sfac san francisco arts commission

SOUTHEAST COMMUNITY CENTER PLAZA SCULPTURE PROJECT MEETING 2 SUMMARY

MEETING DATE

January 7, 2019

VOTING SELECTION PANELISTS

Larry Berry II, Coordinator of Citizen Involvement, Southeast Community Facility Suzie Ferras, Arts Commissioner Melorra Green, Co-Director, African American Art and Culture Complex LaVaughn King, Southeast Community Facility Commissioner Nancy Lim, Assistant Curator, San Francisco Museum of Modern Art Allegra Madsen, Program Director, Bayview Opera House Blair Randall, Arts and Education Program Manager, PUC Linda Richardson, Community Representative

PROCESS

The following artists presented an overview of their practice and proposals for the Southeast Community Center Plaza Sculpture Artist Review Panel:

Frederick Hayes Mildred Howard Adia Millett Xaviera Simmons

The panelists were asked to discuss and evaluate each of the proposals on the following criteria:

- Artistic Excellence, Innovation, Originality, Appropriate for Public Space
- Landmark Scale, Activates Plaza Day and Night, Supports New SECC as Destination Complimentary to SECC Interior Integrated Wall Artworks
- Demonstrated maintainability and durability of the artwork's design, materials, fabrication and installation methods
- Provides Opportunity for Community Engagements/Benefit Aligned with BAMP
- Artist's Meaningful Connection to Bayview

The panelist then ranked the artists 1, 2, or 3 (1 = highest rank) accordingly.

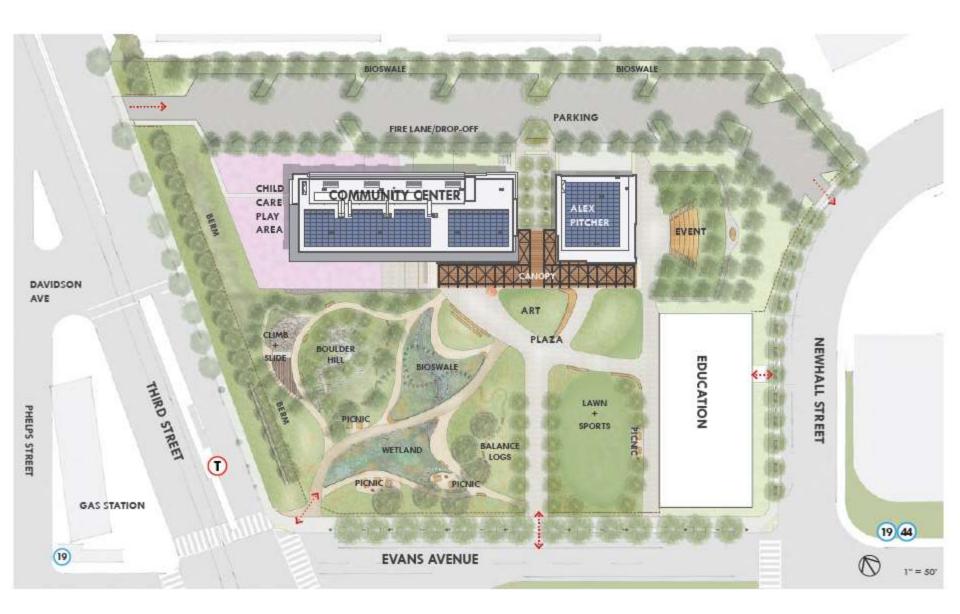
RESULTS

Mildred Howard	11
Adia Millett	14
Xaviera Simmons	21
Frederick Hayes	24

ARTS COMMISSION APPROVAL

Motion: Motion to approve the artwork proposal by Mildred Howard for the Southeast Community Center at 1550 Evans Plaza Sculpture, as recommended by the artist review panel.

Motion: Motion to authorize the Director of Cultural Affairs to enter into a contract with Mildred Howard for an amount not to exceed \$1,100,000 for the design, engineering, fabrication, transportation and installation consultation of an artwork for the Southeast Community Center at 1550 Evans Plaza Sculpture.







Southeast Community Center loward

West African metal aculpture in copper, bronze and iron stands at the intersection of art, jewelry and wealth in addition to being steed as a currency for exchange, such objects could be worn as a sign of saccess, ambedying one's power. Currency is seen in many cultures around the world, with each piece representing both a symbolic and an economic value. My proposit takes this imparison from this powerful signifies using form stands and how Coast currency to resmoniable the unuseg contributions of the Afrikan American community in the Bayview / Hunter's Point neighborhood. - a community that has been displaced and troubled due to gentification and the rise of a new, digitally contened economy, take the people of Bayview / Hunter's Point, these emblems of Microan currency are precises jewels and repositories of interseptible wealth.

These form – traditionally worn as anklets – are dramatically enlarged in bronze and oriented vertically, subtly suggesting the outline of a ships hull. The Bayvew / Hunter's Point area has always been home to immigrants; before the max insignation of Ankcan-American from the American South, Portuguese and trainal immigrants safed across the occasins to make their homes theme. My own Amiry was part of the African-American from the American South in the days when cattle were herded down 3rd Street, they worked in shippards and local restaurants, saving their money to buy a house in one of the only paces in the country when African Americans were allowed to buy property. This work will strate an homogage to the travels, traital, and perseverance of limmigrants and poor resident's dary rise or influencity. Those why worked in shippards and slopads, who cleaned bouns and were timely streets in Pacific Heights to give their children a piece of the American desam, its unrensal, lookic thape simultaneously calls to mind the propertical movement of immigrants and the hard-fought weath — both economic and intangible — interded to build their communities, standing tail as a provid and traingible minder that we all ultimately arrived in this country from somewhere doe.

> Mildred Howard November 6, 2019



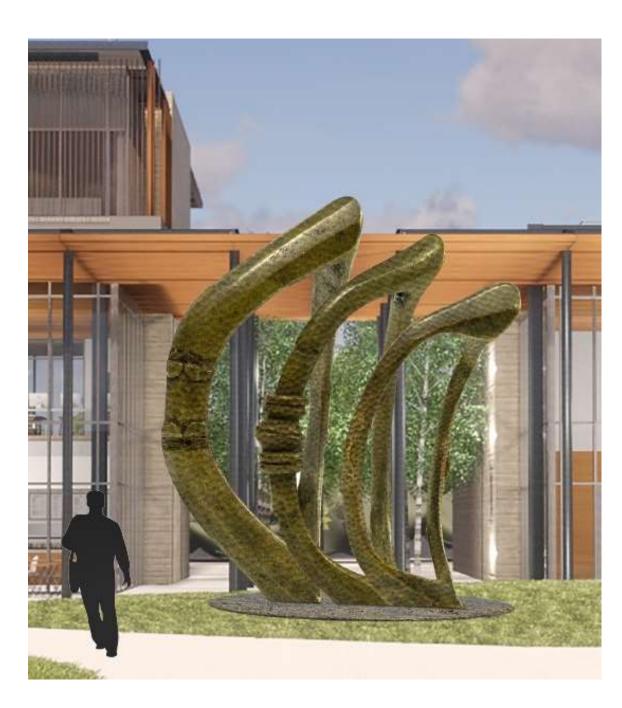
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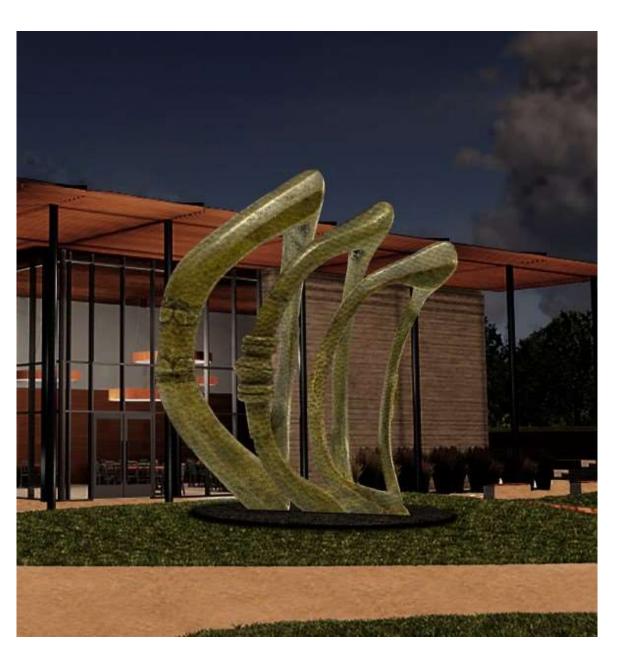
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- Proposal takes inspiration from West African metal sculpture that stands at the intersection of art, jewelry and wealth: in addition to being used as a currency for exchange, such objects could be worn as a sign of success, embodying one's power.
- Currency is worn in many cultures around the world, with each piece representing both a symbolic and an economic value.
- Uses forms drawn directly from traditional Ivory Coast currency to memorialize the contributions of the African-American community in the Bayview - Hunter's Point neighborhood.
- Like the people of Bayview Hunter's Point, these emblems of African currency are precious jewels and repositories of intangible wealth.

- Forms—traditionally worn as anklets—are dramatically enlarged in bronze and oriented vertically, subtly suggesting the outline of a ship's hull.
- Bayview Hunter's Point area has always been home to immigrants, the earliest of whom traveled to the area by sea.
- Howard's own family was part of the African-American migration from the American South in the days when cattle were herded down 3rd Street; they worked in shipyards and local restaurants, saving their money to buy a house in one of the only places in the country where African-Americans were allowed to buy property.





- For Howard, work will stand as an homage to the travels, trials, and perseverance of Bayview residents of any race or ethnicity.
- Universal, iconic shape
 simultaneously calls to mind
 the perpetual movement of
 immigrants and the hardfought wealth both
 economic and intangible —
 needed to build their
 communities, standing tall
 as a proud and dignified
 reminder that we all
 ultimately arrived in this
 country from somewhere
 else.