

# ART ENRICHMENT ALLOCATION REPORT

San Francisco Arts Commission  
Public Art Program

## PROJECT INFORMATION

PROJECT TITLE Treasure Island - Stage 2 MTA Restroom PROJECT NUMBER \_\_\_\_\_

CLIENT DEPARTMENT & DIVISION Treasure Island Community Development

PROJECT LOCATION 1 Avenue of the Palms, Treasure Island

PROJECT MANAGER Levi Conover PHONE 415-509-7524 EMAIL levi.conover@tidgsf.com

PROJECT ARCHITECT Corbett Belcher PHONE 415-757-2068 EMAIL CBelcher@cmgsite.com

SCOPE OF PROJECT New MTA Bus Operator Restroom, approx. 150 SF floor area

CATEGORY OF CONSTRUCTION: *e.g. new building, building addition, seismic upgrade, extension, renovation, below ground structure* New Building

PUBLIC ACCESSIBILITY & SITE CONTEXT: *i.e. is the building open to the public, adjacent to a park or school, etc*  
Structure within open space adjacent to public right-of-way

## FUNDING

Project managers are required to provide revised tabulations and an adjusted report at Phase 2 & 3. If there are significant increases to the Phase 1 cost estimate the art enrichment allocation will be subject to adjustment.

FUNDING SOURCE \_\_\_\_\_

FUNDING RESTRICTIONS \_\_\_\_\_

FUNDING AVAILABILITY \_\_\_\_\_

TOTAL PROJECTED CONSTRUCTION COST \$150,000

FUNDS ELIGIBLE FOR ART ENRICHMENT Exempt per TI Development Agreement Sec. 2.4.1

ESTIMATED 2 % ART ENRICHMENT ALLOCATION \$10M est. from future TI Stage 2 (1% of residential budgets)

## PROJECTED SCHEDULE

Phase 1 Review: Concept Design \_\_\_\_\_

Phase 2 Review: Design Development \_\_\_\_\_

Phase 3 Review: Final Design Approval \_\_\_\_\_

Special or Administrative Review 11/16/2020 - Conceptual/Informational Presentation

Construction Commencement: \_\_\_\_\_


Completion \_\_\_\_\_


OTHER REGULATORY REVIEWS \_\_\_\_\_

## ART ENRICHMENT RECOMMENDATION:

Please note that the applicant must meet with the Commission's public art staff to discuss the art enrichment component. If public art staff recommend that the funds be redirected to another project it will be stated below.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

 10/30/2020  
Susan Pontious, Director date  
Public Art Program

 10/30/2020  
Authorized signatory date  
Client Department