-2700

THE TRUST FOR PUBLIC LAND

PH. 415-495-4014

PH. 415-348-9650

ARCHITECT

JENSEN ARCHITECTS PH. 415-348-9650 ECOLOGICAL RESTORATION RANA CREEK PH. 831-659-3820

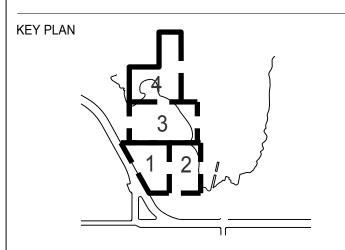
STRUCTURAL ENGINEER JON BRODY STRUCTURAL ENGINEERS PH. 415-296-9494 COASTAL ENGINEER MOFFATT AND NICHOL

PH. 925-944-5411 LIGHTING NITEO CALIFORNIA PH. 415-666-2232

MEP & IT INTERFACE ENGINEERING PH. 415-489-7240 GEOTECHNICAL ENGINEER AGS, INC

PH. 415-957-9240 SECURITY CONSULTANT ZBETA CONSULTING PH. 415-259-0422

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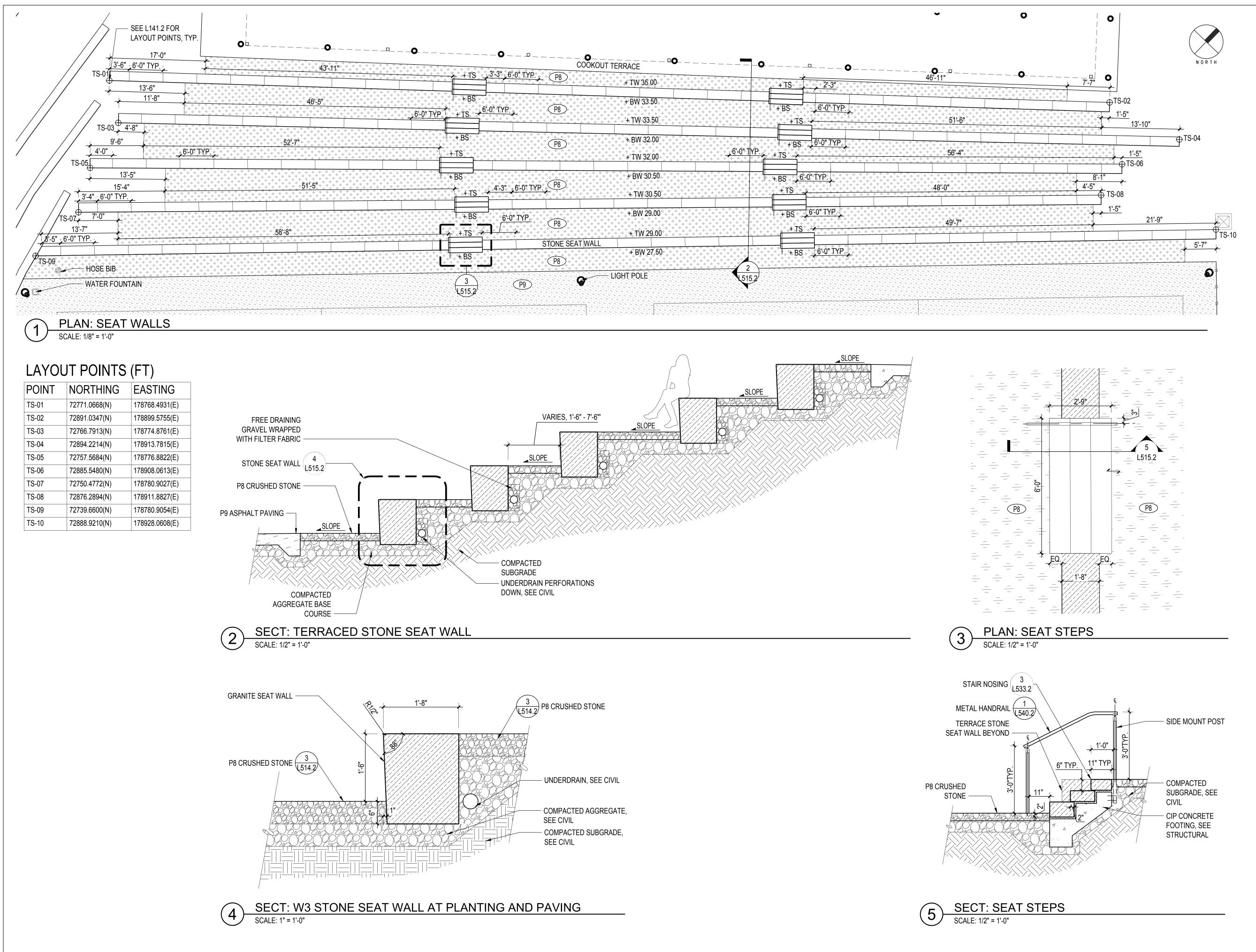
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L514.2

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THE TRUST FOR PUBLIC LAND
101 MONTGOMERY STREET
SUITE 900
SAN FRANCISCO, CA 94104

PH. 415-495-4014



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ECOLOGICAL RESTORATION

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PH. 831-659-3820
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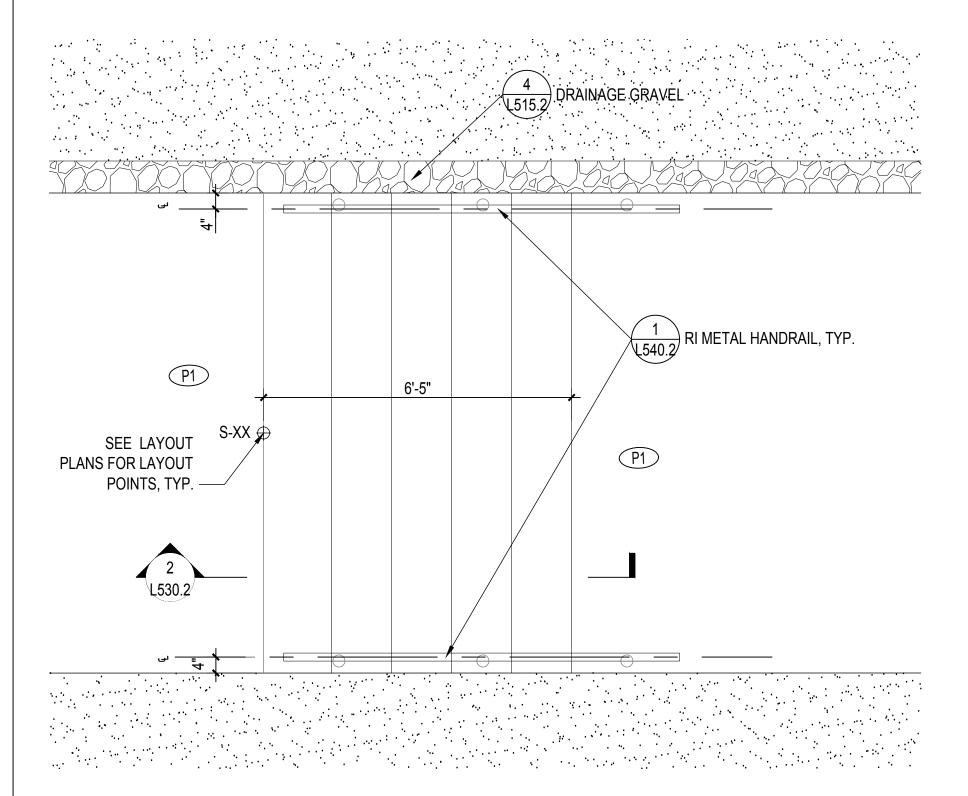
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SEAT STEPS

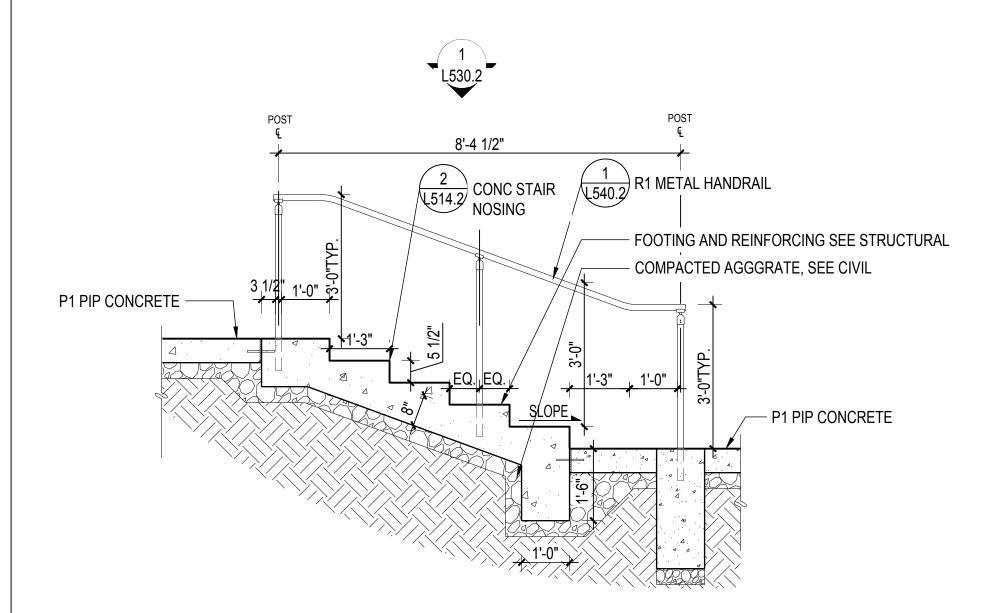
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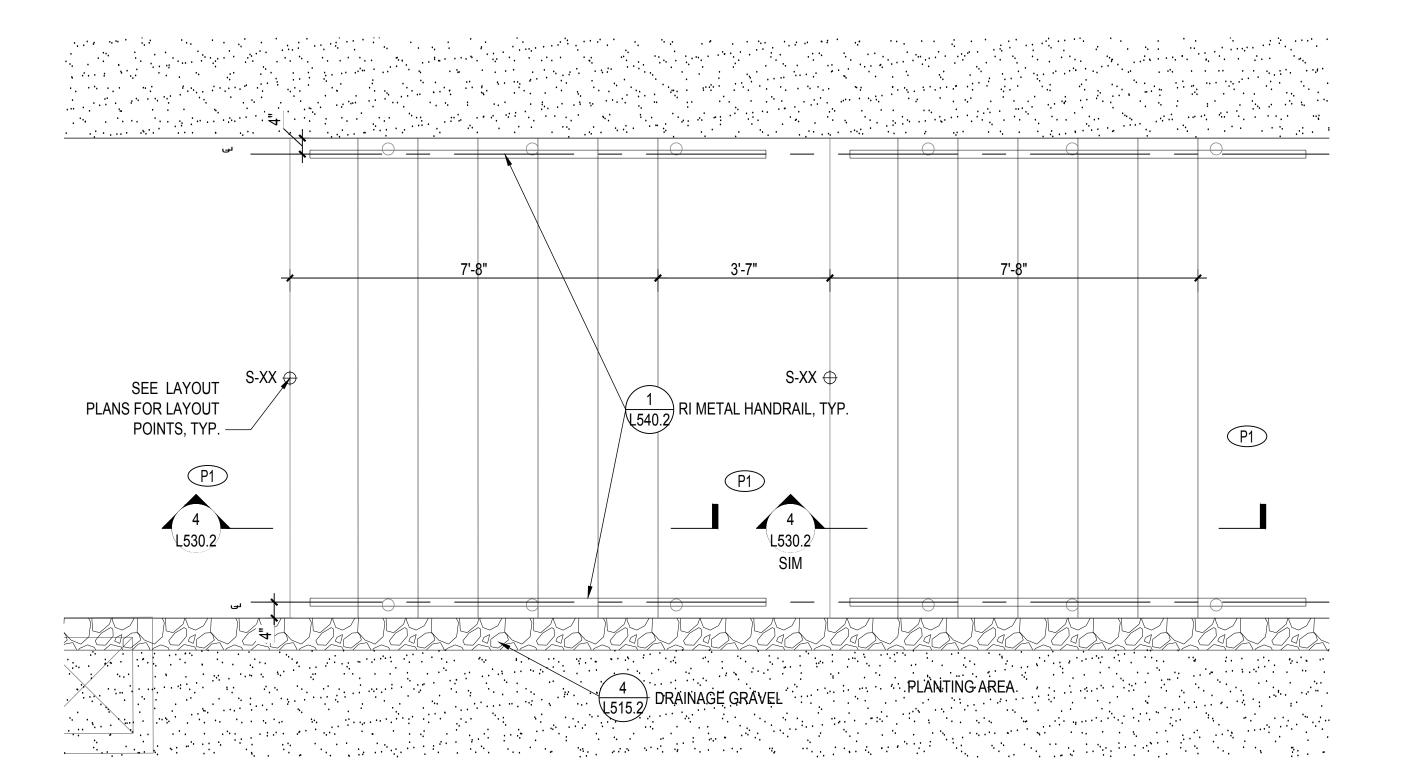
L515.2



PLAN: CIP CONC STAIR 1

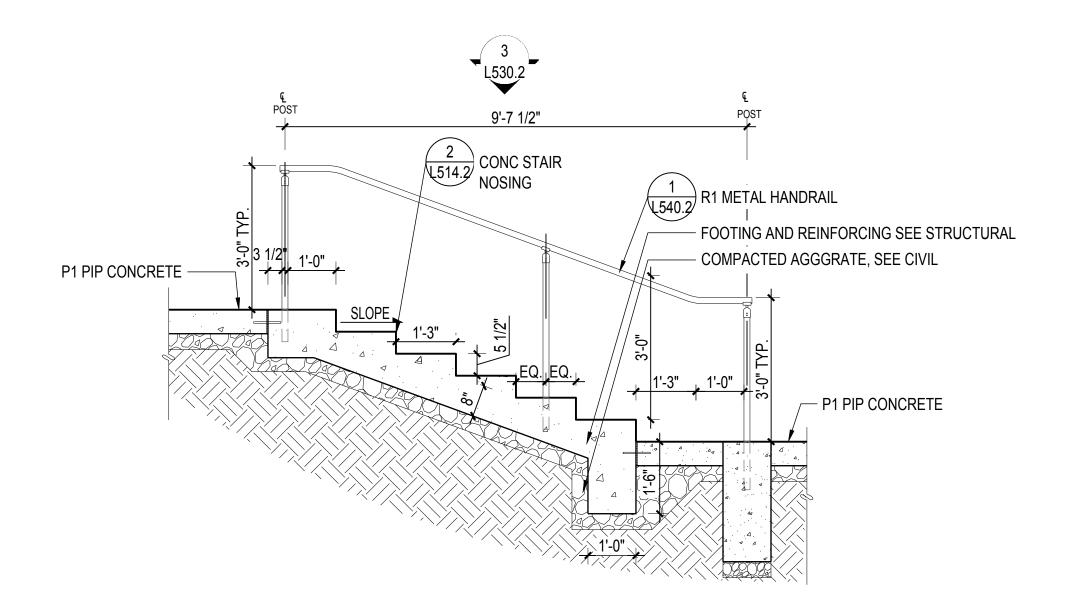


DETL: CIP CONCRETE STAIR 1



PLAN: CIP CONC STAIR 2

SCALE: 1/2" = 1'-0"



DETL: CIP CONCRETE STAIR 2

SCALE: 1/2" = 1'-0"

INDIA BASIN SHORELINE PARK

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RANA CREEK PH. 831-659-3820 STRUCTURAL ENGINEER JON BRODY STRUCTURAL ENGINEERS

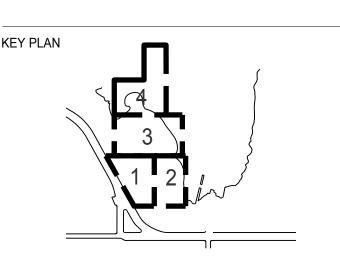
PH. 415-296-9494 COASTAL ENGINEER MOFFATT AND NICHOL PH. 925-944-5411

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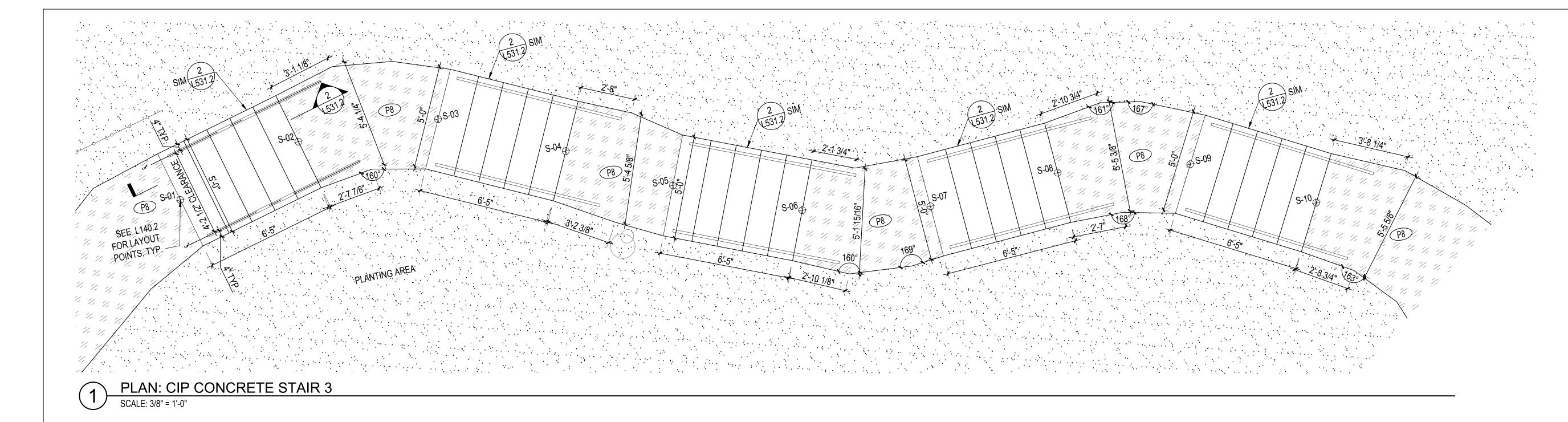


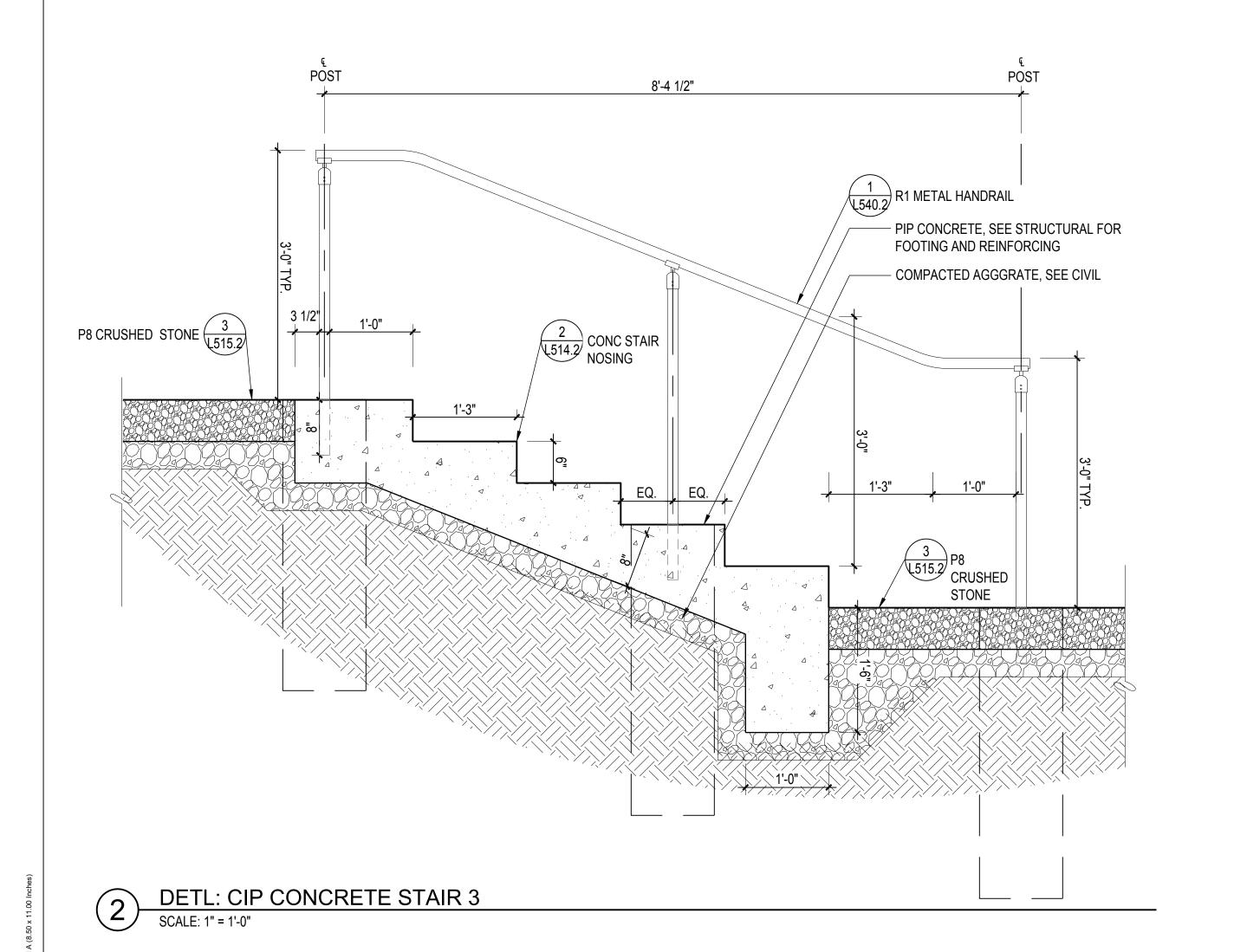
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DETL CONC STAIRS

L530.2





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ECOLOGICAL RESTORATION RANA CREEK PH. 831-659-3820 STRUCTURAL ENGINEER JON BRODY STRUCTURAL ENGINEERS PH. 415-296-9494

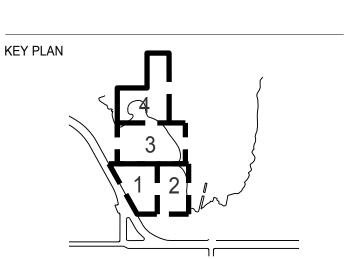
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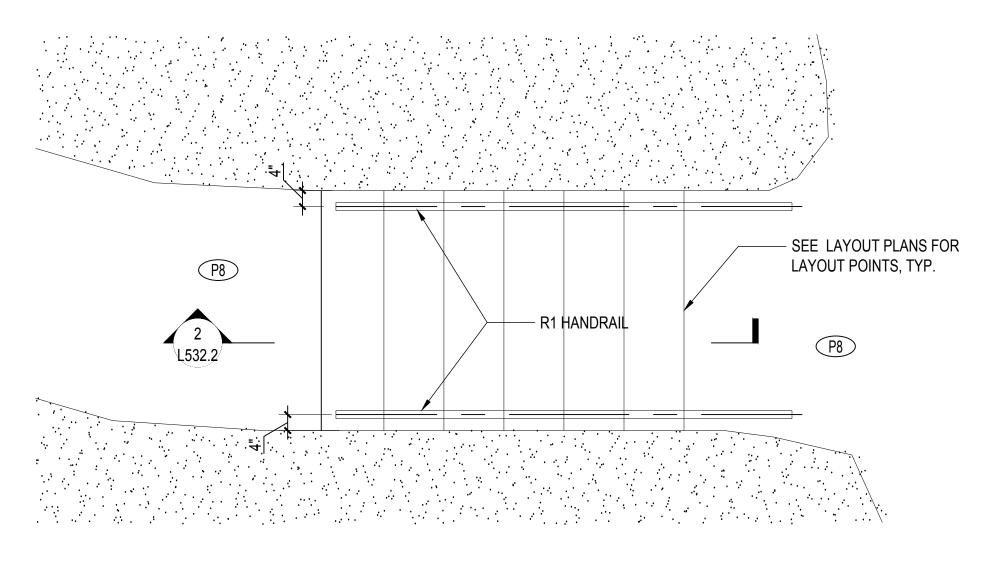
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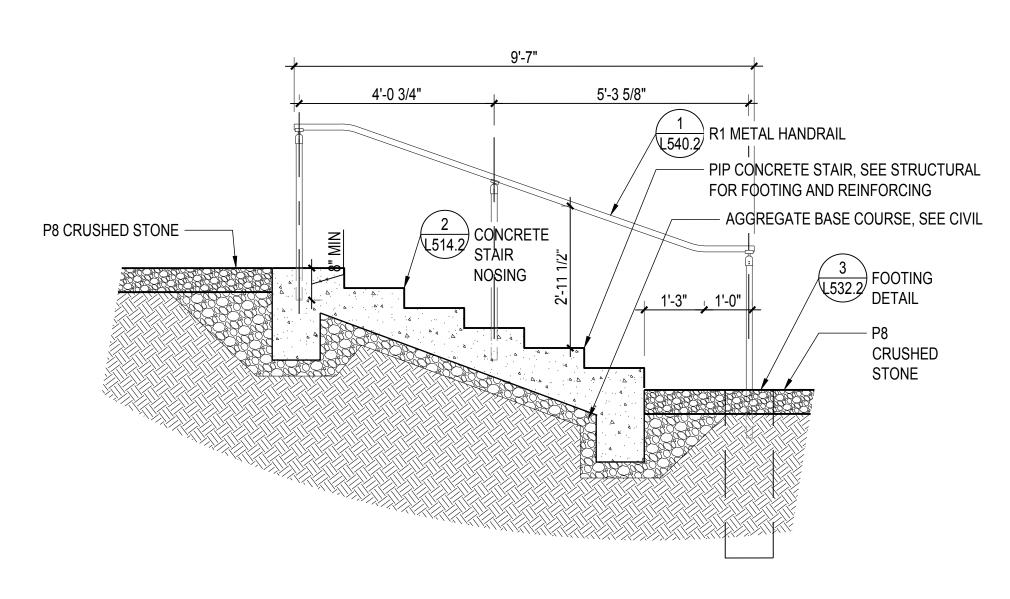
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DETL CONC STAIRS

L531.2

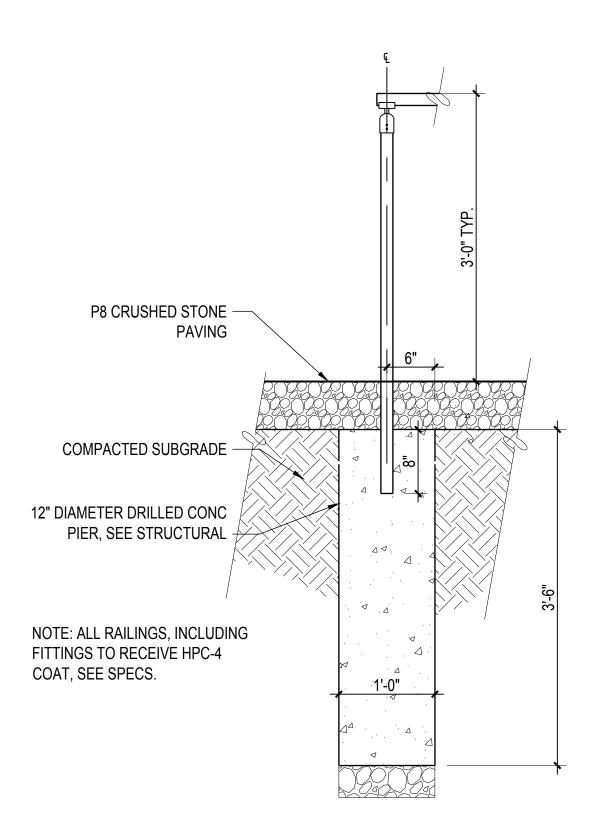


PLAN: CIP CONCRETE STAIR NEAR BAY CITY FERRY SCALE: 1/2" = 1'-0"



DETL: CIP CONCRETE STAIR NEAR BAY CITY FERRY

SCALE: 1/2" = 1'-0"



DETL: R1 BS FOOTING AT CRUSHED STONE

900 INNES PARK DEVELOPMENT

CITY AND COUNTY OF SAN FRANCISCO RECREATION AND PARKS DEPARTMENT 49 SOUTH VAN NESS AVENUE, SUITE 1220 SAN FRANCISCO, CA 94103 PH. 415-831-2700



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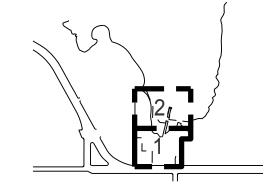
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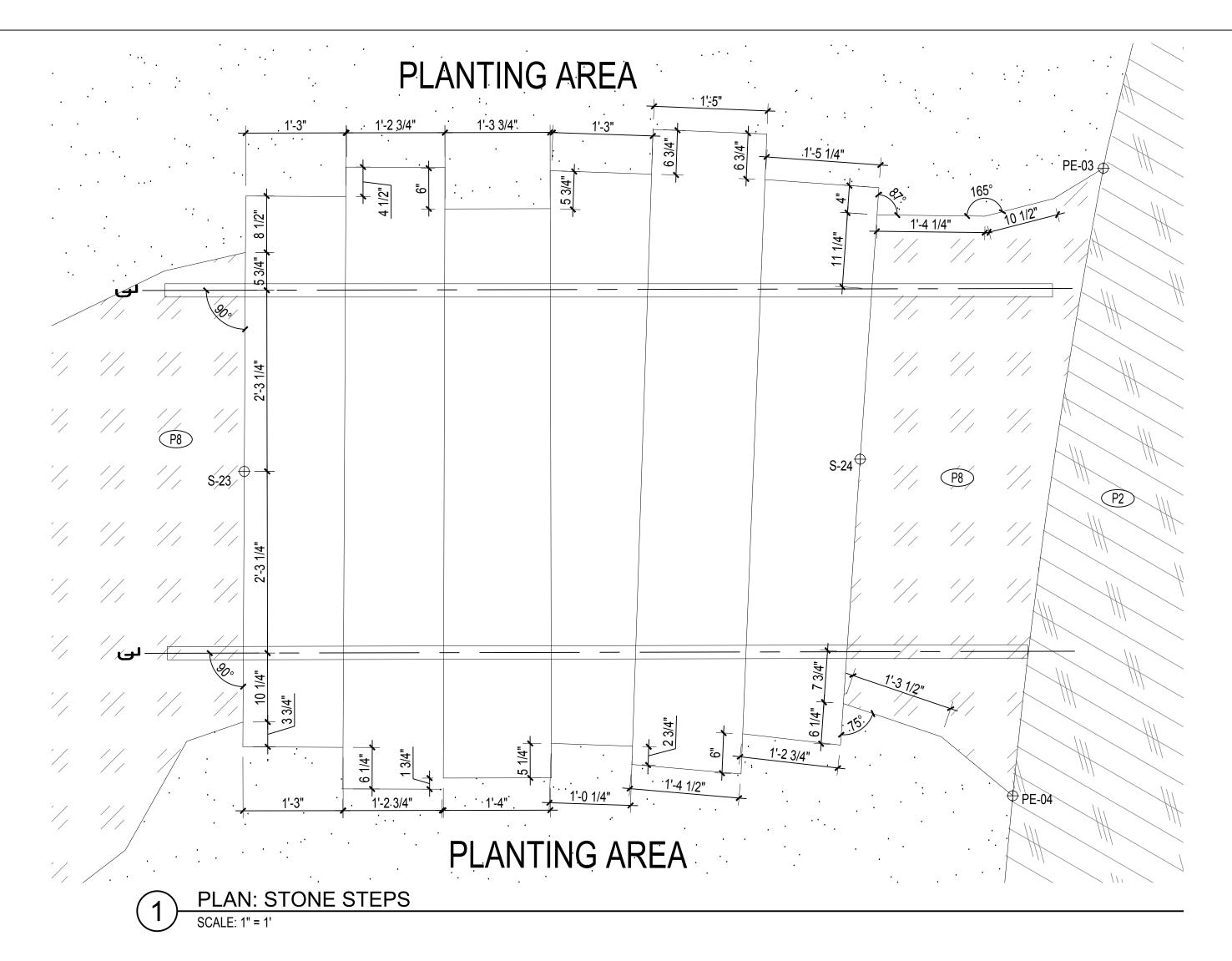
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STAIR DETAILS

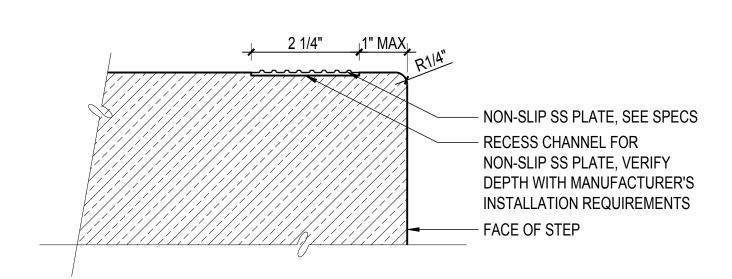
L532.2

GGN PROJECT #



R1 METAL HANDRAIL - CUBIC STONE, TYP. - MORTAR SETTING BED, TYP. - CIP CONCRETE FOOTING, SEE STRUCTURAL 1'-0" - COMPACTED AGGREGATE, SEE CIVIL PAVEMENT VARIES, SEE PLAN — 1'-0" EQ. EQ. P8 CRUSHED STONE

SECT: STONE STEPS



DETL: STONE STEP NOSING SCALE: 6" = 1'-0"

INDIA BASIN SHORELINE PARK

CITY AND COUNTY OF SAN FRANCISCO RECREATION AND PARKS DEPARTMENT 49 SOUTH VAN NESS AVENUE, SUITE 1220 SAN FRANCISCO, CA 94102 PH. 415-831-2700

THE TRUST FOR PUBLIC LAND 101 MONTGOMERY STREET SUITE 900 SAN FRANCISCO, CA 94104 PH. 415-495-4014

PRIME CONSULTANT / LANDSCAPE ARCHITECT GUSTAFSON GUTHRIE NICHOL PH. 206-903-6802

CIVIL ENGINEER SHERWOOD DESIGN ENGINEERS PH. 415-348-9650

ARCHITECT JENSEN ARCHITECTS PH. 415-348-9650 ECOLOGICAL RESTORATION RANA CREEK PH. 831-659-3820

STRUCTURAL ENGINEER JON BRODY STRUCTURAL ENGINEERS PH. 415-296-9494

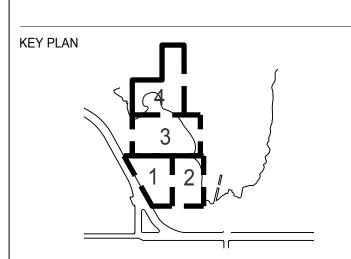
COASTAL ENGINEER MOFFATT AND NICHOL PH. 925-944-5411

LIGHTING NITEO CALIFORNIA PH. 415-666-2232 MEP & IT INTERFACE ENGINEERING PH. 415-489-7240

GEOTECHNICAL ENGINEER AGS, INC PH. 415-957-9240

SECURITY CONSULTANT ZBETA CONSULTING PH. 415-259-0422

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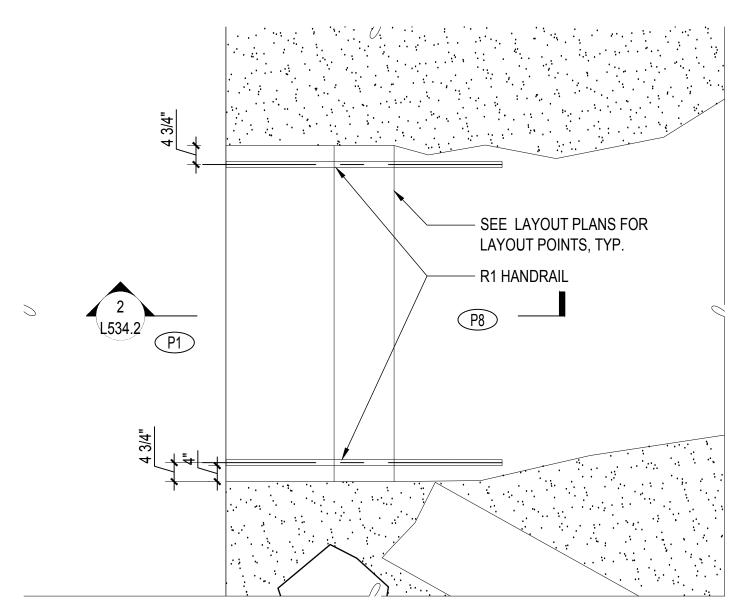
90% CONSTRUCTION DOCUMENTS

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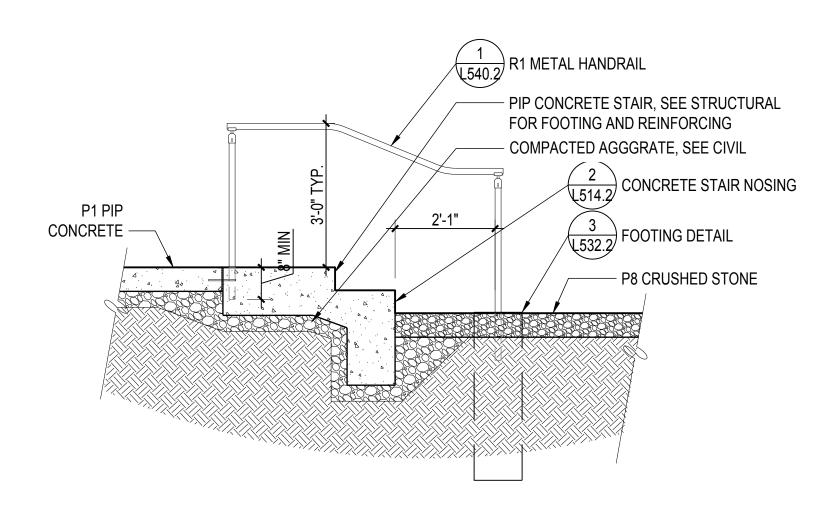
GGN PROJECT# 7/01/2021

DETL - STONE STAIR

L533.2

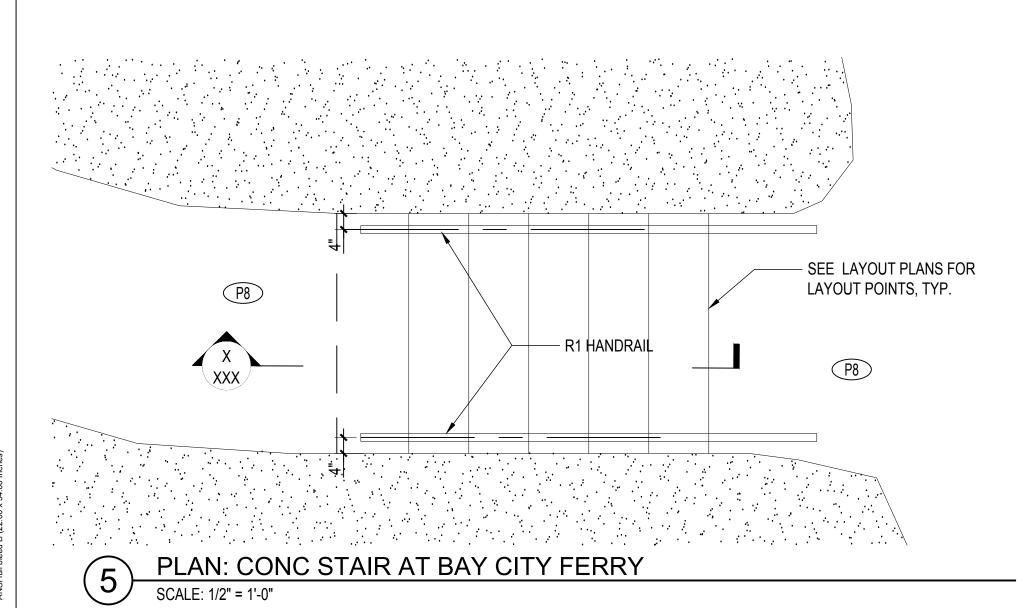


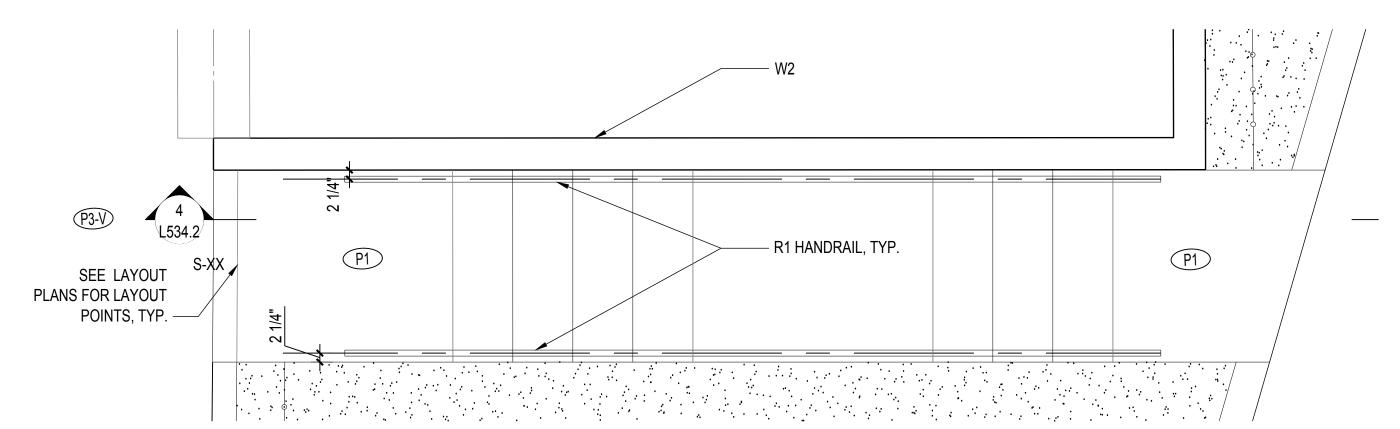
PLAN: CONCRETE STAIR AT MARINEWAY LAWN



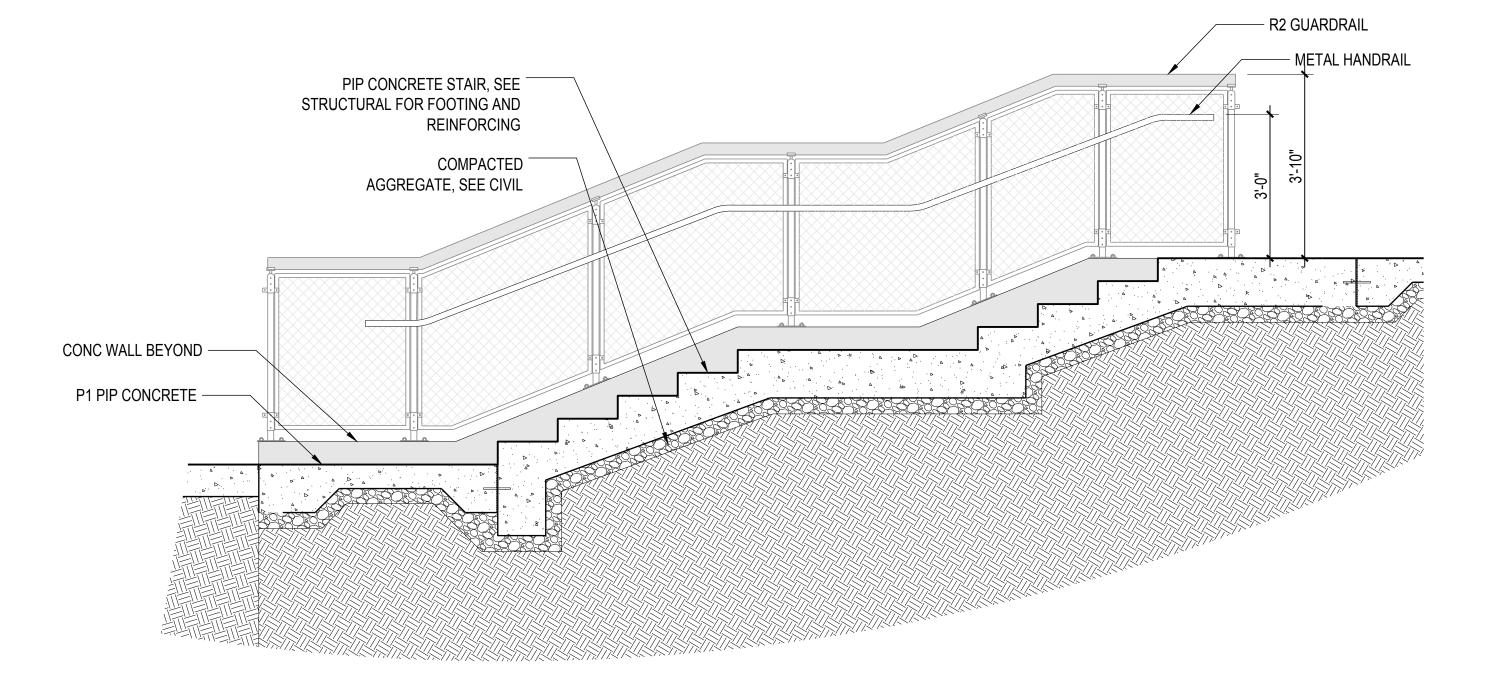
2 SECT: CONCRETE STAIR AT MARINEWAY LAWN

SCALE: 1/2" = 1'-0"



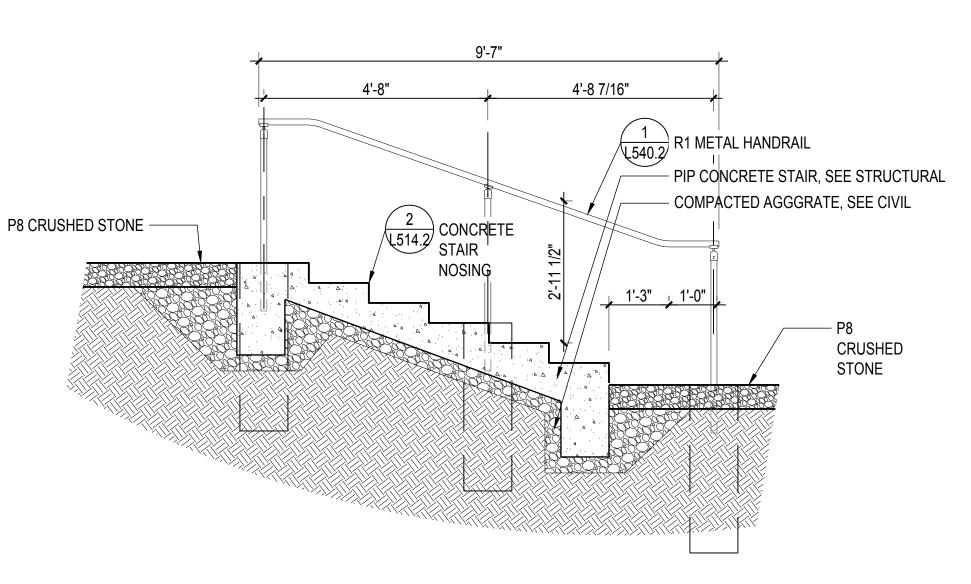


3 PLAN: CONCRETE STAIR AT PARKING
SCALE: 1/2" = 1'-0"



SECT: CONCRETE STAIR AT PARKING

SCALE: 1/2" = 1'-0"



6 SECT: CONC STAIR AT BAY CITY FERRY



900 INNES PARK DEVELOPMENT

CITY AND COUNTY OF SAN FRANCISCO RECREATION AND PARKS DEPARTMENT 49 SOUTH VAN NESS AVENUE, SUITE 1220 SAN FRANCISCO, CA 94103 PH. 415-831-2700

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PH. 415-495-4014



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CIVIL ENGINEER SHERWOOD DESIGN ENGINEERS PH. 415-348-9650

ARCHITECT
JENSEN ARCHITECTS
PH. 415-348-9650
ECOLOGICAL RESTORATION
RANA CREEK
PH. 831-659-3820

STRUCTURAL ENGINEER
JON BRODY STRUCTURAL ENGINEERS
PH. 415-296-9494

COASTAL ENGINEER MOFFATT AND NICHOL PH. 925-944-5411

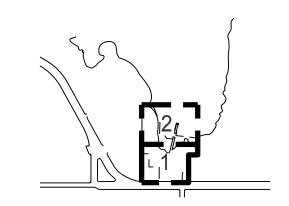
LIGHTING NITEO CALIFORNIA PH. 415-666-2232

MEP & IT INTERFACE ENGINEERING PH. 415-489-7240

GEOTECHNICAL ENGINEER AGS, INC PH. 415-957-9240 SECURITY CONSULTANT ZBETA CONSULTING PH. 415-259-0422

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KEY PLAN

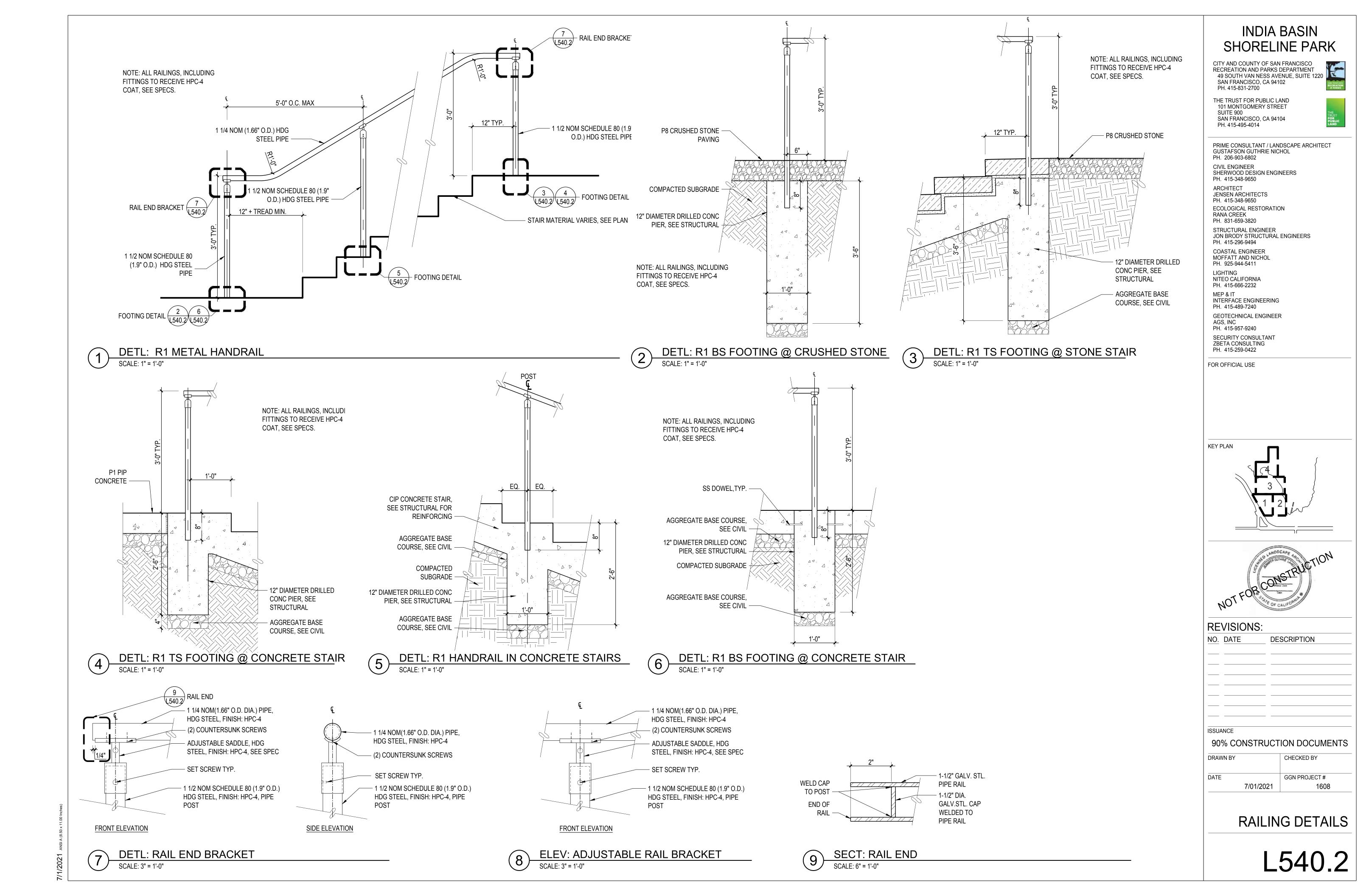


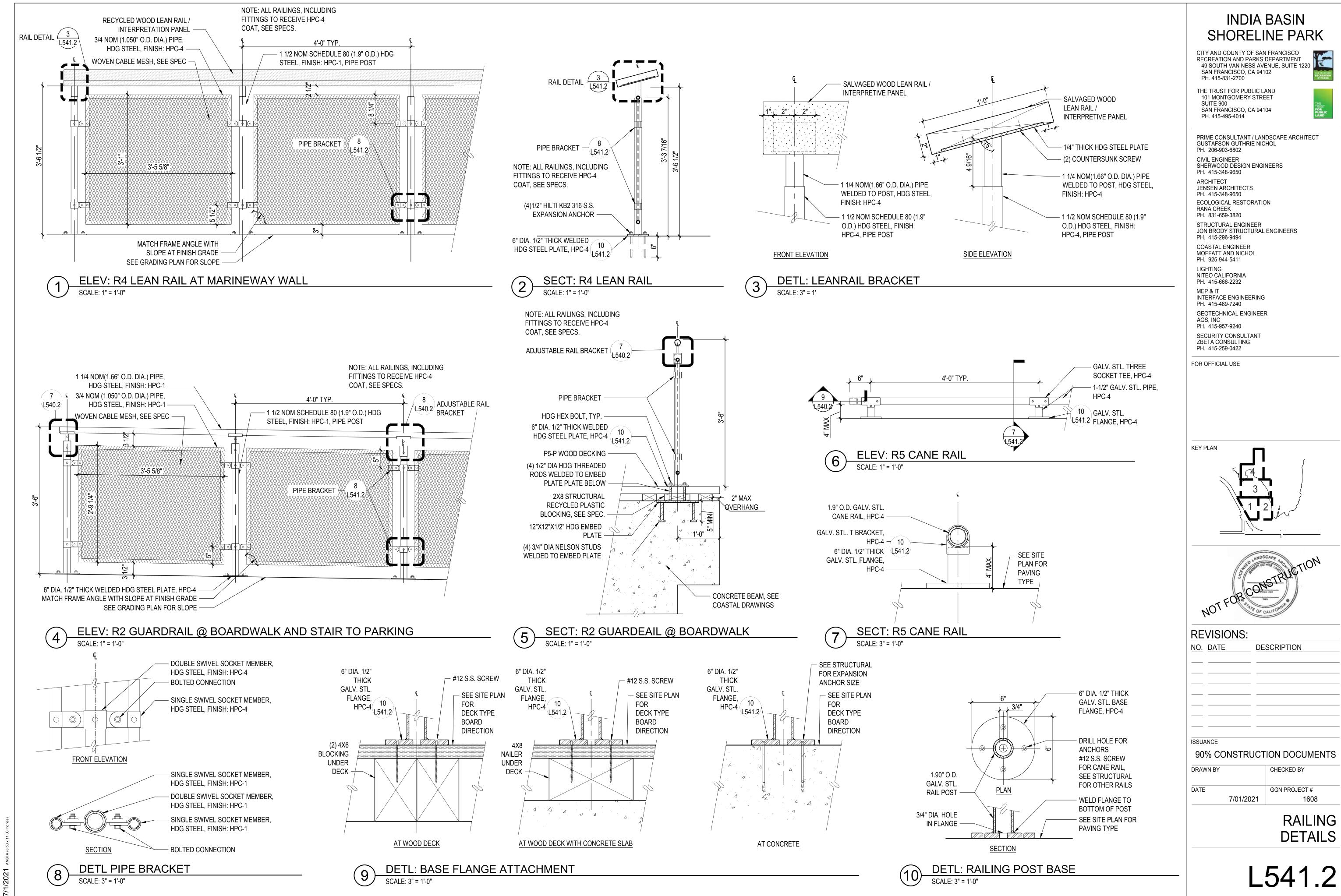


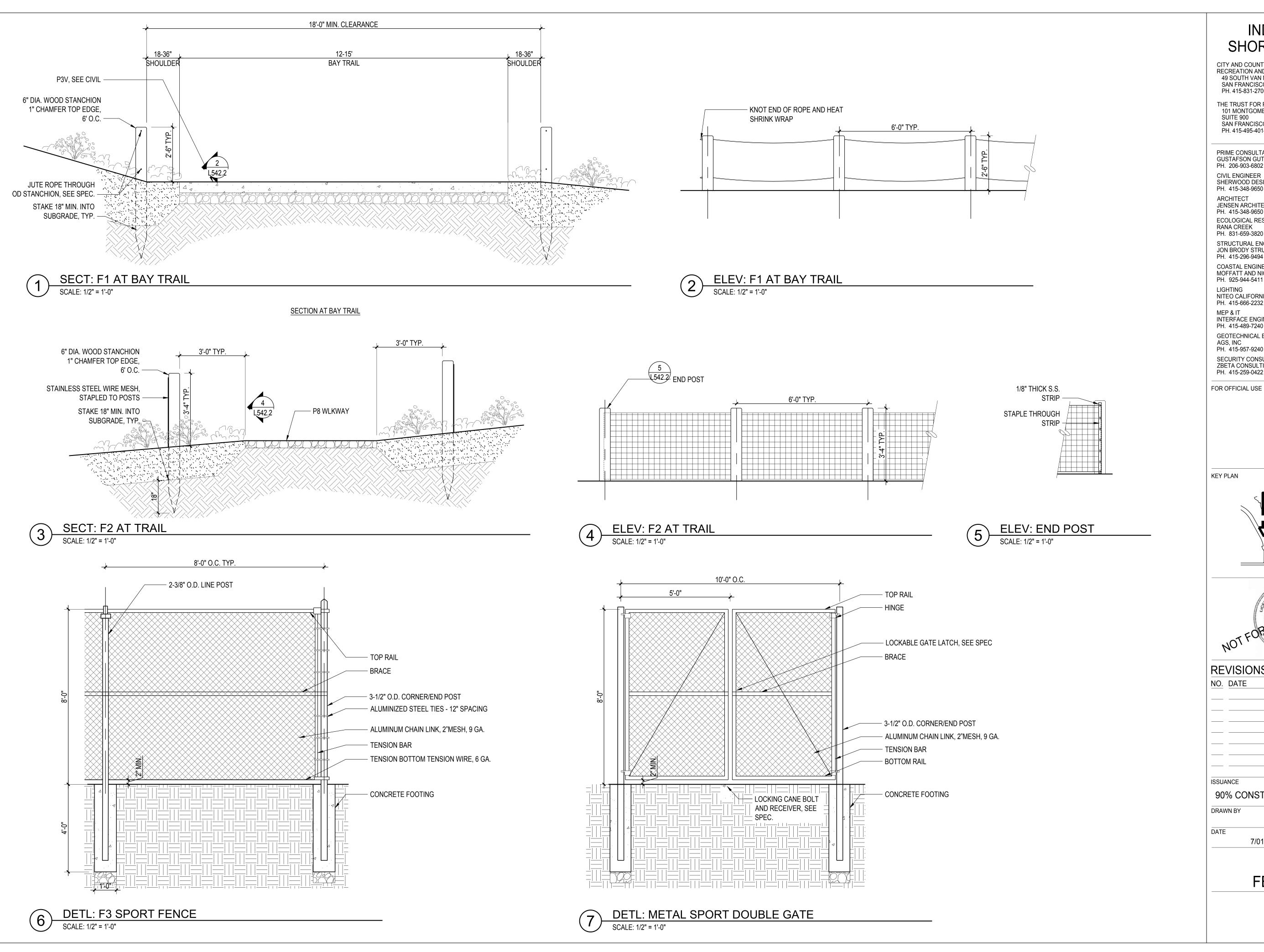
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BID SET		
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DATE	GGN PROJECT #	
7/01/2021	1608	

DETL CONC STAIRS

L534.2







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PRIME CONSULTANT / LANDSCAPE ARCHITECT GUSTAFSON GUTHRIE NICHOL PH. 206-903-6802

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PH. 415-495-4014

ARCHITECT

JENSEN ARCHITECTS PH. 415-348-9650 ECOLOGICAL RESTORATION RANA CREEK PH. 831-659-3820

STRUCTURAL ENGINEER JON BRODY STRUCTURAL ENGINEERS

PH. 415-296-9494 COASTAL ENGINEER MOFFATT AND NICHOL

PH. 925-944-5411 LIGHTING NITEO CALIFORNIA PH. 415-666-2232

MEP & IT INTERFACE ENGINEERING PH. 415-489-7240

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KEY PLAN



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ISSUANCE

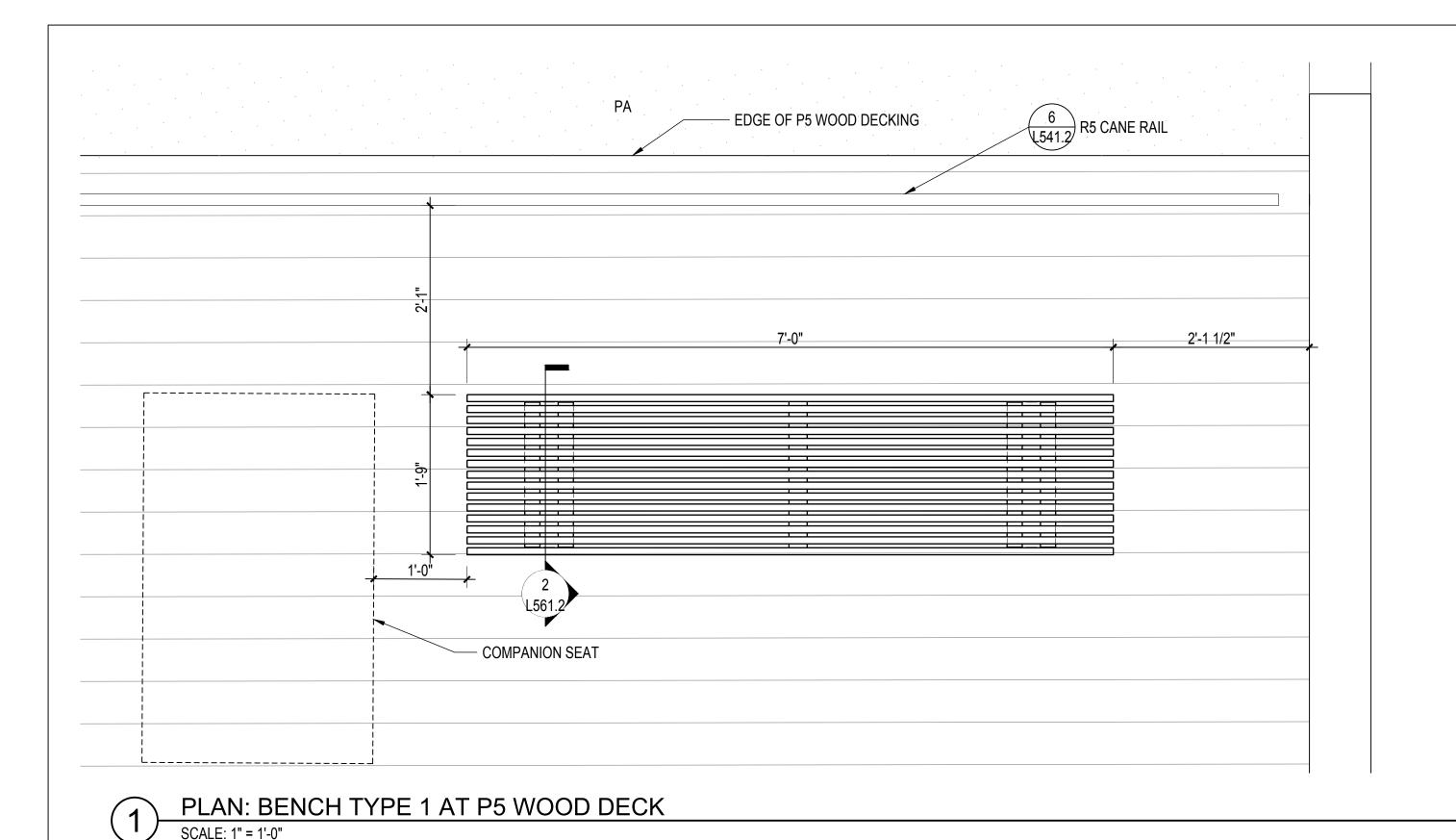
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GGN PROJECT# 7/01/2021

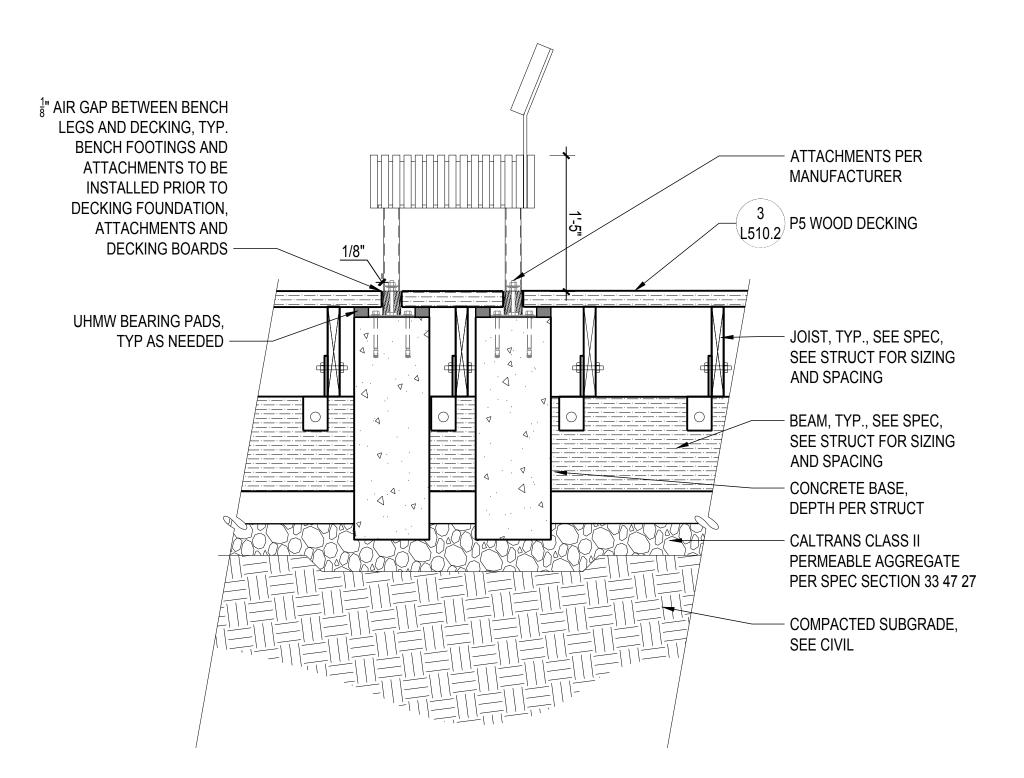
FENCE DETAILS

L542.2



 $\frac{1}{8}$ " AIR GAP BETWEEN BENCH LEGS AND DECKING, TYP. BENCH FOOTINGS AND ATTACHMENTS PER ATTACHMENTS TO BE MANUFACTURER INSTALLED PRIOR TO DECKING FOUNDATION, 2 P5 WOOD DECKING ATTACHMENTS AND DECKING BOARDS UHMW BEARING PADS, JOIST, TYP., SEE SPEC, TYP AS NEEDED SEE STRUCT FOR SIZING AND SPACING BEAM, TYP., SEE SPEC, SEE STRUCT FOR SIZING AND SPACING CONCRETE BASE, DEPTH PER STRUCT CALTRANS CLASS II PERMEABLE AGGREGATE PER SPEC SECTION 33 47 27 COMPACTED SUBGRADE, SEE CIVIL DETL: BENCH TYPE 1 AT P5 WOOD DECK

EDGE OF P5 PA WOOD DECKING - COMPANION SEAT L561.2 BENCH TYPE 2 PLAN: BENCH TYPE 2 AT P5 WOOD DECK



CIVIL ENGINEER SHERWOOD DESIGN ENGINEERS PH. 415-348-9650 ARCHITECT JENSEN ARCHITECTS PH. 415-348-9650 ECOLOGICAL RESTORATION RANA CREEK PH. 831-659-3820 STRUCTURAL ENGINEER JON BRODY STRUCTURAL ENGINEERS PH. 415-296-9494 COASTAL ENGINEER MOFFATT AND NICHOL PH. 925-944-5411 LIGHTING NITEO CALIFORNIA PH. 415-666-2232 MEP & IT INTERFACE ENGINEERING PH. 415-489-7240 GEOTECHNICAL ENGINEER AGS, INC PH. 415-957-9240 SECURITY CONSULTANT ZBETA CONSULTING PH. 415-259-0422 FOR OFFICIAL USE **KEY PLAN**

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DATE

INDIA BASIN

SHORELINE PARK

RECREATION AND PARKS DEPARTMENT
49 SOUTH VAN NESS AVENUE, SUITE 1220

CITY AND COUNTY OF SAN FRANCISCO RECREATION AND PARKS DEPARTMENT

PRIME CONSULTANT / LANDSCAPE ARCHITECT GUSTAFSON GUTHRIE NICHOL

SAN FRANCISCO, CA 94102 PH. 415-831-2700

THE TRUST FOR PUBLIC LAND

101 MONTGOMERY STREET

SAN FRANCISCO, CA 94104

SUITE 900

PH. 415-495-4014

PH. 206-903-6802

DETL: BENCH TYPE 2 AT P5 WOOD DECK

L561.2

CHECKED BY

GGN PROJECT#

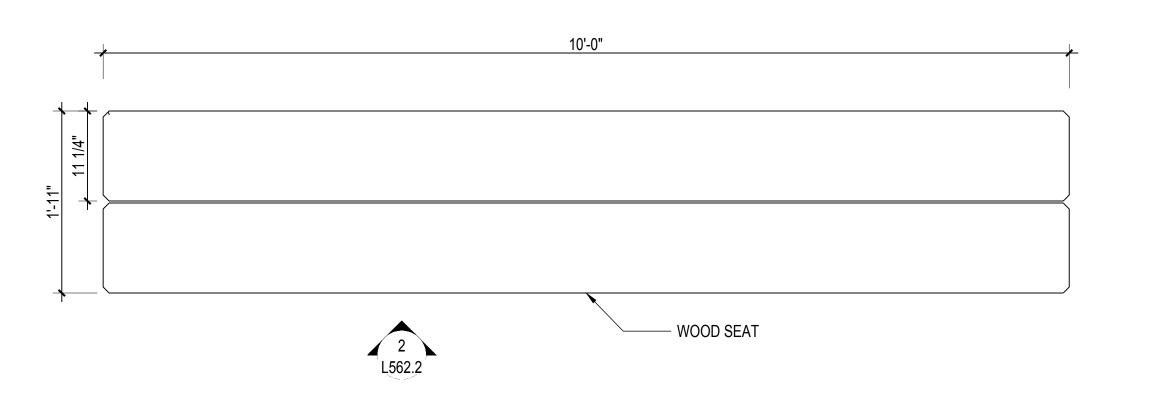
1608

DESCRIPTION

90% CONSTRUCTION DOCUMENTS

FURNISHING-BENCH

7/01/2021



WOOD SEAT METAL BOLT

METAL BOLT

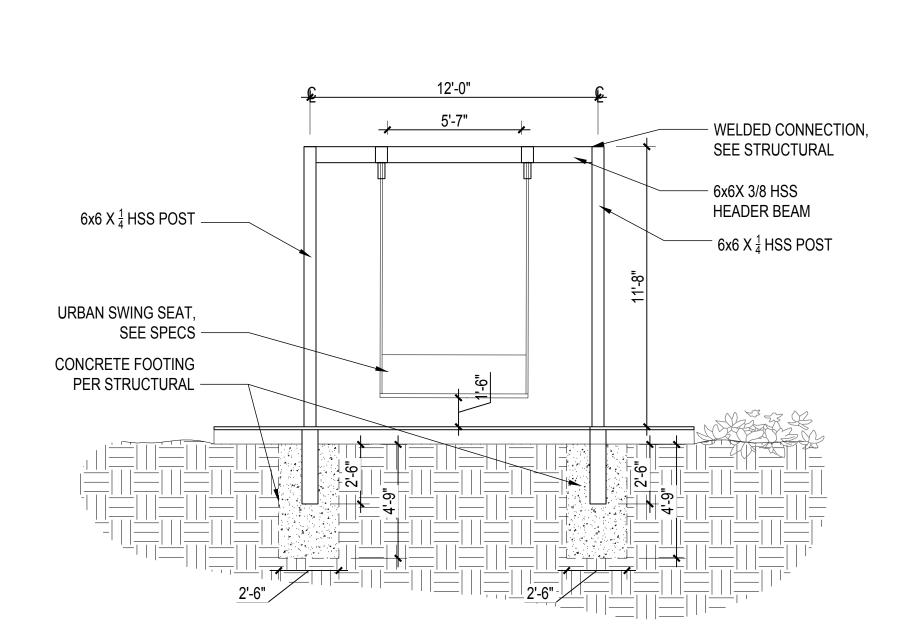
METAL PLATE ATTACHMENT

PLAN: BENCH TYPE 3

SCALE: 1" = 1'-0"

DETL: BENCH TYPE 3

SCALE: 1" = 1'-0"



SXEX 38 HSS HEADER BEAM

**AIR SPACE BOTH SIDES

EXEX | PROSTS BEYOND

EMBED 30°, SEE STRUCTURAL

CONCRETE FOOTING

PER STRUCTURAL

**TOTAL ST

3 DETL: URBAN SWING ELEVATION

SCALE: 1/4" = 1'-0"

4 DETL: URBAN SWING SECTION

SCALE: 1/2" = 1'-0"

INDIA BASIN SHORELINE PARK

CITY AND COUNTY OF SAN FRANCISCO RECREATION AND PARKS DEPARTMENT 49 SOUTH VAN NESS AVENUE, SUITE 1220 SAN FRANCISCO, CA 94102 PH. 415-831-2700

PH. 415-831-2700

THE TRUST FOR PUBLIC LAND
101 MONTGOMERY STREET
SUITE 900
SAN FRANCISCO, CA 94104



PRIME CONSULTANT / LANDSCAPE ARCHITECT GUSTAFSON GUTHRIE NICHOL PH. 206-903-6802

CIVIL ENGINEER SHERWOOD DESIGN ENGINEERS PH. 415-348-9650

ARCHITECT JENSEN ARCHITECTS PH. 415-348-9650

PH. 415-495-4014

ECOLOGICAL RESTORATION RANA CREEK PH. 831-659-3820

STRUCTURAL ENGINEER
JON BRODY STRUCTURAL ENGINEERS
PH. 415-296-9494

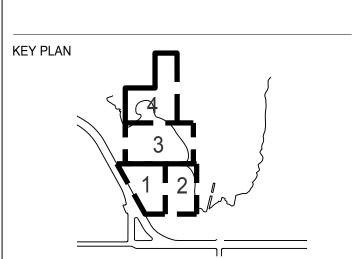
COASTAL ENGINEER MOFFATT AND NICHOL PH. 925-944-5411

LIGHTING NITEO CALIFORNIA PH. 415-666-2232

MEP & IT INTERFACE ENGINEERING PH. 415-489-7240

GEOTECHNICAL ENGINEER AGS, INC PH. 415-957-9240 SECURITY CONSULTANT ZBETA CONSULTING PH. 415-259-0422

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ISSUANCE

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DATE GGN PROJECT # 1608

FURNISHING-BENCH

L562.2

MOUNTING INSTRUCTIONS and PLUMBING CONNECTIONS

Provide solid, well-crained surface to mount pedestal fountain (concrete pad recommended) with adequate support (300 lb. load minimum). (6) 3/8" minimum fasteners (not included) should be attached firmly to mounting surface in order to secure unit. (Refer to rough in diagram)

Locate and install plumbing through ground as required.

NOTE: Unit is not furnished with service valve.

Position pedestal over plumbing and secure base to fasteners. Remove access panels and connect supply FRONT & SIDE VIEWS and water lines. Turn on water supply and check for leaks. Reassemble access panels to pedestal. Trap and service stop not included 14-9/16" (371mm) 1-1/2" DRAIN_ (38mm) 34-11/16" (881mm) (483mm) (847mm) (762mm)

FINISHED FLOOR

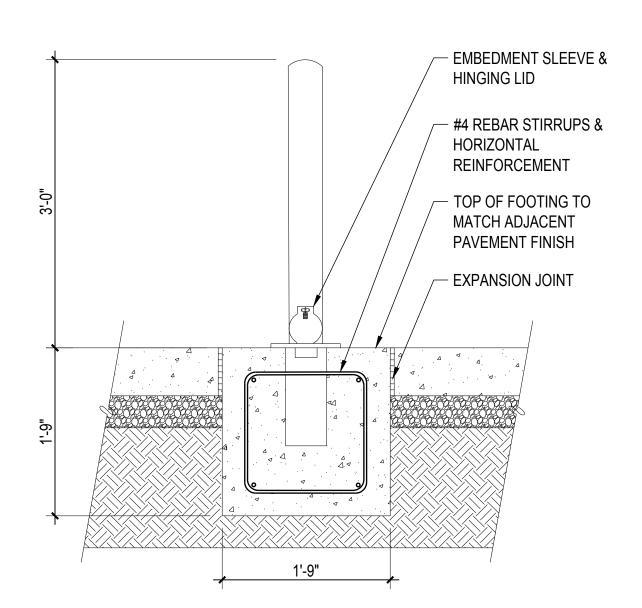
OPERATING PRESSURES: Supply water 20 — 105 psi maximum

TOP VIEW

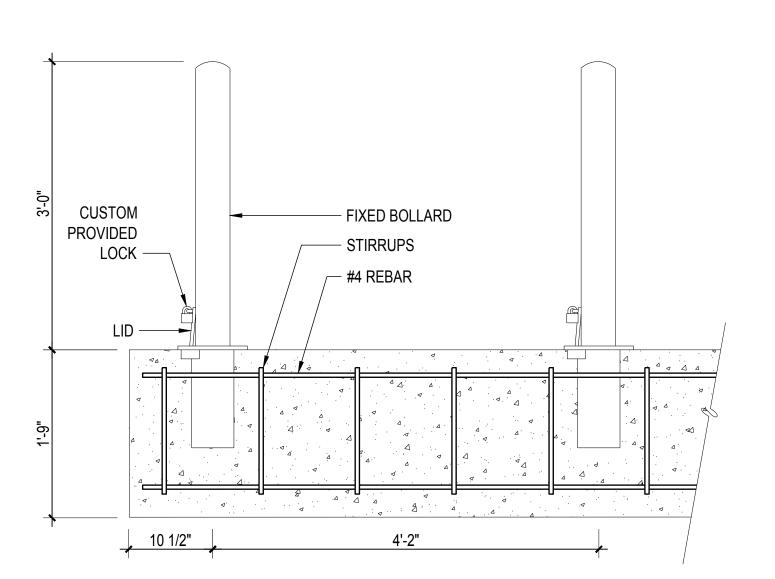
(737mm)

A = 3/8" O.D. Unplated copper tube connect. Shut off valve by others.
B = Access panel(8"x 10").
C = Removable bottom cover.

DETL: WATER FOUNTAIN SCALE: 1" = 1'-0"



SECT: REMOVABLE BOLLARD FOUNDATION



SECT: REMOVALBE BOLLARD FOUNDATION

INDIA BASIN SHORELINE PARK

CITY AND COUNTY OF SAN FRANCISCO RECREATION AND PARKS DEPARTMENT CITY AND COUNTY OF SAN FRANCISCO
RECREATION AND PARKS DEPARTMENT
49 SOUTH VAN NESS AVENUE, SUITE 1220 SAN FRANCISCO, CA 94102 PH. 415-831-2700



THE TRUST FOR PUBLIC LAND 101 MONTGOMERY STREET SUITE 900 SAN FRANCISCO, CA 94104 PH. 415-495-4014

PRIME CONSULTANT / LANDSCAPE ARCHITECT GUSTAFSON GUTHRIE NICHOL PH. 206-903-6802

CIVIL ENGINEER SHERWOOD DESIGN ENGINEERS PH. 415-348-9650

ARCHITECT JENSEN ARCHITECTS PH. 415-348-9650 ECOLOGICAL RESTORATION RANA CREEK PH. 831-659-3820

STRUCTURAL ENGINEER JON BRODY STRUCTURAL ENGINEERS PH. 415-296-9494

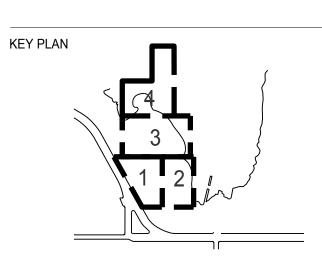
COASTAL ENGINEER MOFFATT AND NICHOL PH. 925-944-5411

LIGHTING NITEO CALIFORNIA PH. 415-666-2232

MEP & IT INTERFACE ENGINEERING PH. 415-489-7240

GEOTECHNICAL ENGINEER AGS, INC PH. 415-957-9240 SECURITY CONSULTANT ZBETA CONSULTING PH. 415-259-0422

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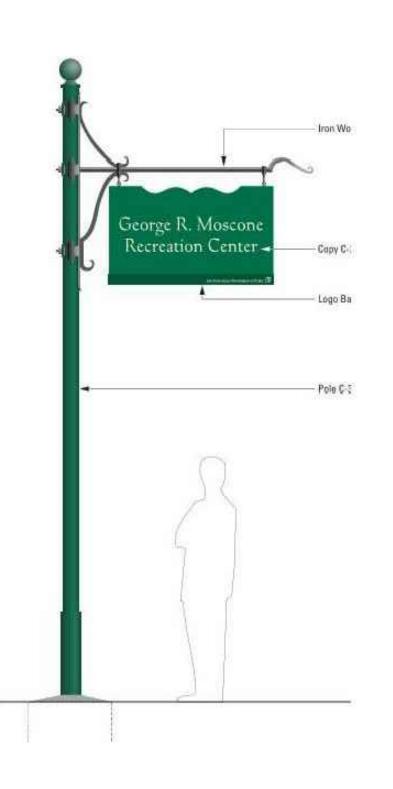
7/01/2021

FURNISHING-MISC

L563.2

1608



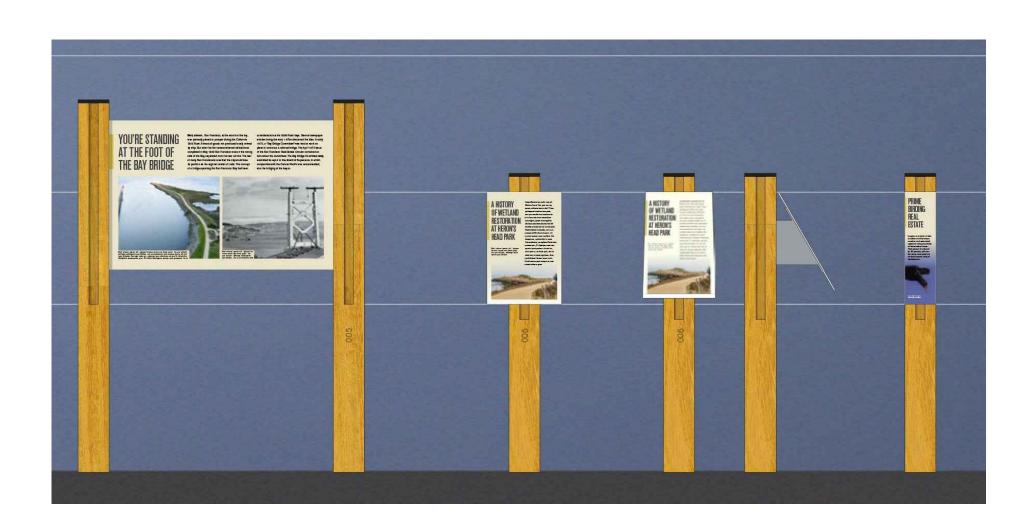


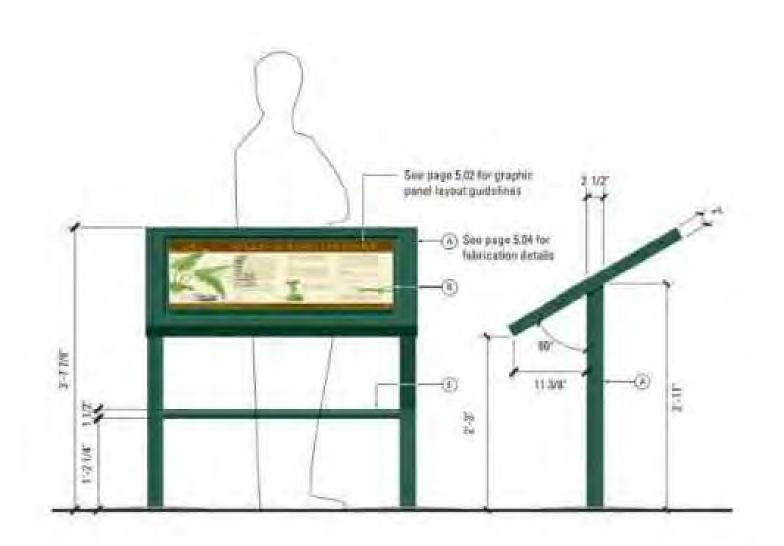




DETLJ SIGNAGE-PRIMARY SCALE: N/A

DETLJ SIGNAGE-SECONDARY SCALE: N/A







DETLJ SIGNAGE-INTERPRETIVE

INDIA BASIN SHORELINE PARK

CITY AND COUNTY OF SAN FRANCISCO RECREATION AND PARKS DEPARTMENT 49 SOUTH VAN NESS AVENUE, SUITE 1220 SAN FRANCISCO, CA 94102 PH. 415-831-2700

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RANA CREEK PH. 831-659-3820 STRUCTURAL ENGINEER JON BRODY STRUCTURAL ENGINEERS

PH. 415-296-9494 COASTAL ENGINEER MOFFATT AND NICHOL

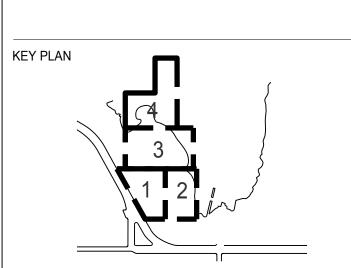
PH. 925-944-5411 LIGHTING NITEO CALIFORNIA PH. 415-666-2232

MEP & IT INTERFACE ENGINEERING PH. 415-489-7240

GEOTECHNICAL ENGINEER AGS, INC PH. 415-957-9240

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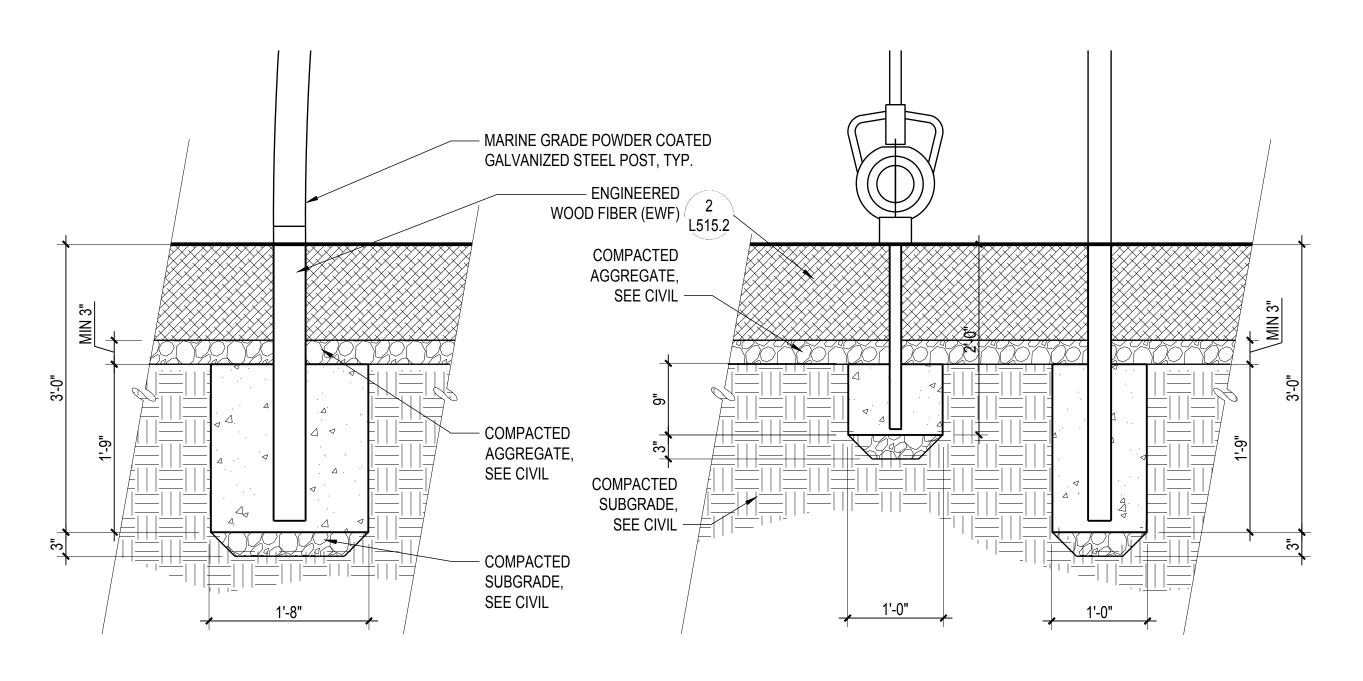
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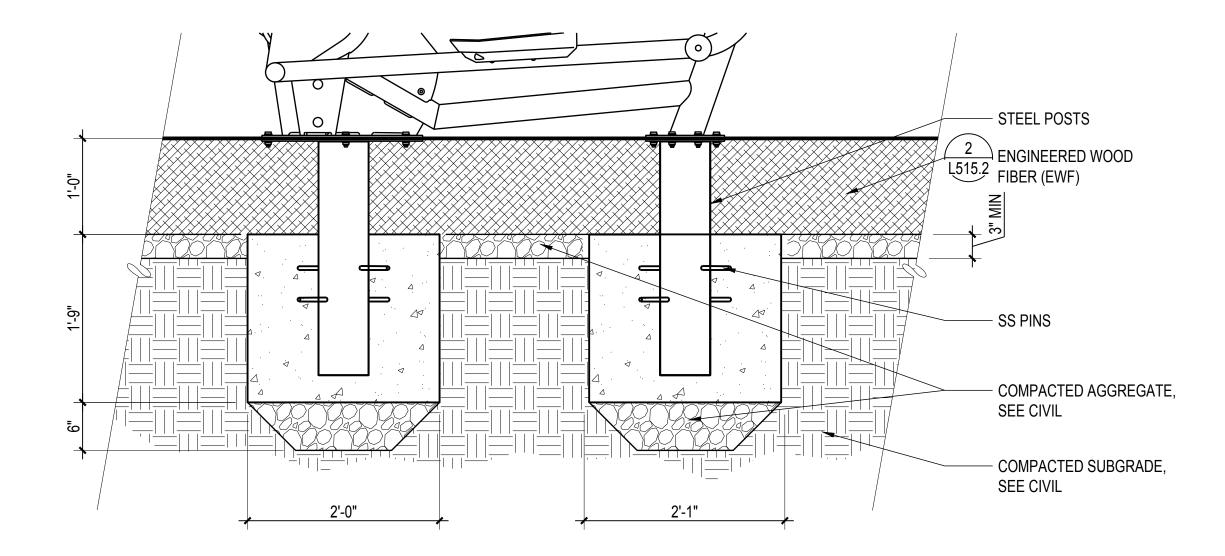
GGN PROJECT# 7/01/2021

FURNISHING-SIGNAGE

L564.2



DETAIL: STATIC FITNESS EQUIPMENT TYP.



DETAIL: CARDIO EQUPIMENT

SCALE: 1" = 1'

INDIA BASIN SHORELINE PARK

CITY AND COUNTY OF SAN FRANCISCO RECREATION AND PARKS DEPARTMENT 49 SOUTH VAN NESS AVENUE, SUITE 1220 SAN FRANCISCO, CA 94102 PH. 415-831-2700



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RANA CREEK PH. 831-659-3820 STRUCTURAL ENGINEER
JON BRODY STRUCTURAL ENGINEERS

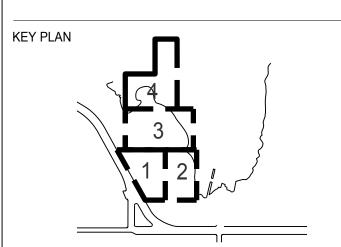
PH. 415-296-9494 COASTAL ENGINEER MOFFATT AND NICHOL PH. 925-944-5411

LIGHTING NITEO CALIFORNIA PH. 415-666-2232

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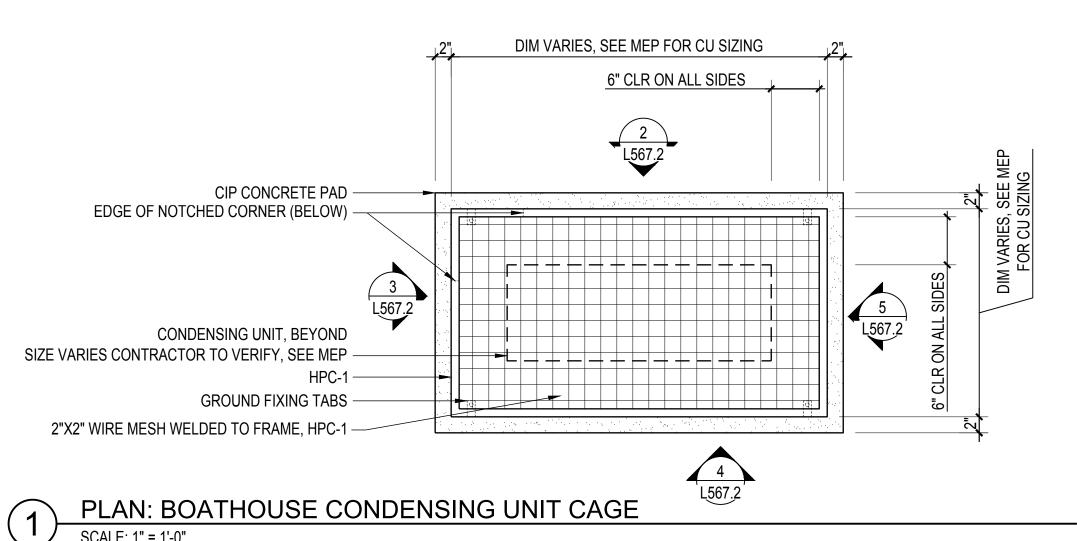
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GGN PROJECT # 7/01/2021

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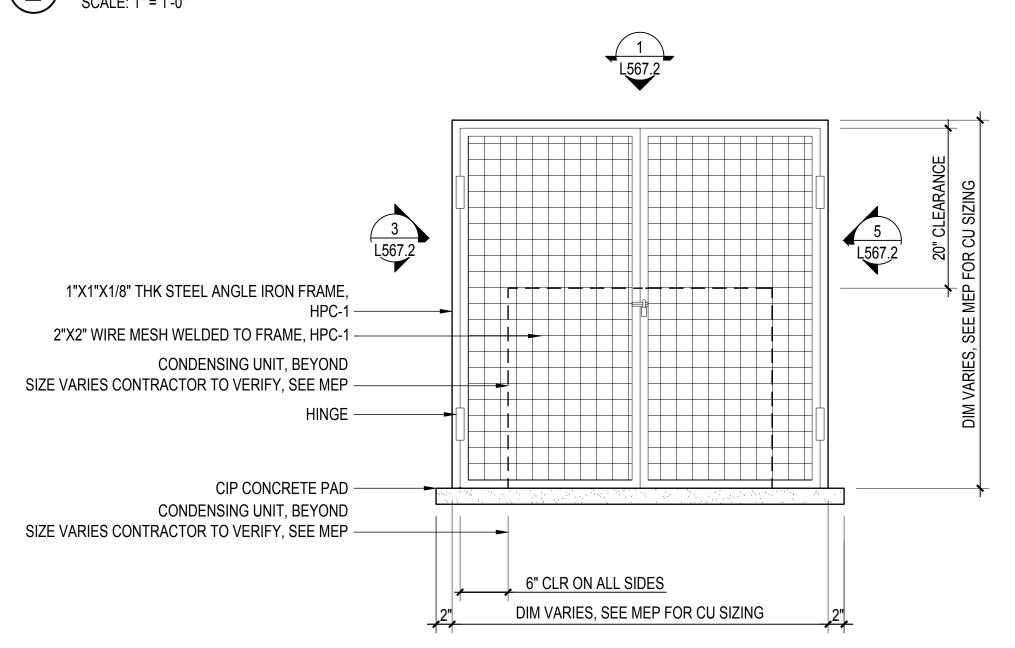
FITNESS EQUIPMENT

L566.2

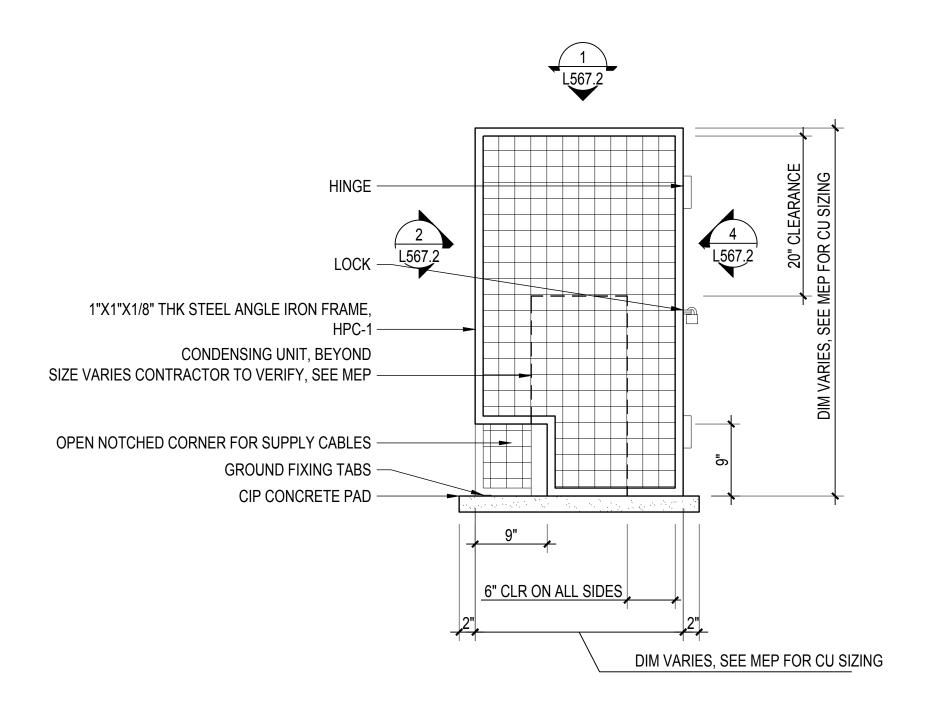


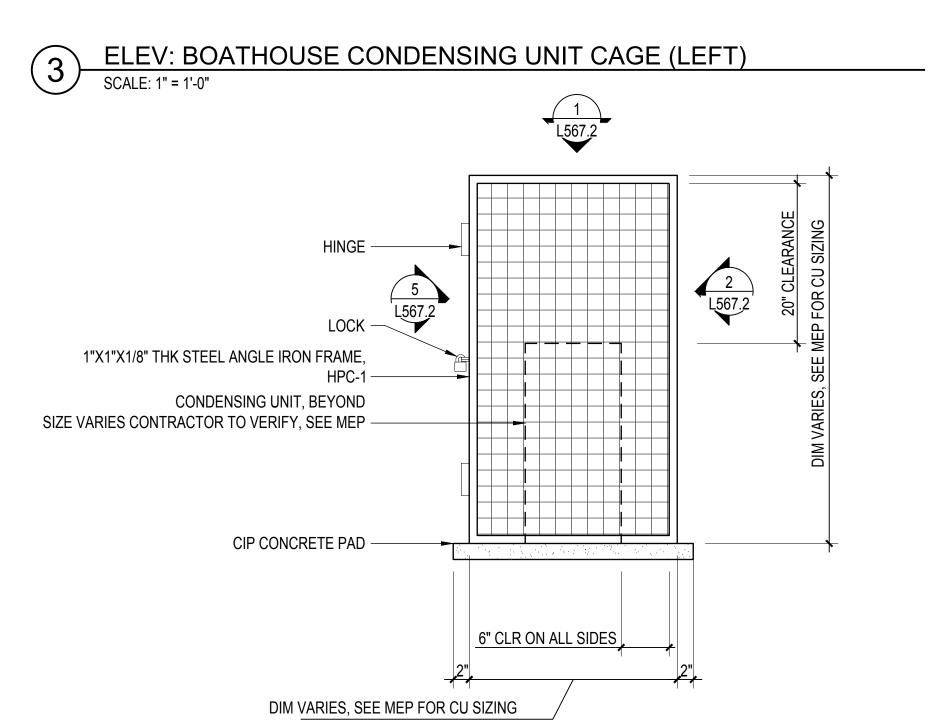
5 L567.2 1"X1"X1/8" THK STEEL ANGLE IRON FRAME, 2"X2" WIRE MESH WELDED TO FRAME, HPC-1 -CONDENSING UNIT, BEYOND SIZE VARIES CONTRACTOR TO VERIFY, SEE MEP OPEN NOTCHED CORNER FOR SUPPLY CABLES CIP CONCRETE PAD 6" CLR ON ALL SIDES DIM VARIES, SEE MEP FOR CU SIZING

ELEV: BOATHOUSE CONDENSING UNIT CAGE (BACK)



ELEV: BOATHOUSE CONDENSING UNIT CAGE (FRONT)





ELEV: BOATHOUSE CONDENSING UNIT CAGE (RIGHT)

INDIA BASIN SHORELINE PARK

CITY AND COUNTY OF SAN FRANCISCO RECREATION AND PARKS DEPARTMENT RECREATION AND PARKS DEPARTMENT
49 SOUTH VAN NESS AVENUE, SUITE 1220 SAN FRANCISCO, CA 94102 PH. 415-831-2700



THE TRUST FOR PUBLIC LAND 101 MONTGOMERY STREET SUITE 900 SAN FRANCISCO, CA 94104 PH. 415-495-4014



PRIME CONSULTANT / LANDSCAPE ARCHITECT GUSTAFSON GUTHRIE NICHOL PH. 206-903-6802

CIVIL ENGINEER SHERWOOD DESIGN ENGINEERS PH. 415-348-9650 ARCHITECT

JENSEN ARCHITECTS PH. 415-348-9650 ECOLOGICAL RESTORATION RANA CREEK PH. 831-659-3820

STRUCTURAL ENGINEER JON BRODY STRUCTURAL ENGINEERS PH. 415-296-9494

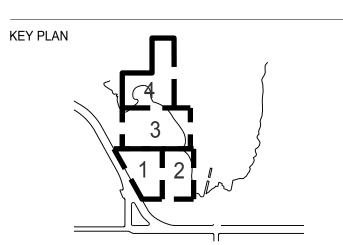
COASTAL ENGINEER MOFFATT AND NICHOL PH. 925-944-5411

LIGHTING NITEO CALIFORNIA PH. 415-666-2232 MEP & IT

INTERFACE ENGINEERING PH. 415-489-7240

GEOTECHNICAL ENGINEER AGS, INC PH. 415-957-9240 SECURITY CONSULTANT ZBETA CONSULTING PH. 415-259-0422

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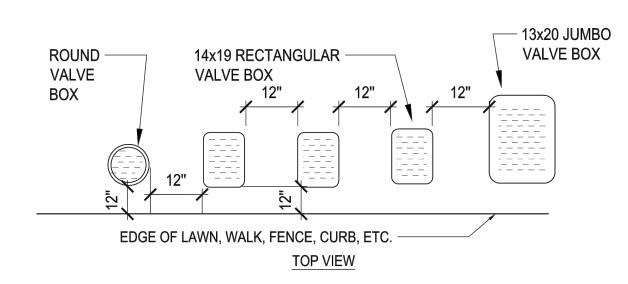
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CONDENSING UNIT CAGE

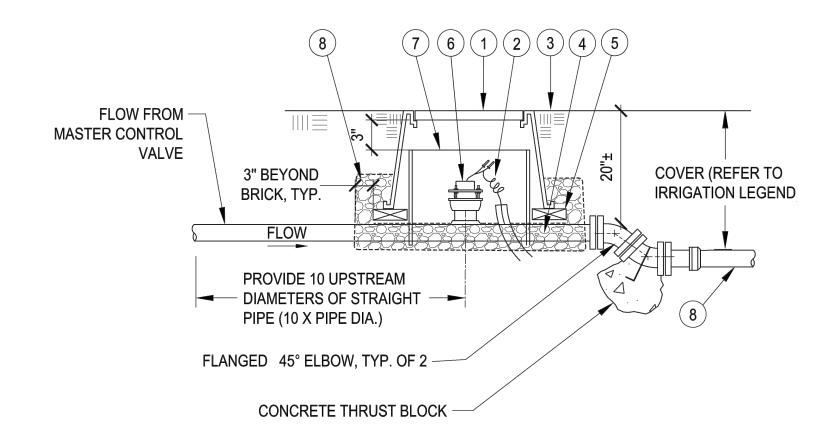
L567.2



NOTES:

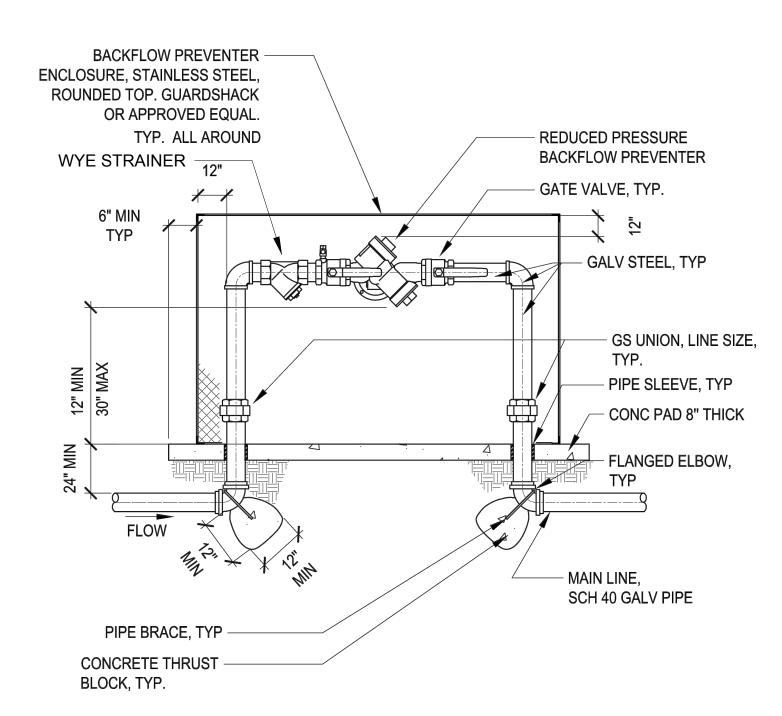
- 1. CENTER BOX OVER VALVE TO FACILITATE SERVICING VALVE.
- 2. SET BOXES 1" ABOVE FINISH GRADE OR MULCH COVER IN GROUND COVER/SHRUB AREA AND FLUSH WITH FINISH GRADE IN TURF AREA.
- SET VALVE BOX ASSEMBLY IN GROUND COVER/SHRUB AREA WHERE POSSIBLE. INSTALL IN LAWN AREA ONLY IF GROUND COVER/SHRUB AREA DOES NOT EXIST ADJACENT TO LAWN.
- 4. SET BOXES PARALLEL TO EACH OTHER AND PERPENDICULAR TO EDGE.
- 5. AVOID HEAVILY COMPACTING SOIL AROUND VALVE BOX EDGES TO PREVENT COLLAPSE AND DEFORMATION OF VALVE BOX SIDES.
- 6. VALVE BOXES SHALL BE CONCRETE & HAVE VANDAL RESISTANT CONCRETE BOLT DOWN LIDS WITH BOLTS INSTALLED.

VALVE BOX INSTALLATION SCALE: NTS



- (1) RECTANGULAR CONCRETE VALVE BOX WITH BOLT-DOWN LID
- TWO CONDUCTOR SHIELD CABLE IN CONDUIT. COIL 3 FEET OF EXTRA WIRE
- INSIDE BOX-CONNECT WIRING BACK TO CONTROLLER(S)
- (3) FINISH GRADE
- (4) DRAIN ROCK 6" DEEP
- 5) COMMON BRICK ONE AT EACH CORNER OF EACH BOX, TYP.
- 6) FLOW SENSOR.-ADJUST SENSOR TO BE POSITIONED TO A STANDARD INSERTION DEPTH AS RECOMMENDED BY THE SENSOR MANUFACTURER. ALIGN THE SENSOR PER THE INSTALLATION **INSTRUCTIONS**
- (7) 10" DIAMETER CLASS 200 PVC SLEEVE NOTCH SLEEVE FOR PIPE
- (8) 1/2" MESH, 16 GAUGE HOT DIPPED GALVANIZED STEEL WIRE TO COVER VALVE BOX BOTTOM AND CUTOUTS
- 1. INSTALL FLOW SENSOR ONTO SERVICE SADDLE OR THREADOLET WELDED ONTO PIPE. PAINT APPROVED ASPHALT COATING THE THREADOLET & WELDED AREA.
- 2. DECODER / WIRING NOT SHOWN, REFER TO CONTROLLER MANUFACTURER FOR INSTALLATION LAYOUT.

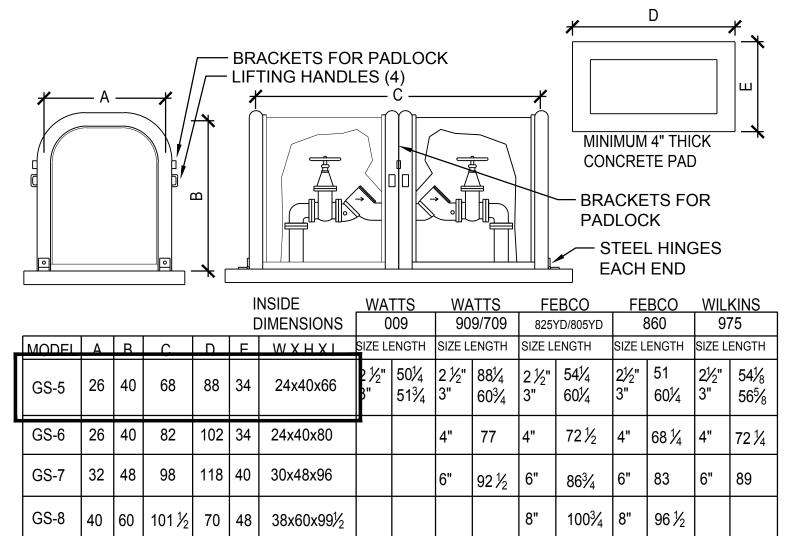




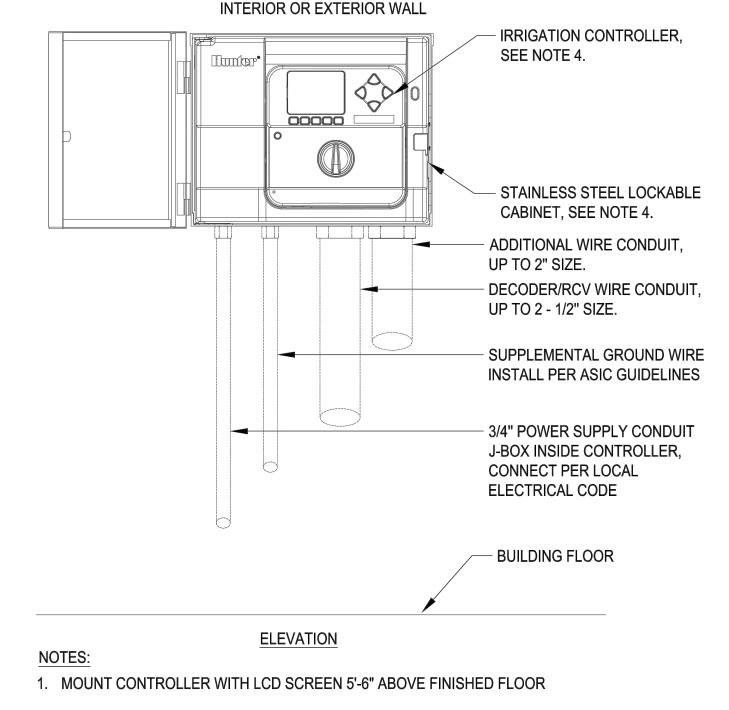
BFP ASSEMBLY LESS THAN 3 INCHES

GENERAL SPECIFICATIONS -AFTER ALL WELDING, ENTIRE UNITY SHALL BE PROCESSED WITH IRON PHOSPHATE PRETREATMENT. -ELECTROSTATIC APPLICATION OF POWDER SHALL BE FUSION BONDED-PRS-8-400S-C (LEAF GREEN) OR APPROVED EQUAL. -ALL BOLTS FOR HINGES AND HASPS SHALL BE ZINC PLATED TAMPER

-ALL WELDED AREAS SHOULD BE A MINIMUM OF $\frac{1}{4}$ " BEAD EVERY 4". -GS=POWDER COATED STEEL GUARD SHACK



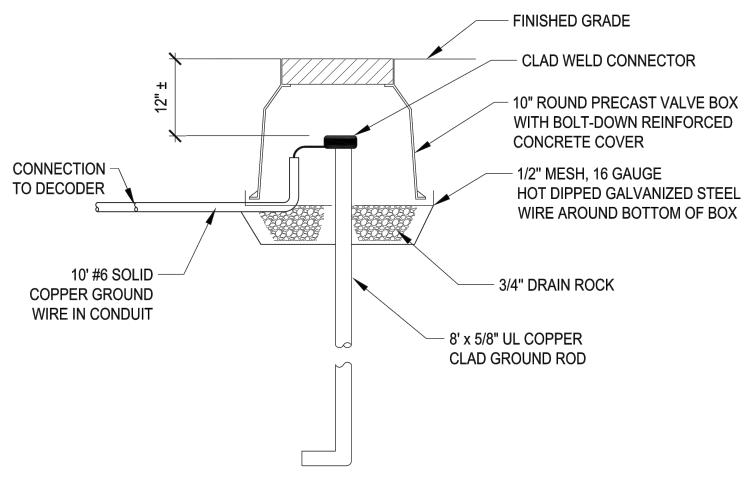
GUARD SHACK BACKFLOW ENCLOSURE
SCALE: NTS



2. CONTROLLER SHALL BE HARD WIRED TO GROUND 110 VAC ELECTRICAL SOURCE.

3. CONDUIT TO BE SECURED TO WALL PER ELECTRICAL CODE, MINIMUM OF 3 LOCATIONS

WALL MOUNT CONTROLLER SCALE: NTS



NOTES:

- 1. CONDUIT SHALL BE SEALED WITH AN APPROVED SEALANT/CAPPED END. 2. GROUNDING ROD SHALL BE LOCATED WITH 10' OF CONNECTING DECODER.
- 3. VALVE BOX AND LID SHALL BE RATED FOR H-20 LOADING.
- 4. BOTTOM OF GROUNDING ROD SHALL BE BENT 90° FOR A DISTANCE OF 8".
- **GROUNDING ROD**

INDIA BASIN SHORELINE PARK

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SUITE 900

PH. 415-495-4014

JENSEN ARCHITECTS PH. 415-348-9650 ECOLOGICAL RESTORATION RANA CREEK

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COASTAL ENGINEER MOFFATT AND NICHOL PH. 925-944-5411

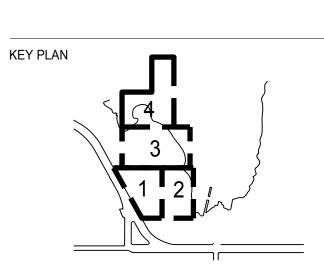
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MEP & IT INTERFACE ENGINEERING PH. 415-489-7240

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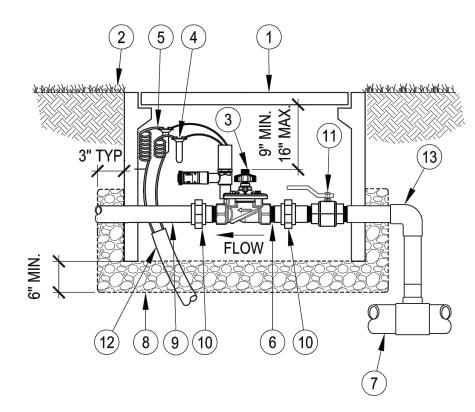
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IRRIGATION DETAILS

L570.2

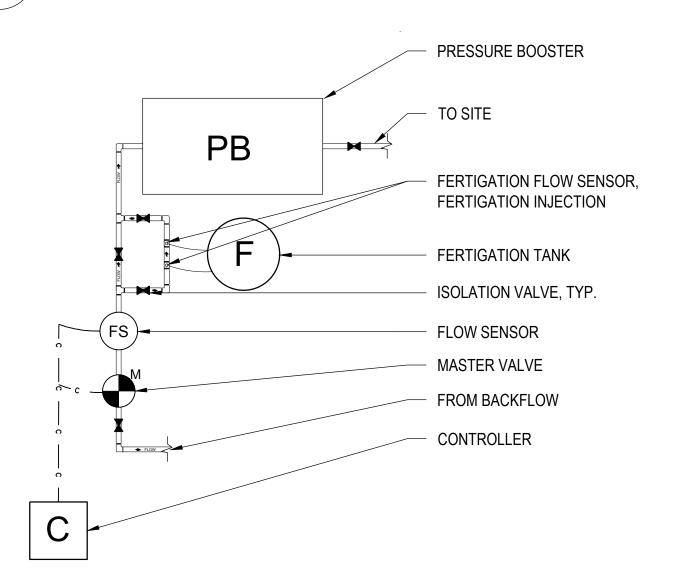


- 1 CONCRETE VALVE BOX WITH CONCRETE LID 7 MAINLINE PIPE AND FITTINGS
- (2) FINISHED GRADE
- 3 REMOTE CONTROL VALVE, SEE NOTE 1
- 4) WATERPROOF CONNECTORS, SEE NOTE 2
- (5) 18-24" COILED WIRE
- (6) BRASS NIPPLE, SEE NOTE 2
- 8) 3/4' DRAIN ROCK, W/ 1/2" 16 GAUGE, GALV. WIRE MESH SURROUND
- 9) PVC LATERAL PIPING
- (10) GS UNION, LINE SIZE
- (11) BRASS BALL VALVE, LINE SIZE
- (12) CONDUIT WITH WATERTIGHT SEALED
- (13) GALVANIZED STEEL PIPING

NOTES:

- 1. EACH IRRIGATION LATERAL SHALL BE CONNECTED SEPARATELY TO THE MAIN LINE WITH A TEE OR SERVICE SADDLE, WHERE APPROVED BY THE CITY REPRESENTATIVE OR SHOWN ON THE PLAN DRAWINGS FOR MULTIPLE LATERALS OFF ONE MAIN LINE CONNECTION POINT. THE CONTRACTOR SHALL SIZE ALL UPSTREAM PIPING TO THE MAIN PER THE SCHEDULE ON IRRIGATION DWGS. FOR SPRINKLER PIPE SIZING BASED ON COMBINED TOTAL FLOW RATES FOR ALL LATERALS IN OPERATION AT THE SAME TIME.
- 2. A. FOR 4" DIA. OR LARGER MAINLINE, USE A SADDLE CONNECTION B. FOR 3" DIA. OR SMALLER MAINLINE CONNECTION. USE A THREADED TEE OR ELBOW
- 3. DECODER FOR TWO WIRE SYSTEM / WIRING NOT SHOWN, REFER TO CONTROLLER MANUFACTURER FOR INSTALLATION LAYOUT

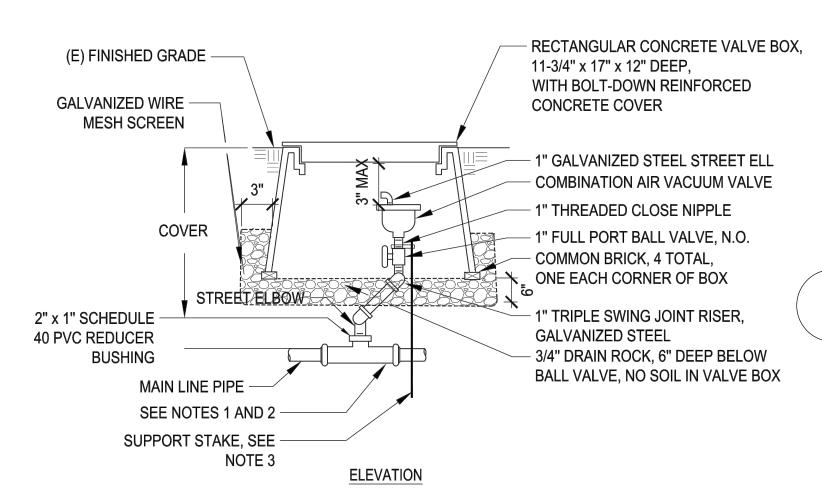
REMOTE CONTROL VALVE



SCALE: NTS

PROVIDE LANDSCAPE ARCH. WITH SHOP DRAWINGS BASED ON FIELD MEASUREMENTS

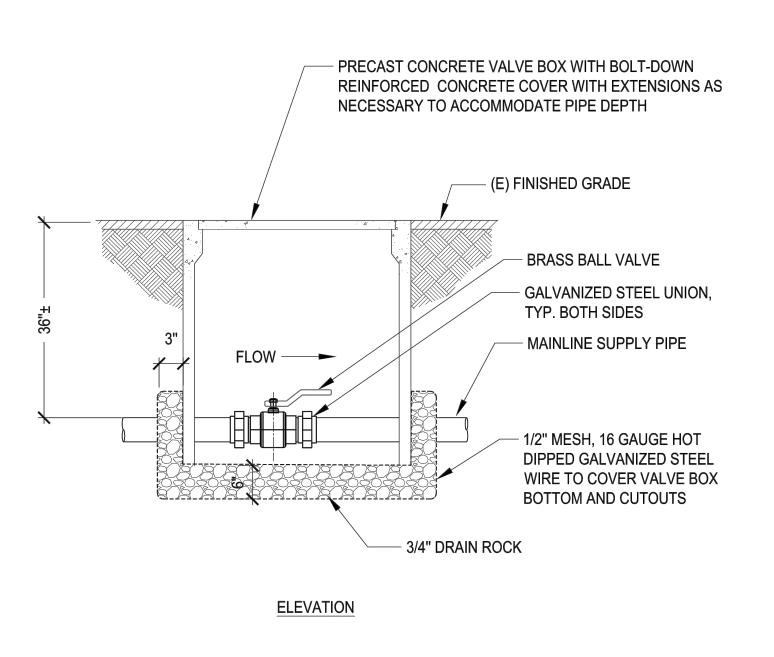




NOTES:

- 1. FOR 4" DIA. OR LARGER MAIN LINE CONNECTION, USE A SADDLE CONNECTION.
- 2. FOR 2.5" DIA. OR SMALLER MAIN LINE CONNECTION, USE A THREADED TEE OR ELBOW.
- 3. SUPPORT VALVE WITH #3 REBAR, 2' LONG WITH S.S. CLAMP
- 4. ALL PIPING AND FITTING SHALL BE SCH 40 G.S. MAINLINE SHALL BE GS/DI/C900

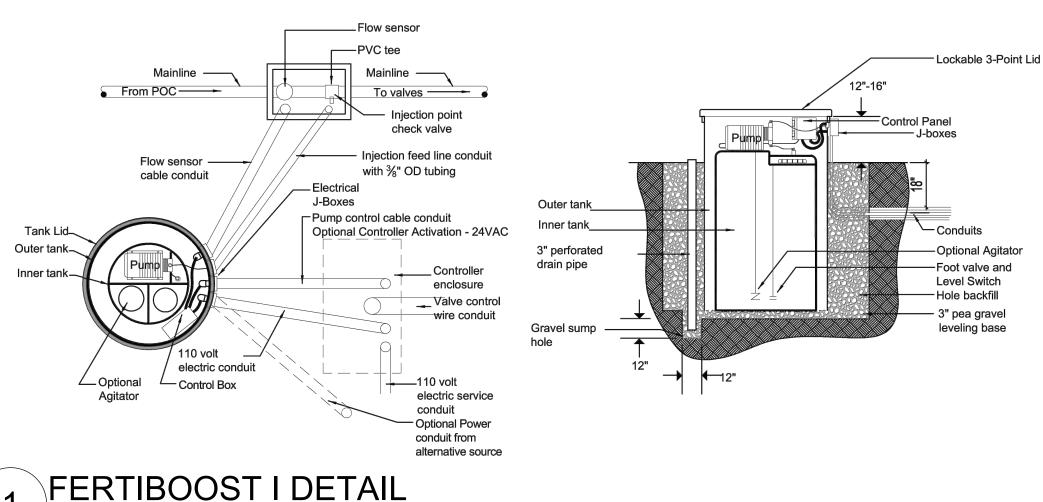
COMBINATION AIR VACUUM VALVE SCALE: NTS



NOTES:

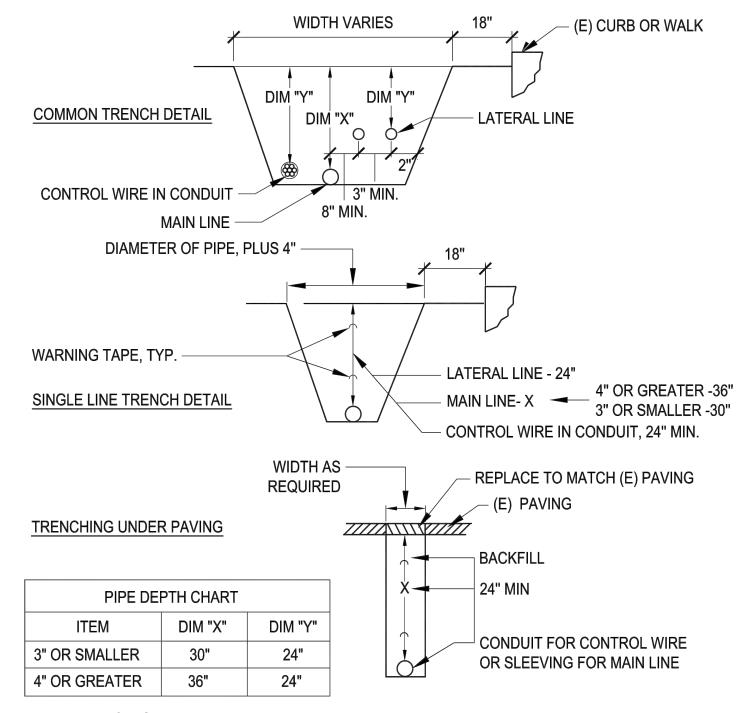
1. LID SHALL HAVE CAST IN 1" HIGH LETTERS THE APPROPRIATE WORDING: "IRRIGATION" ON TOP SURFACE, 3/16" ABOVE PARENT SURFACE.

BALL VALVE 3 INCH DIA AND SMALLER



SCALE: NTS - NATIVE SOIL BED SUPPLY LINE SAND BED AND COVER OR SELECTED NATIVE SOIL AS **SPECIFIED** PIPE OD

IRRIGATION SUPPLY LINE SCALE: NTS



- 1. COMPACT BACKFILL MATERIAL TO 95% RELATIVE COMPACTION. PROVIDE NATIVE MATERIAL FOR BACKFILL THAT IS CLEAR OF ALL DEBRIS AND ROCKS LARGER THAN 3/4" IN DIAMETER
- 2. PROVIDE 3' MINIMUM CLEARANCE BETWEEN IRRIGATION LINES AND VARIOUS UTILITIES, UNLESS APPROVED BY THE CITY REPRESENTATIVE.

TRENCH SCALE: NTS

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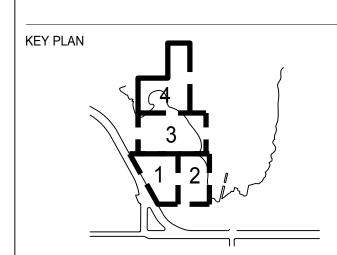
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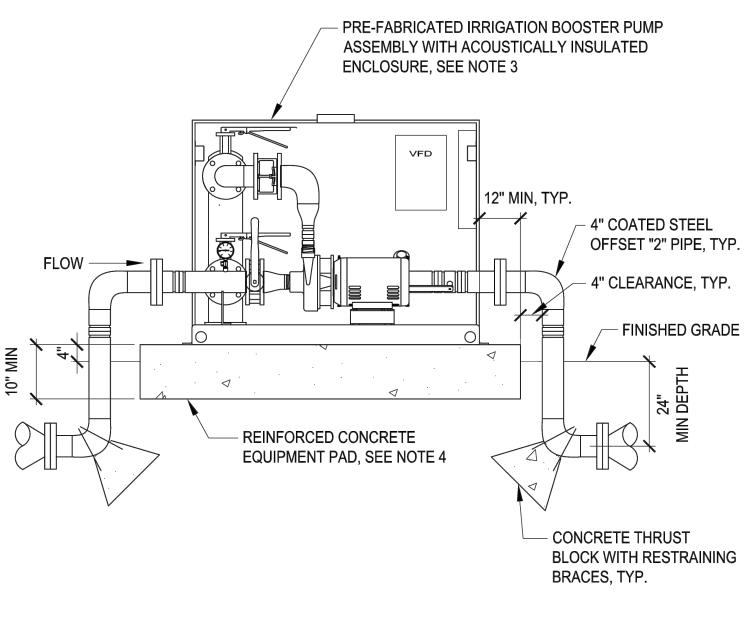
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IRRIGATION DETAILS

L571.2

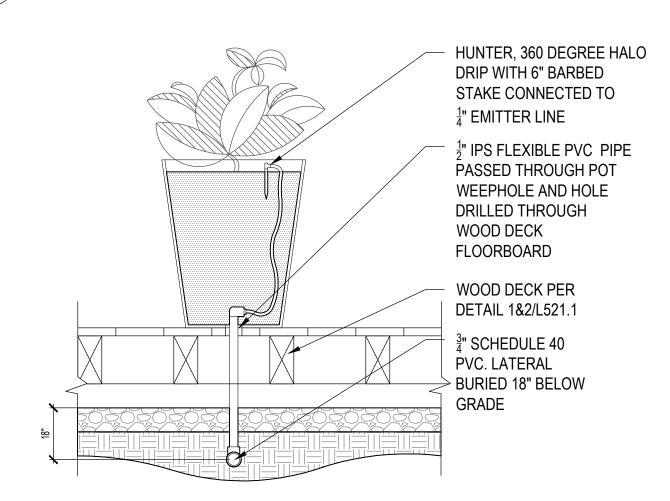


ELEVATION

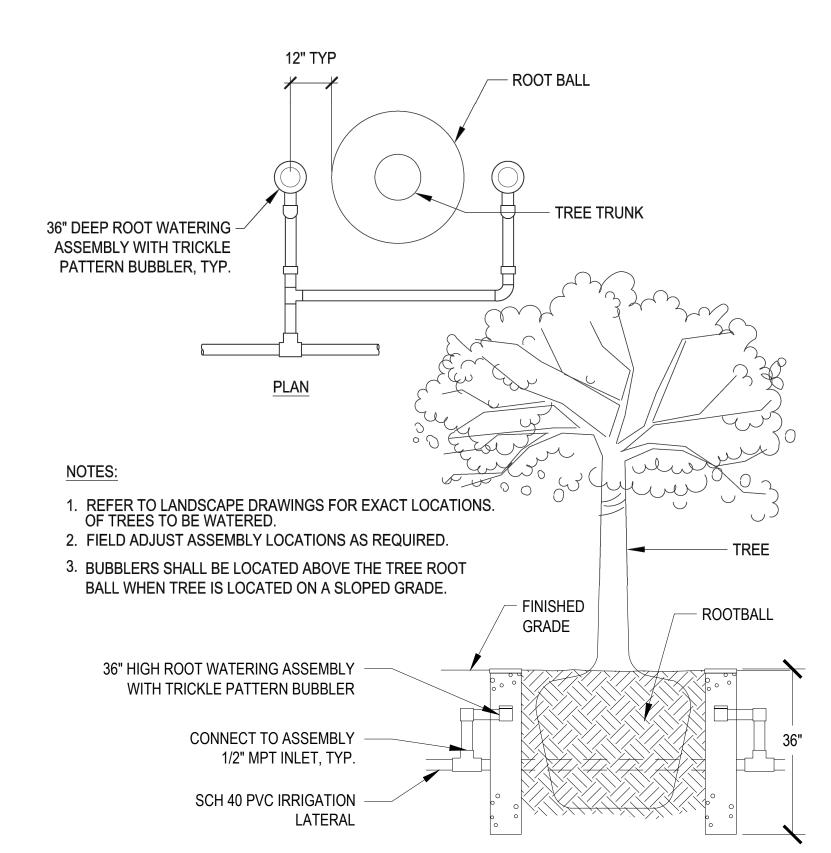
(SHOWN WITH FRONT COVER REMOVED)

- 1. REFER TO MECHANICAL IRRIGATION PLAN DWGS FOR INSTALLATION LOCATION.
- 2. REFER TO ELECTRICAL DWGS FOR ELECTRICAL POWER SUPPLY WIRING/CONDUIT REQUIREMENTS.
- 3. IRRIGATION BOOSTER PUMP ASSEMBLY SHALL BE A PRE-FABRICATED AND TESTED UNIT INCLUDING MOTOR, PUMP, VFD, PIPING CONTROLS. THE CONTRACTOR SHALL REFER TO THE MANUFACTURER'S INSTALLATION INSTRUCTION FOR INLET/OUTLET PIPE HEIGHTS, ELECTRICAL CONNECTIONS, ENCLOSURE SIZE AND DIMENSIONS FOR THE REINFORCED CONCRETE EQUIPMENT PAD'S MINIMUM DIMENSIONS. SUBMIT SHOP DWGS FOR CONCRETE PAD AND GENERAL ARRANGEMENT OF EQUIPMENT AND PIPING FOR APPROVAL OF THE CITY REPRESENTATIVE PRIOR TO PROCUREMENT/INSTALLATION.
- 4. SUBMIT DWGS OF THE REINFORCED CONCRETE PAD STAMPED/SIGNED BY A CIVIL **ENGINEER** LICENSED TO PRACTICE IN THE STATE OF CALIFORNIA FOR APPROVAL BY THE CITY REPRESENTATIVE PRIOR TO CONSTRUCTION.
- 5. FURNISH/INSTALL FLANGED FLEXIBLE STEEL OFFSET PIPES AS RECOMMENDED BY THE PUMP MANUFACTURER FOR THE INLET/OUTLET PIPES.
- 6. UNIT SHALL HAVE PRESSURE GAUGE ON INLET AND OUTLET PIPING AND BE LOCATED WITHIN THE ENCLOSURE.

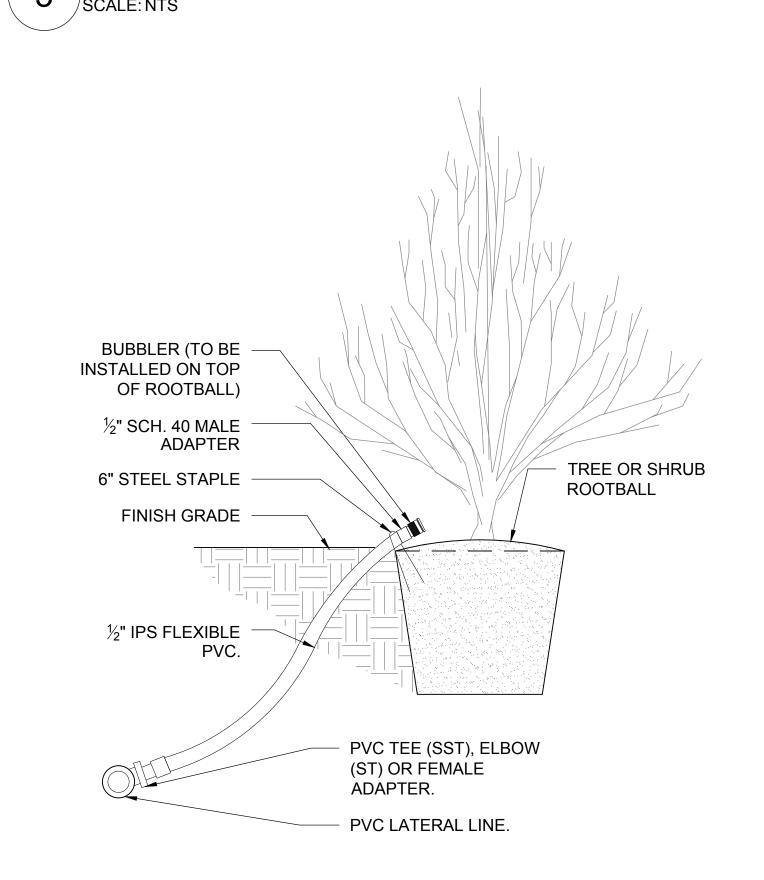




POTTERY IRRIGATION - SECTION DETAIL SCALE: NTS



TREE WATERING UNIT



SHRUB BUBBLER .5 IN HOSE SCALE: NTS

POP UP SPRAY OR ROTARY SPRINKLER RISER

FINISH GRADE —

POP UP SPRAY/ROTARY

SPRINKLER BODY

1/2" STREET ELLS

1/2" SCH. 80 NIPPLE

1/2" STREET ELLS

PVC LATERAL LINE

(LENGTH AS REQUIRED)

1. UNLESS OTHERWISE NOTED. FITTINGS ARE THE SAME

2. SPRINKLER IS INSTALLED PERPENDICULAR TO EXISTING

GRADE UNLESS FIELD CONDITIONS REQUIRE ADJUSTMENT.

A. FINGER TIGHTEN O-RING JOINTS AND BACK OFF

ONE FULL TURN TO ALLOW SWING ACTION.

B. PROVIDE 12" BETWEEN CENTER LINES

C. FOLLOW APPROVED PROCEDURES FOR

D. INSTALL THE SWING JOINT LAY ARM AT

AN ANGLE BETWEEN 30 AND 45 DEGREES OF THE LATERAL IN ORDER TO ABSORB

OF ELBOWS ON SWING ARM.

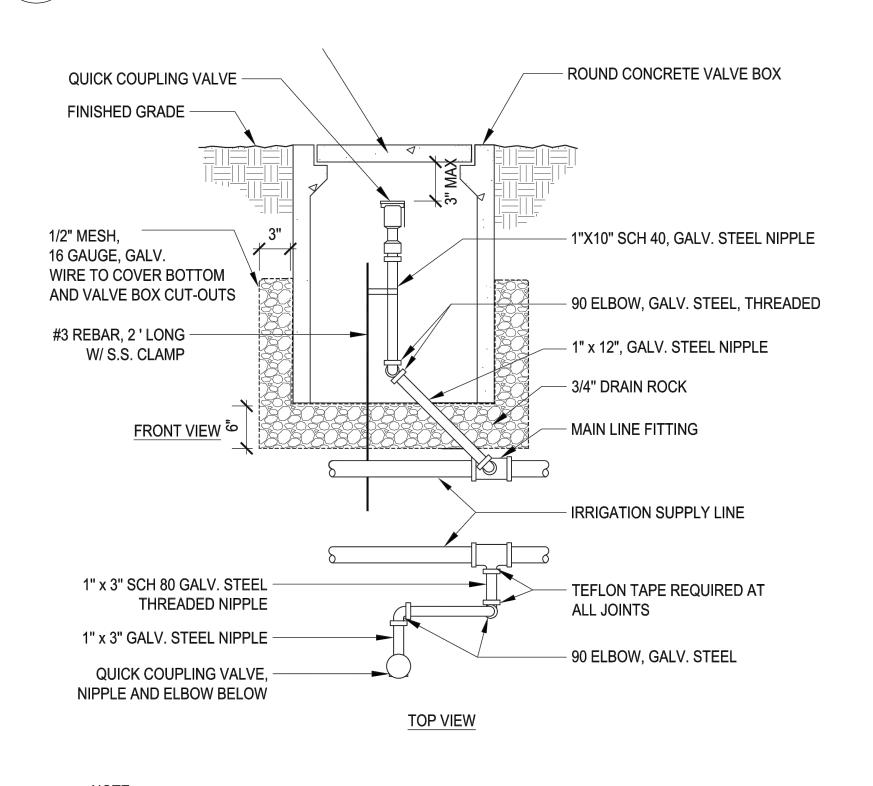
SOLVENT WELDING.

DOWNWARD IMPACT.

IPT SIZE AS THE SPRINKLER IPT INLET THREAD SIZE.

3. SWING JOINT ASSEMBLY:

WW(WW(____



NOTE:

A. FOR 4" DIA. OR LARGER MAINLINE, USE A SADDLE CONNECTION B. FOR 3" DIA. OR SMALLER MAINLINE CONNECTION, USE A THREADED TEE OR ELBOW

QUICK COUPLER VALVE SCALE: NTS

INDIA BASIN SHORELINE PARK

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PH. 415-296-9494 COASTAL ENGINEER MOFFATT AND NICHOL PH. 925-944-5411

RANA CREEK

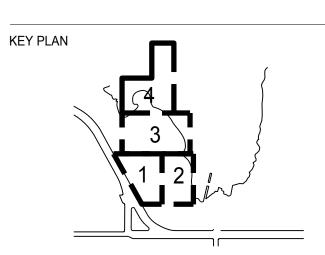
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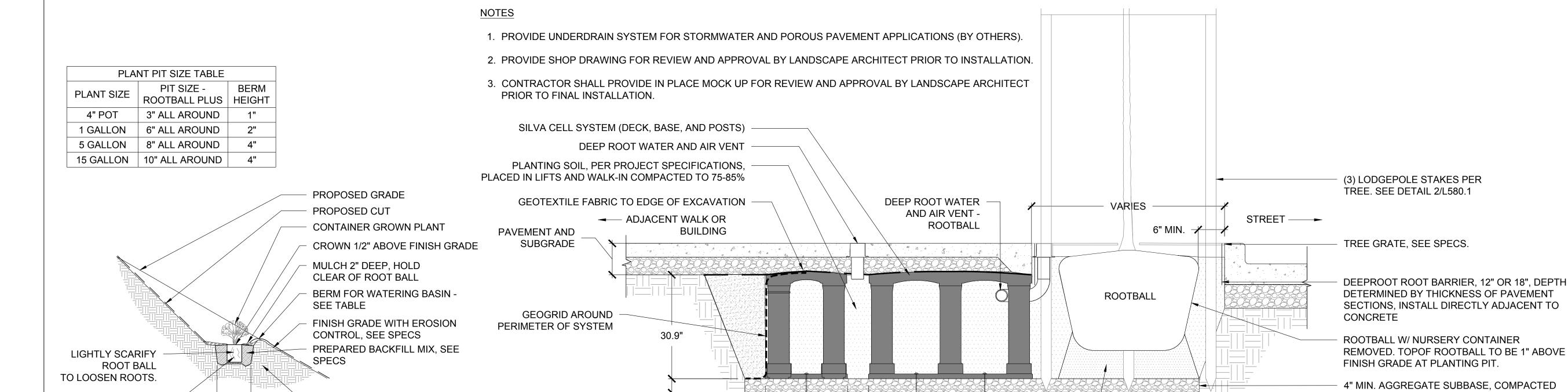
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DATE		GGN PROJECT #
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IRRIGATION DETAILS

L572.2



COMPACTED PLANTING SOIL

DIMENSIONS VARY, SEE PLANS

SHRUB PLANTING ON SLOPES +25% SCALE: 1/2" = 1

SEE TABLE

LOOSEN SIDES OF

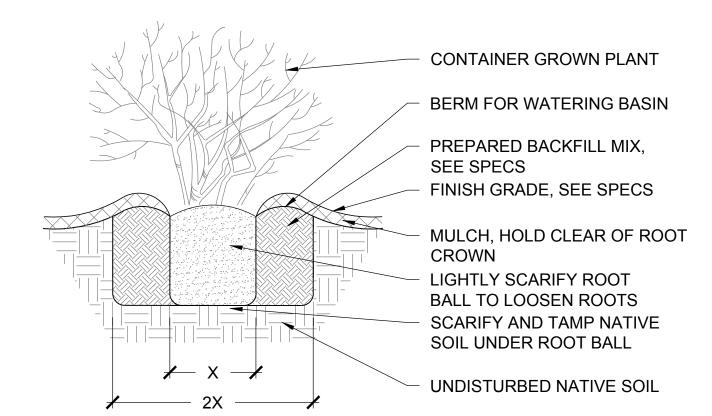
PIT 2"-3"

UNDISTURBED NATIVE SOIL

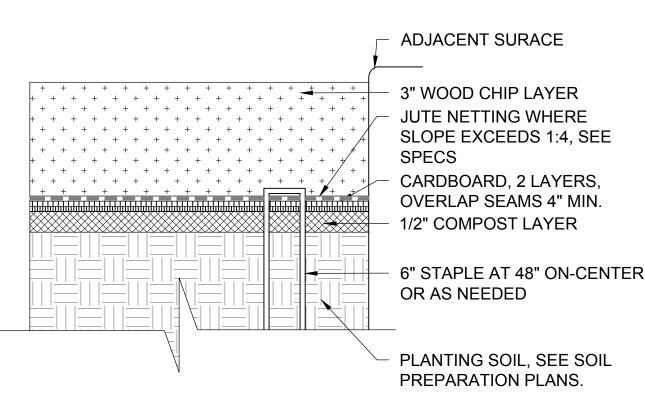
STREET TREE PLANTING DETAIL SCALE: 3/4" = 1

SCALE: 1/2" = 1'

MIN



SHRUB AND PERENNIAL PLANTING



EDGE OF PLANTING PIT (3) 15" STEEL EYE ANCHORS. HD15 KIT, REFER TO SPECS. ROOT WATERING SYSTEM, **SEE IRRIGATION PLANS** (3) "ARBORTIE" GREEN FLAT-WOVEN POLYPROPLENE 3/4" WIDE STRAPS. HD15 KIT, REFER TO SPECS. FOR PLANTING INSTRUCTION. REFER TO DETAIL 2 ON THIS PAGE. (3) "ARBORTIE" GREEN FLAT-WOVEN POLYPROPLENE 3/4" WIDE STRAPS. HD15 KIT, REFER TO SPECS. 3" LAYER OF MULCH. NO MORE THAN 1" OF MULCH ON TOP OF **ROOT BALL** FINISH GRADE (3) 15" STEEL EYE ANCHORS. _**_** HD15 KIT, REFER TO SPECS. ROOT WATERING SYSTEM, SEE IRRIGATION PLANS **EXISTING SOIL** HOLE 3X WIDEST DIMENSION OF ROOT BALL NOTE: ALL 36" BOX AND LARGER TREES SHALL BE SECURED WITH GUYING. TREE PLANTING DETAIL WITH GUYING

CONTAINER (VARIES) EDGE OF PLANTING PIT ROOT WATERING SYSTEM, SEE **IRRIGATION PLANS** 1"X4" DOUGLAS FIR CROSS 3 STAKE **BRACES NAILED BETWEEN ALL** LODGEPOLES CENTRAL LEADER, DO NOT PRUNE (3) 3" PT LODGEPOLE STAKES. **INSTALL TO A MINIMUM OF 36"** RUBBER STRAPS. NAIL TO STAKE. BELOW FINISHED GRADE, 2" **INSTALL AT LOWEST POSITION** OUTSIDE EDGE OF ROOTBALL. THAT SUPPORTS TREE IN AN DO NOT INTERFERE WITH **UPRIGHT POSITION.** PERMANENT BRANCHES. 1"X4" DOUGLAS FIR CROSS ROOT FLARE SHALL BE **BRACES NAILED BETWEEN ALL** EXPOSED PRIOR TO LODGEPOLES INSTALLATION AND ABOVE FINISH GRADE. TOP OF ROOT BALL SHALL BE FLUSH WITH FINISH GRADE ROUND-TOPPED SOIL BERM 4" HIGH x 6" WIDE SHALL BE 3" LAYER OF MULCH. NO MORE CONSTRUCTED AROUND THE THAN 1" OF MULCH ON TOP OF PLANTING PIT **ROOT BALL** SLOPE SIDES OF LOOSENED FINISH GRADE SOIL, SCARIFY SIDES ROOT WATERING SYSTEM, SEE **IRRIGATION PLANS BOTTOM OF ROOT BALL RESTS** ON EXISTING OR PLANT FERTILIZER TABLETS RECOMPACTED SOIL PREPARED BACKFILL WITH **EXISTING SOIL** MYCORRHIZAL AMENDMENT, SEE 12" MIN. HOLE 3X WIDEST DIMENSION OF ROOT BALL

NOTE: ALL 15 GALLON AND 24" BOX TREES SHALL BE SECURED WITH STAKES.

TREE PLANTING DETAIL WITH STAKING SCALE: 1/2" = 1'

INDIA BASIN SHORELINE PARK

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MOFFATT AND NICHOL PH. 925-944-5411 LIGHTING

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GEOTEXTILE FABRIC ABOVE SUBGRADE

KEY PLAN



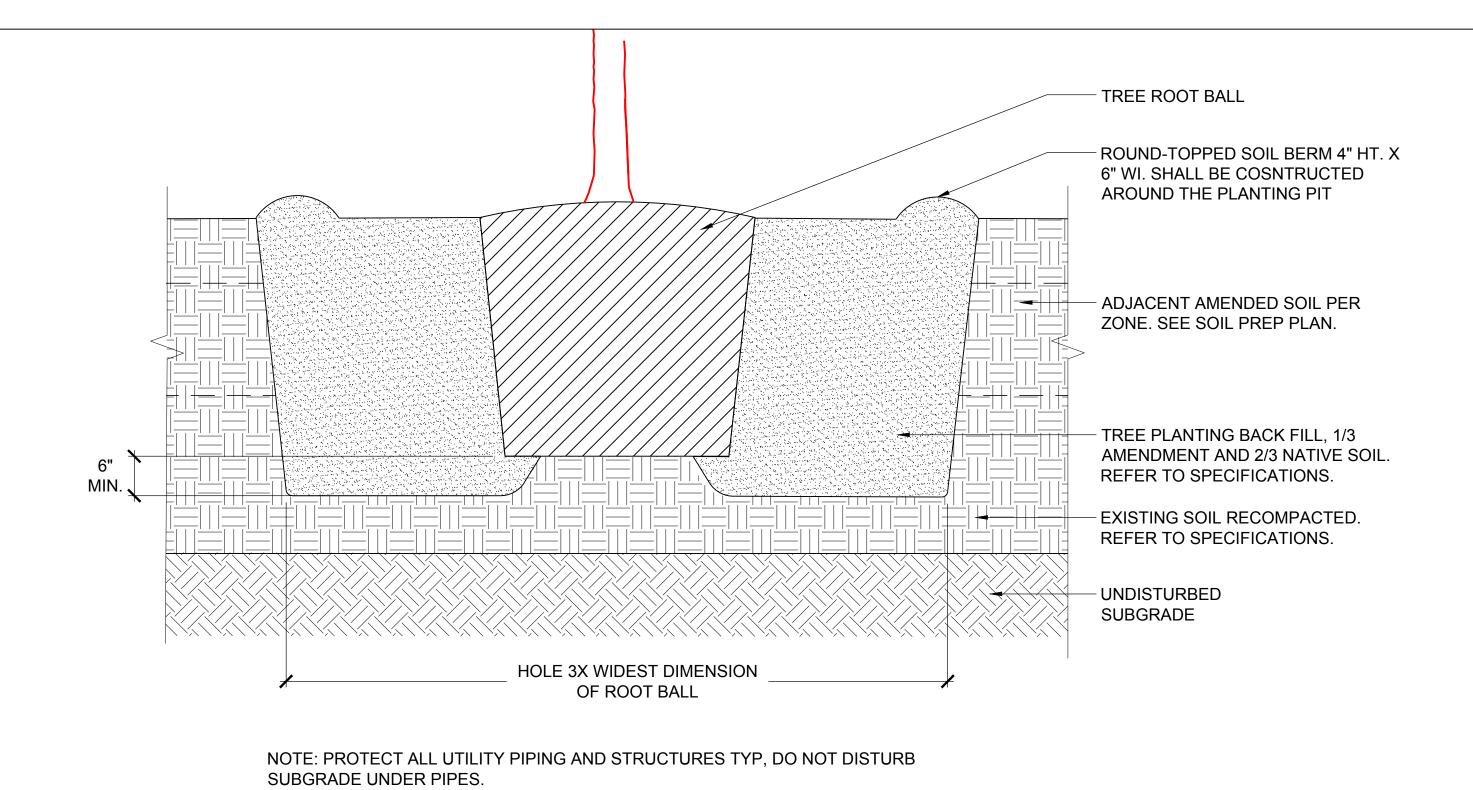
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PLANTING DETAILS

L580.2



TREE PLANTING SOIL PREPARATION

SCALE: N.T.S.

SOIL AMENDMENT FOR ON SITE TOP SOIL SCALE: N.T.S.

NOTE: PROTECT ALL UTILITY PIPING AND STRUCTURES TYP, DO NOT DISTURB

NOTE:

1. ROTOTILL ALL 3 PASSES TO 8" MIN. DEPTH.

4. PROVIDE MOCK-UP PLOT FOR LANDSCAPE

3. SEE SOIL PREPARATION PLAN.

INSTALLATION.

MIN.

SUBGRADE UNDER PIPES.

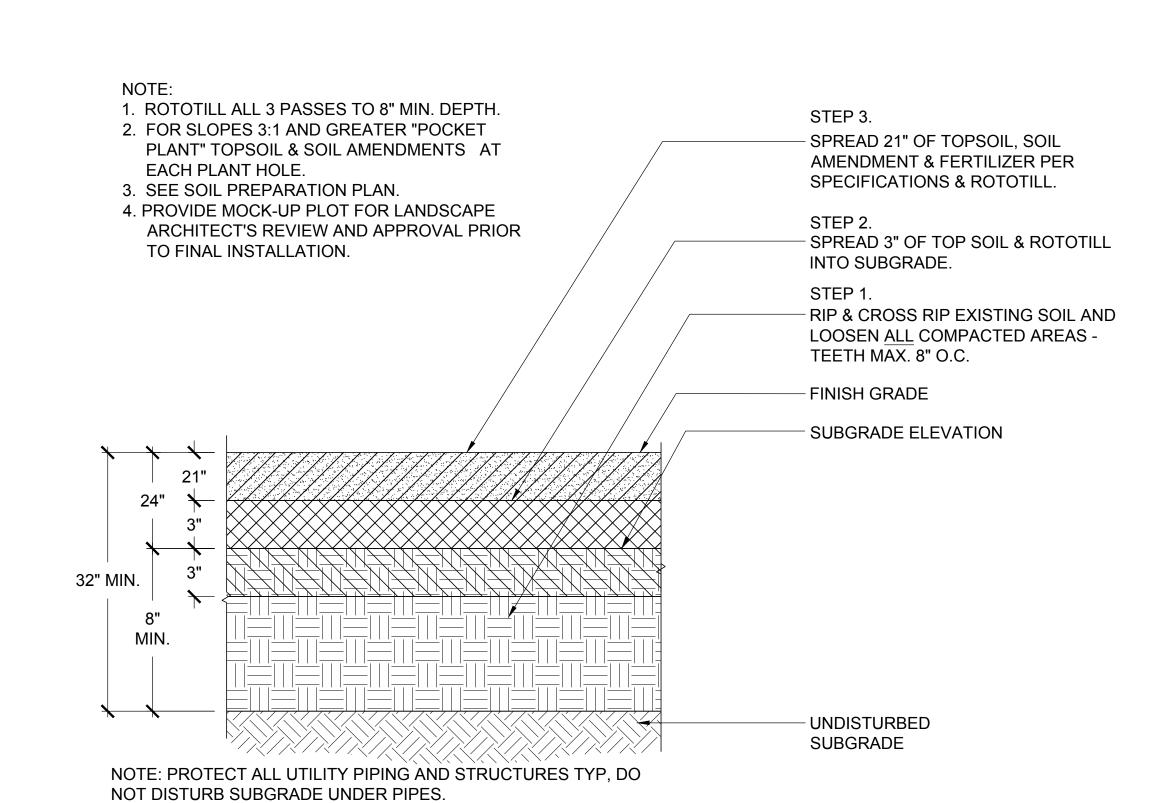
12"

MIN.

2. FOR SLOPES 3:1 AND GREATER "POCKET PLANT"

TOPSOIL & SOIL AMENDMENTS AT EACH PLANT HOLE.

ARCHITECT'S REVIEW AND APPROVAL PRIOR TO FINAL



SOIL AMENDMENT FOR IMPORTED TOP SOIL SCALE: N.T.S.

INDIA BASIN SHORELINE PARK

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SUITE 900

STEP 2.

STEP 1.

& ROTOTILL.

PLANTING AREA **FINISH GRADE**

EXISTING SOIL

UNDISTURBED

SUBGRADE

SPREAD SOIL AMENDMENT &

FERTILIZER PER SPECIFICATIONS

RIP & CROSS RIP EXISTING SOIL

AND LOOSEN ALL COMPACTED

AREAS - TEETH MAX. 8" O.C.

RANA CREEK PH. 831-659-3820 STRUCTURAL ENGINEER JON BRODY STRUCTURAL ENGINEERS

PH. 415-296-9494 COASTAL ENGINEER MOFFATT AND NICHOL PH. 925-944-5411

ECOLOGICAL RESTORATION

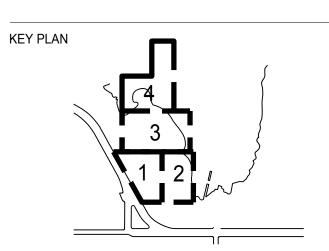
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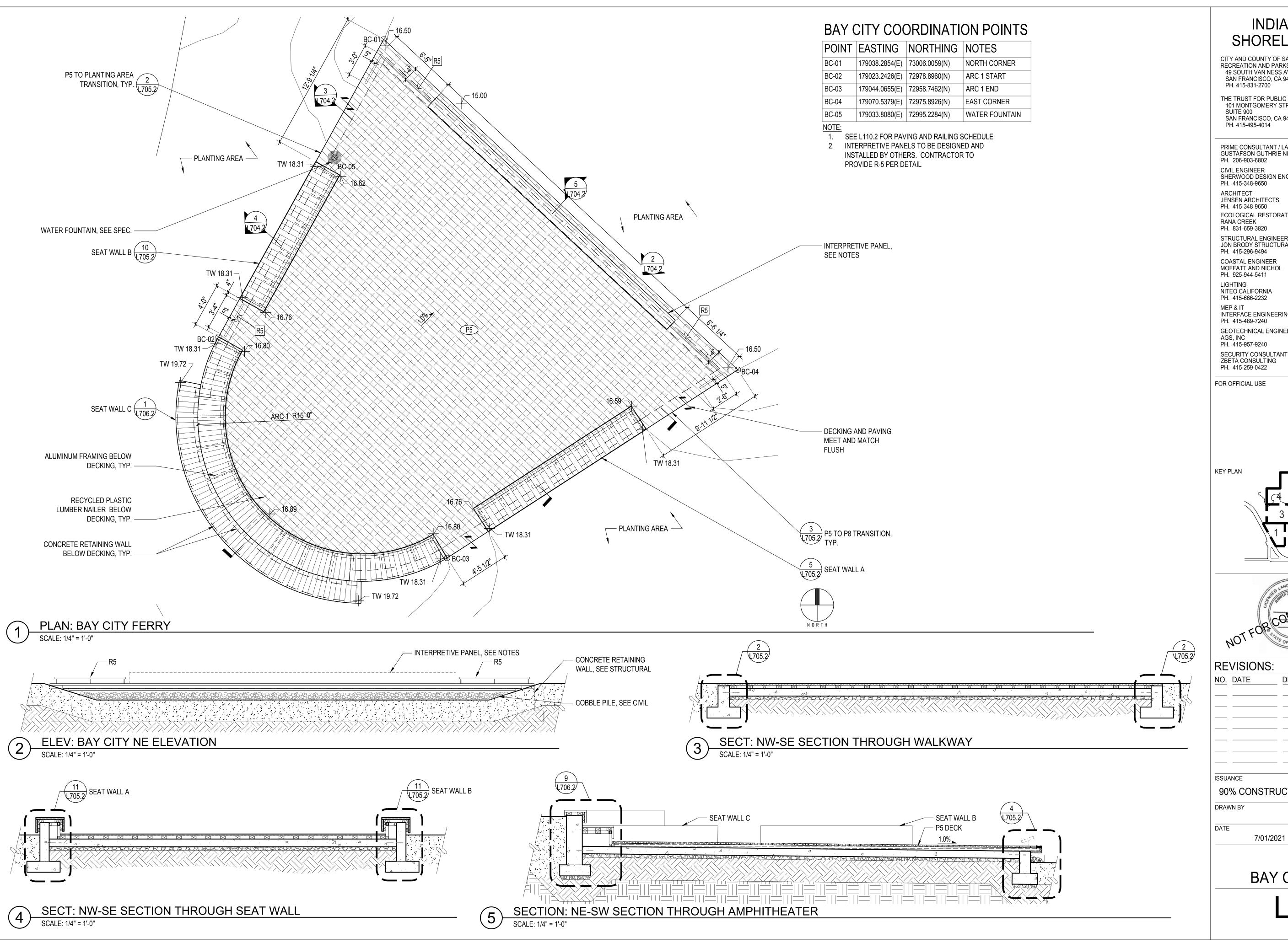
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SOIL DETAILS

L581.2



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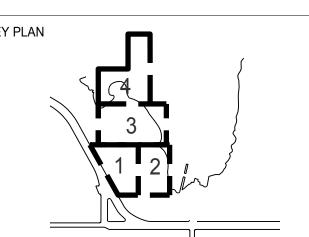
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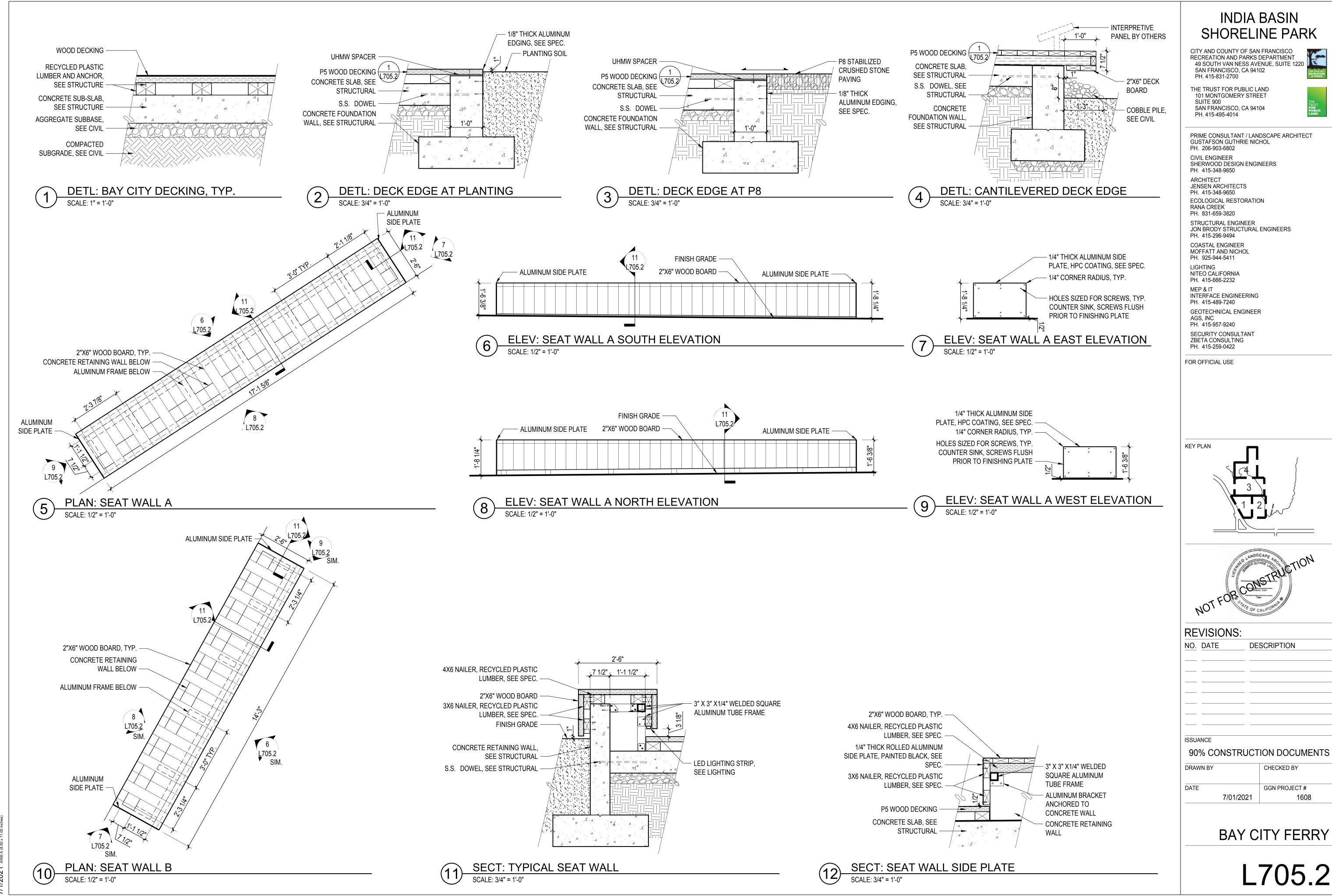
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L704.2

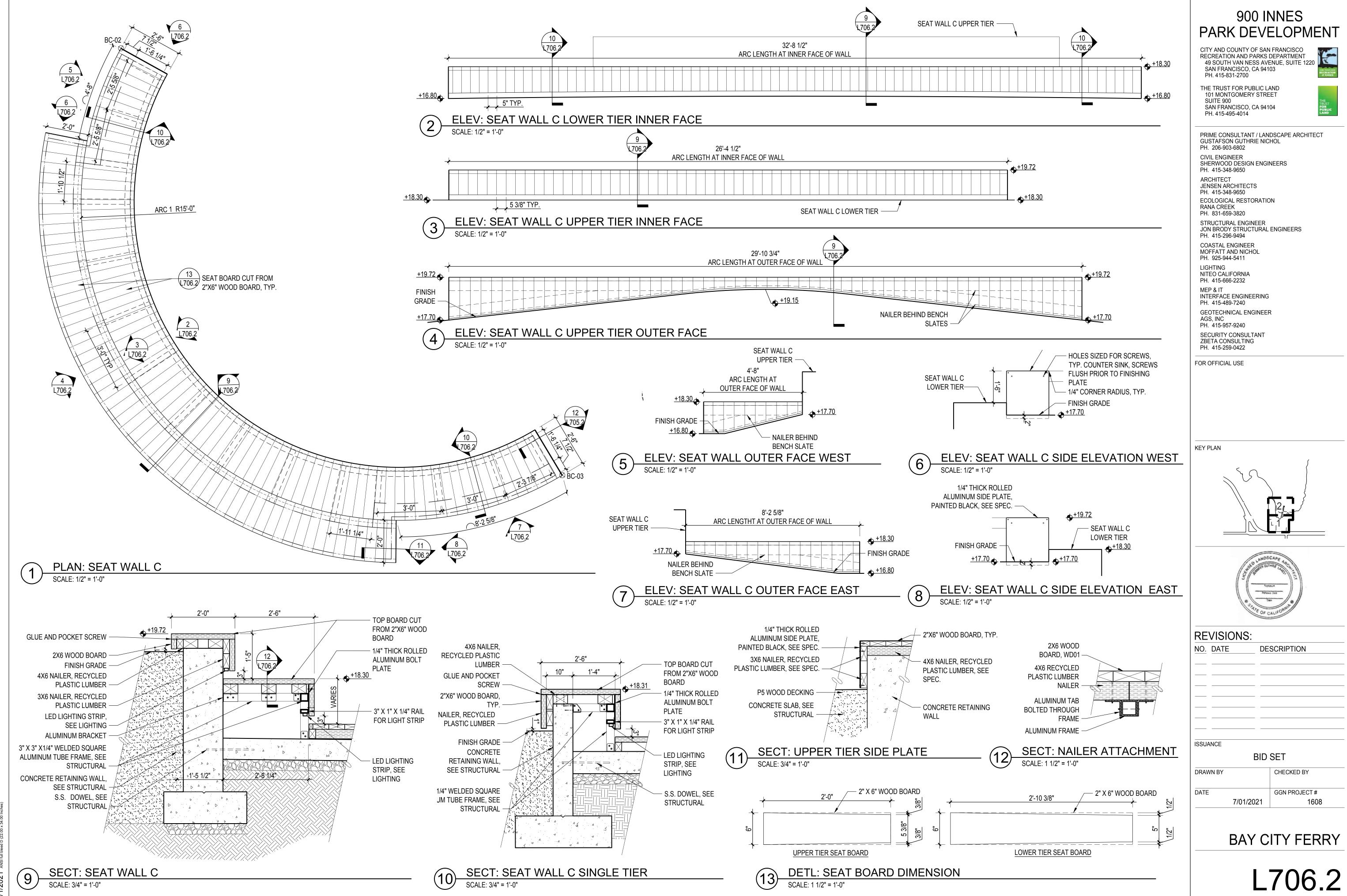


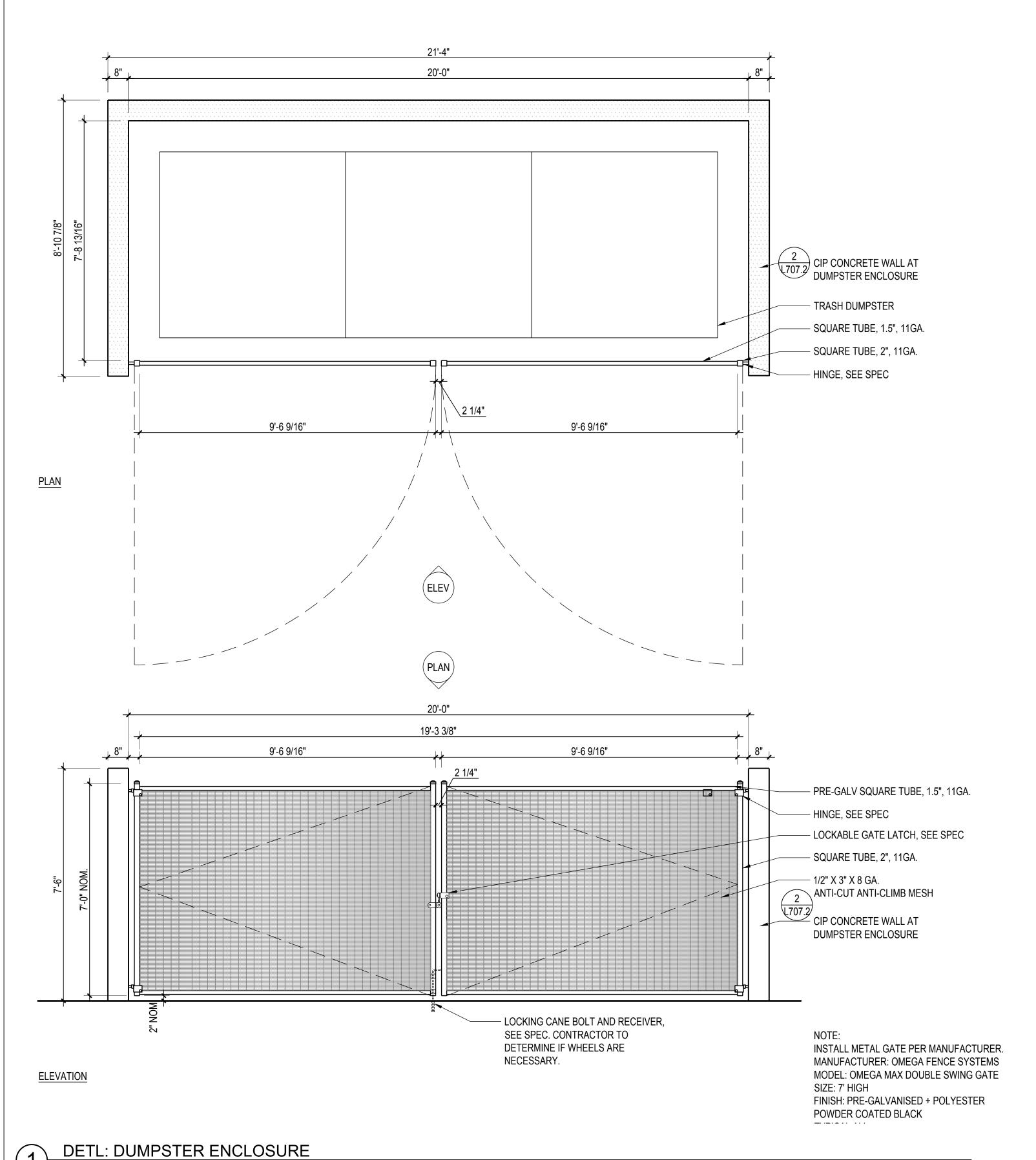


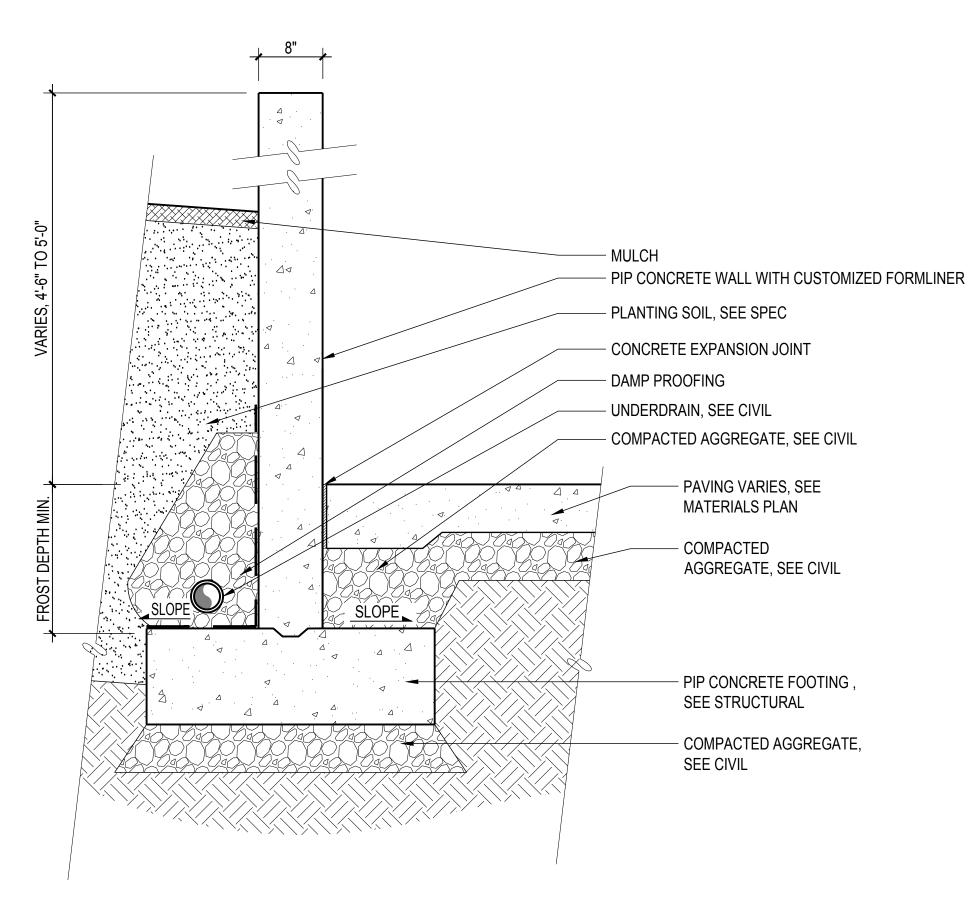


REVISIONS:	
NO. DATE	DESCRIPTION
	· -
ISSUANCE	

L705.2







DETL: DUMPSTER ENCLOSURE WALL

SCALE: 1" = 1'

INDIA BASIN SHORELINE PARK

CITY AND COUNTY OF SAN FRANCISCO RECREATION AND PARKS DEPARTMENT 49 SOUTH VAN NESS AVENUE, SUITE 1220 SAN FRANCISCO, CA 94102 PH. 415-831-2700

THE TRUST FOR PUBLIC LAND 101 MONTGOMERY STREET SUITE 900 SAN FRANCISCO, CA 94104 PH. 415-495-4014



PRIME CONSULTANT / LANDSCAPE ARCHITECT GUSTAFSON GUTHRIE NICHOL PH. 206-903-6802

CIVIL ENGINEER SHERWOOD DESIGN ENGINEERS PH. 415-348-9650

ARCHITECT
JENSEN ARCHITECTS
PH. 415-348-9650
ECOLOGICAL RESTORATION
RANA CREEK
PH. 831-659-3820

STRUCTURAL ENGINEER JON BRODY STRUCTURAL ENGINEERS PH. 415-296-9494

COASTAL ENGINEER MOFFATT AND NICHOL PH. 925-944-5411

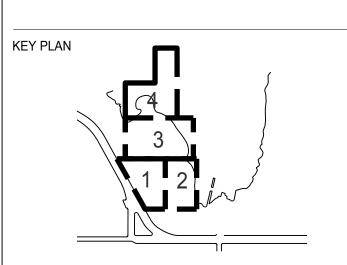
LIGHTING NITEO CALIFORNIA PH. 415-666-2232 MEP & IT INTERFACE ENGINEERING

PH. 415-489-7240

GEOTECHNICAL ENGINEER
AGS, INC

AGS, INC PH. 415-957-9240 SECURITY CONSULTANT ZBETA CONSULTING PH. 415-259-0422

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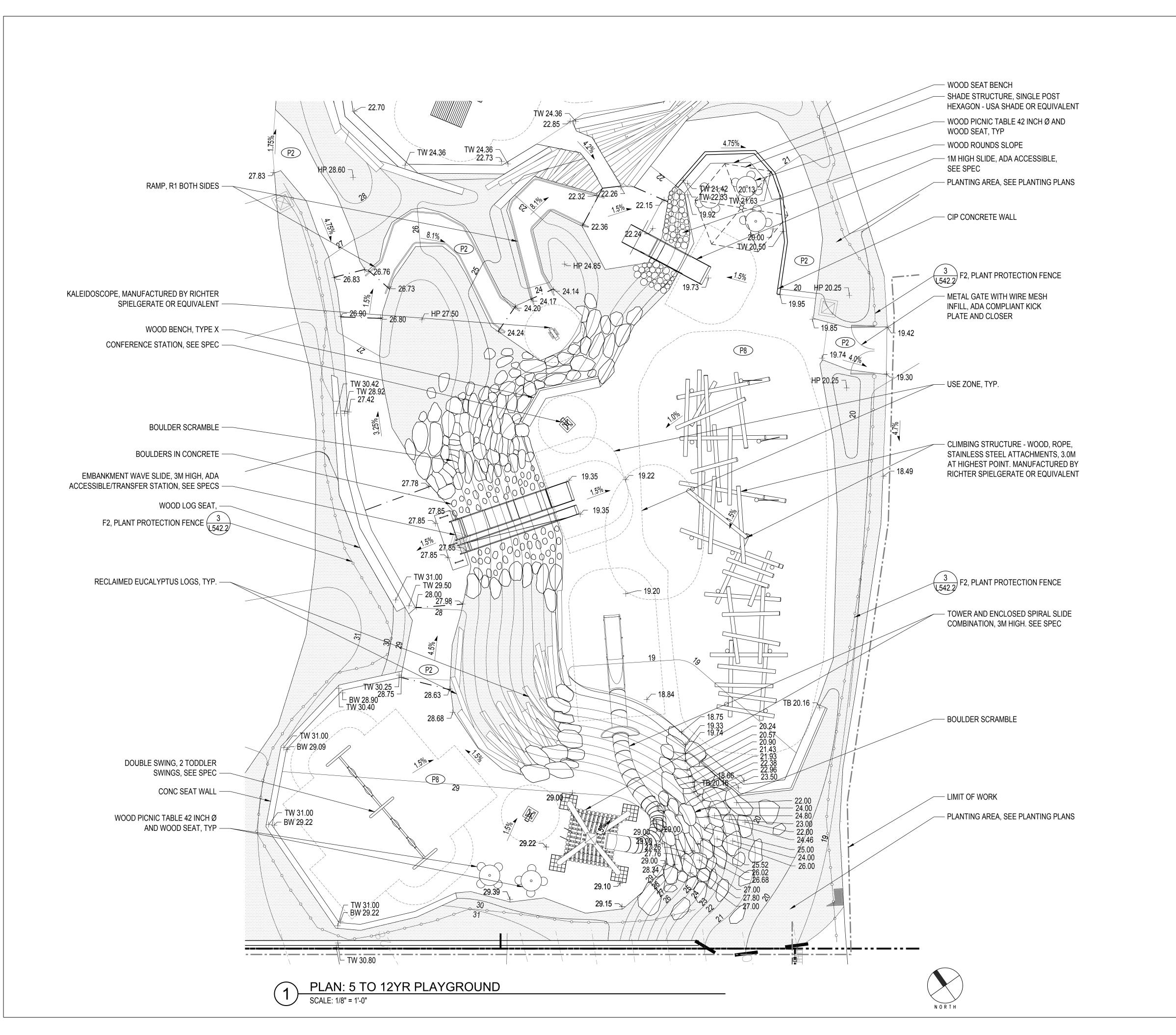
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DATE GGN PROJECT # 1608

DUMPSTER ENCLOSURE

L707.2

SCALE: 1/2" = 1'-0"



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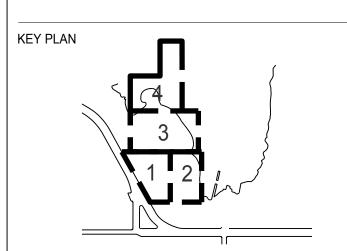
COASTAL ENGINEER MOFFATT AND NICHOL PH. 925-944-5411

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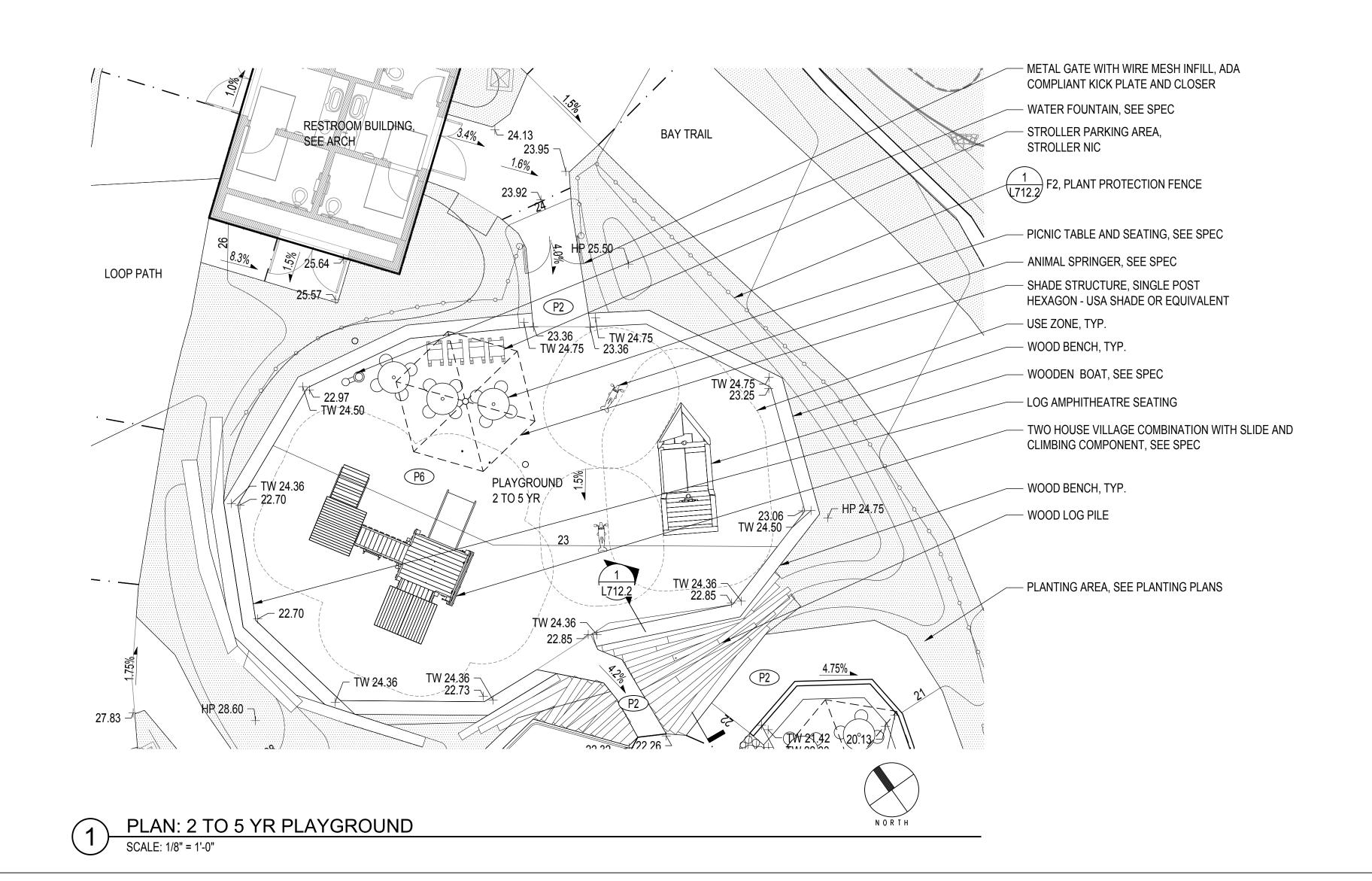
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GGN PROJECT# 7/01/2021 PLAYGROUND 5 TO 12

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YRS L710.2

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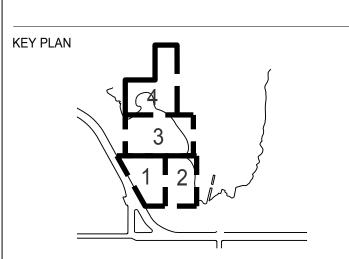
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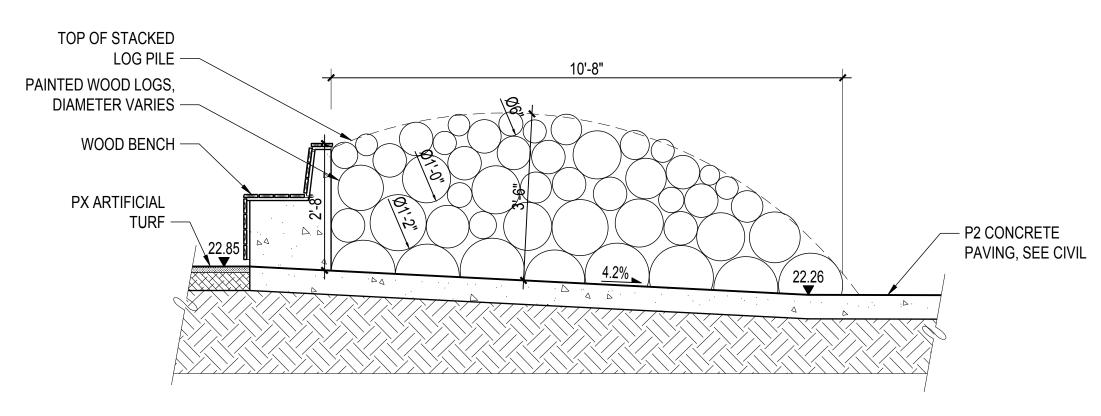
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7/01/2021

1608 PLAYGROUND 2 TO

5YRS



SECT: WOOD PILE

INDIA BASIN SHORELINE PARK

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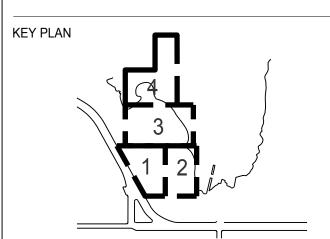
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GGN PROJECT #

PLAYGROUND DTLS

L712.2