Notice of Exemption

DATE: March 10, 2020
CASE NO.: 2020-000450ENV
PROJECT TITLE: SFPUC - Verizon - WTS Executive Directive
ZONING: Varies - Citywide
BLOCK/LOT: Varies - Citywide
LEAD AGENCY: San Francisco Planning Department
PROJECT SPONSOR: Mark Torres, San Francisco Public Utilities Commission
MJTorres@sfwater.org
STAFF CONTACT: Joy Navarrete, (415) 575-9040
Joy.navarrete@sfgov.org

To: County Clerk, City and County of San Francisco
City Hall Room 168
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. A: the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee: $69 filing fee

PROJECT DESCRIPTION:

SFPUC - Verizon - WTS Executive Directive: The project involves the installation of Verizon personal wireless service facilities on up to 150 existing San Francisco Public Utilities Commission (SFPUC) poles, for a period of twelve months. Each of the facilities that are on SFPUC poles will be licensed and installed pursuant to the Requirements for Installing Distributed Antenna System Facilities on Streetlight Poles, Executive Directive issued on January 13, 2020, by the SFPUC General Manager.

DETERMINATION:

The City and County of San Francisco decided to carry out or approve the project on January 22, 2020. The approval was the posting of the Executive Directive Categorical Exemption on the Planning Department website. A copy of the document(s) may be examined at 1650 Mission Street, Suite 400, San Francisco, CA, 94103 in file no. 2020-000450ENV. An Exemption from Environmental Review has been prepared pursuant to the provisions of CEQA under CEQA Guidelines Sections 15301 (Class 1, Existing Facilities) and 15303 (Class 3, New Construction of Small Facilities).
Notice of Exemption

Richard Hillis
Planning Director

By Lisa Gibson
Environmental Review Officer

Date 3/10/2020

cc: Project Sponsor
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

<table>
<thead>
<tr>
<th>RECEIPT NUMBER:</th>
<th>38 — 3/10/2020 — 008</th>
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<tbody>
<tr>
<td>STATE CLEARINGHOUSE NUMBER (If applicable)</td>
<td>729410</td>
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**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**  
LEAD AGENCY  
SAN FRANCISCO PLANNING DEPARTMENT  
LEAD AGENCY EMAIL  
DATE  
3/10/2020  
COUNTY/STATE AGENCY OF FILING  
San Francisco  
PROJECT TITLE

**SFPUC - VERIZON - WTS EXECUTIVE DIRECTIVE**  
PROJECT APPLICANT NAME  
JOY NAVARRETE  
PROJECT APPLICANT EMAIL  
JOY.NAVARRETE@SFGOV.ORG  
PHONE NUMBER  
(415) 575-9040  
PROJECT APPLICANT ADDRESS  
1650 MISSION STREET, SUITE 400  
CITY  
SAN FRANCISCO  
STATE  
CA  
ZIP CODE  
94103

**PROJECT APPLICANT (Check appropriate box)**  
☑ Local Public Agency  
☐ School District  
☐ Other Special District  
☐ State Agency  
☐ Private Entity

**CHECK APPLICABLE FEES:**  
☐ Environmental Impact Report (EIR)  
☐ Mitigated/Negative Declaration (MND)/(ND)  
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW  
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)  
☐ County documentary handling fee  
☐ Other  
☑ Exempt from fee  
☐ Notice of Exemption (attach)  
☐ CDFW No Effed Determination (attach)  
☐ Fee previously paid (attach previously issued cash receipt copy)

<table>
<thead>
<tr>
<th>Fee Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Environmental Impact Report (EIR)</td>
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<td>Mitigated/Negative Declaration (MND)/(ND)</td>
<td>$2,406.75</td>
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<td>Certified Regulatory Program (CRP)</td>
<td>$1,136.50</td>
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<td>County documentary handling fee</td>
<td>$850.00</td>
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<td>Other</td>
<td>$69.00</td>
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**PAYMENT METHOD:**  
☐ Cash  
☐ Credit  
☑ Check  
☐ Other  
TOTAL RECEIVED  
$69.00

**SIGNATURE**  
[Signature]

AGENCY OF FILING PRINTED NAME AND TITLE  
Mariedyne L. Argente, Deputy County Clerk

**ORIGINAL - PROJECT APPLICANT**  
**COPY - CDFW/ASB**  
**COPY - LEAD AGENCY**  
**COPY - COUNTY CLERK**  
DFW 753.5a (Rev. 12/01/19)