

**San Francisco Police Department  
Bulletins Issued  
2nd 3rd Quarter 2019**

| DB/DN  | TITLE   | DATE ISSUED | PRIORITY | SUPERSEDE Y/N | RE-ISSUE Y/N |
|--------|---|-------------|----------|---------------|--------------|
| 19-052 | Department Issued Ballistic Helmets (Amends portions of DGO 10.01, 10.02 & 10.03)               | 4/9/19      | A        | N             | N            |
| 19-070 | Mandatory Sign-off of Department Issued Documents in HRMS, Human Resource Management System     | 4/2/19      | C        | N             | Y/17-080     |
| 19-071 | Healthy Streets Operation Center (HSOC); Homelessness, Substance Abuse and Other Services       | 4/2/19      | B        | N             | N            |
| 19-072 | Seniority Stripes   | 4/2/19      | C        | N             | Y/17-076     |
| 19-073 | Off-Duty Concealed Carry PROHIBITED at Oracle Park  | 4/2/19      | A        | N             | Y/17-074     |
| 19-074 | Use of Service and Support Animals by Persons with Disabilities                                 | 4/2/19      | A        | N             | Y/16-060     |
| 19-075 | Chief's April 2019 Video  | 4/9/19      | A        | N             | N            |
| 19-076 | Application for P.O.S.T. Command College Class 67   | 4/10/19     | B        | N             | N            |
| 19-077 | Attendance to the Harvard Kennedy School  | 4/10/19     | B        | N             | N            |
| 19-079 | Potentially Contaminated Vehicles Protocols   | 4/16/19     | A        | N             | Y/17-054     |
| 19-080 | Legal Enforcement Options for Addressing Lodging and Illegal Encampments                        | 4/16/19     | A        | Y/18-137      | N            |
| 19-081 | Homeward Bound Program and Navigation Center  | 4/16/19     | C        | Y/18-192      | Y/17-065     |
| 19-082 | San Francisco Ethics Commission SFPD "Statement of Incompatible Activities"                     | 4/16/19     | A        | N             | Y/18-057     |
| 19-083 | Sergeant Review of Coplogic Reports (On-Line Reporting)   | 4/16/19     | B        | N             | Y/17-087     |
| 19-084 | Procedure for Reporting Stolen, Lost, and Recovered Stolen/Lost Firearms                        | 4/16/19     | A        | N             | Y/16-143     |
| 19-085 | CSI Evidence Lockers at District Stations   | 4/22/19     | A        | N             | Y/17-075     |
| 19-086 | Specialist Team Tryouts   | 4/22/19     | B        | N             | N            |
| 19-087 | Uniform and Clothing Allowance  | 4/22/19     | B        | N             | Y/17-115     |
| 19-088 | NOBLE's 43rd Annual Training Conference   | 4/22/19     | B        | N             | N            |
| 19-089 | Application for the LAPD Leadership Program   | 4/22/19     | B        | N             | N            |
| 19-090 | "Hunter's Chest"  | 4/22/19     | C        | N             | N            |
| 19-091 | Release of Police Reports under CA Family Code 6228-New Forms                                   | 4/23/19     | A        | N             | N            |
| 19-092 | Investigative Services Detail; Internal /affairs-Criminal Unit Name Change and Responsibilities | 4/23/19     | A        | N             | N            |
| 19-093 | Field Operations Bureau, Community Engagement Division  | 4/29/19     | C        | N             | N            |
| 19-094 | Delivery of Reports to CISU   | 4/29/19     | A        | N             | Y/17-055     |
| 19-095 | Vehicle Theft Award Program Procedures  | 5/1/19      | B        | N             | Y/17-127     |
| 19-096 | Responsibility for Civilians to Adhere to General Orders  | 5/1/19      | A        | N             | Y/17-072     |
| 19-097 | Outside Agency Training Requests  | 5/1/19      | B        | N             | N            |
| 19-098 | The SFPD Strategic Plan 1.0-Improve Responsiveness and Measure & Communicate                    | 5/3/19      | A        | N             | N            |

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| 19-099       | Chief's May 25019 Video   | 5/8/19             | A               | N                    | N                   |
| 19-100       | New Training Division Unit: Field Tactics/Force Options   | 5/9/19             | B               | N                    | N                   |
| 19-101       | Outside Agency Courtesy Reports   | 5/9/19             | C               | N                    | Y/17-103            |
| 19-102       | Position Opening: Backup Webmaster-Officer  | 5/9/19             | B               | N                    | N                   |
| 19-103       | Position Opening: Public Information Officer  | 5/9/19             | B               | N                    | N                   |
| 19-104       | Vehicle Investigative Hold & Release Policy   | 5/9/19             | B               | N                    | N                   |
| 19-105       | Updated Incident Log Forms  | 5/13/19            | A               | N                    | N                   |
| 19-106       | Clarifying Issues Between Dispatch and Patrol   | 5/13/19            | A               | N                    | Y/17-085            |
| 19-107       | Body Worn Camera: Prohibited Use During Administrative Interviews   | 5/13/19            | A               | N                    | N                   |
| 19-108       | Everbridge Notification System and Outside-Agency Responses to Critical Incidents                                   | 5/13/19            | A               | N                    | Y/17-108            |
| 19-109       | Mandated Reporters  | 5/13/19            | A               | N                    | N                   |
| 19-110       | Report Writing for Community Police Service Aides (PSA)   | 5/13/19            | A               | N                    | N                   |
| 19-112       | Promotional Announcement  | 5/13/19            | C               | N                    | N                   |
| 19-113       | Lowering of Flags: National Peace Officers Memorial Day   | 5/14/19            | C               | N                    | N                   |
| 19-114       | Wellness Program Fiscal Year 2018-2019  | 5/15/19            | B               | N                    | N                   |
| 19-115       | Missing Persons Assignment Criteria   | 5/15/19            | A               | N                    | Y/17-086            |
| 19-116       | Rebooking Packet for Misdemeanor Arrest and Cite Reports  | 5/15/19            | A               | Amends DB 05-107     | N                   |
| 19-117       | Requests for Service  | 5/15/19            | A               | N                    | Y/17-071            |
| 19-118       | Training Video regarding Cross Reports between the San Francisco Police Department and Family and Children Services | 5/15/19            | A               | N                    | Y/17-082            |
| 19-119       | Women Leaders in Law Enforcement Training Symposium   | 5/15/19            | B               | N                    | N                   |
| 19-120       | SFPD Collaborative Reform Initiative Update - Addedendum  | 5/15/19            | A               | N                    | N                   |
| 19-121       | Notice of Correction and Proof of Service, Form TR-100  | 6/1/19             | A               | N                    | Y/17-121            |
| 19-122       | Department General Order 2.04 "Complaints Against Officers" Update Packet #60                                       | 6/3/19             | A               | N                    | N                   |
| 19-124       | Reserve Officer Manual DM 25  | 6/6/19             | A               | N                    | N                   |
| 19-126       | Required Elements in Use of Force Reports   | 6/9/19             | A               | N                    | Y/17-095            |
| 19-127       | Position Opening: Field Operations Bureau Sergeant/Chase Arena Liaison  | 6/7/19             | B               | N                    | N                   |
| 19-128       | Gunshot Residue Collection  | 6/10/19            | A               | N                    | Y/17-122            |
| 19-129       | U-Visa Protocol for Assisting Immigrant Victims of Crime  | 6/10/19            | A               | N                    | Y/17-130            |
| 19-130       | Reporting Requirements for Healthcare Providers - Patients with Suspicious Injuries                                 | 6/10/19            | A               | N                    | Y/17-129            |

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| 19-131       | Promotional Announcement-CFO  | 6/14/19            | C               | N                    | N                   |
| 19-132       | Chief's June 2019 Video   | 6/14/19            | A               | N                    | N                   |
| 19-133       | Gas Cards   | 6/18/19            | B               | N                    | N                   |
| 19-134       | 2019 Applicatio for The Sherman Block Supervisory Leadershio Institute (SBSLI)              | 6/25/19            | B               | Y/18-251             | N                   |
| 19-135       | Mandatory Reading Reminder  | 6/25/19            | B               | N                    | N                   |
| 19-136       | Consent Searches of Private Residences  | 6/25/19            | A               | N                    | Y/17-083            |
| 19-137       | Community Police Advisory Board (CPAB) Manual DM 24   | 7/1/19             | A               | N                    | N                   |
| 19-138       | Arrests Involving Firearms  | 7/1/19             | A               | N                    | Y/17-128            |
| 19-140       | Booking Recording Device Evidence and Written Statements                                    | 7/1/19             | A               | N                    | Y/17-109            |
| 19-141       | Work-Related Injuries, Illness Reports and Medical Treatment Locations                      | 7/2/19             | A               | Y/18-165             | N                   |
| 19-142       | Emergency Response and Pursuit Driving Reporting Update                                     | 7/2/19             | A               | N                    | N                   |
| 19-143       | Retiring Members Uniform Equipment Turn-In SFPD Form 549                                    | 7/2/19             | A               | N                    | N                   |
| 19-144       | DUI Telephonic Search Warrant Procedures  | 7/3/19             | A               | N                    | Y/17-111            |
| 19-145       | Verifying Identities When Booking or Citing Subjects  | 7/3/19             | B               | N                    | Y/17-069            |
| 19-146       | Polciy and Procedures for Submitting a Crime Laboratory Request Form                        | 7/3/19             | A               | N                    | N                   |
| 19-147       | Position Opening: Crime Gun Investigations Center (CGIC) Investigator                       | 7/11/19            | B               | N                    | N                   |
| 19-148       | APBnet-Law Enforcement Alert System   | 7/11/19            | A               | N                    | Y/17-119            |
| 19-149       | Bilingual Testing for Department Members  | 7/11/19            | B               | N                    | Y/17-251            |
| 19-150       | Hearing Conservation Program  | 7/11/19            | B               | Y/17-257             | N                   |
| 19-151       | Lactation Accommodation Policy  | 7/11/19            | B               | N                    | Y/17-161            |
| 19-152       | Monthly Roll-Call Training  | 7/18/19            | A               | Y/17-126             | N                   |
| 19-153       | Public Records on Personal Electronic Devices   | 7/11/19            | A               | N                    | N                   |
| 19-154       | Sending Arrest Reports to the O.R. Project  | 7/11/19            | A               | N                    | Y/17-106            |
| 19-155       | Chief's July 2019 Video   | 7/15/19            | A               | N                    | N                   |
| 19-156       | Mandatory Sign-off of Department Issued Documents in HRMS, Human Resource Management System | 7/17/19            | A               | Y/19-070             | N                   |
| 19-157       | Full Time Position Available for Emergency Vehicle Operations (EVOC) Supervisor             | 7/17/19            | B               | N                    | N                   |
| 19-158       | Position Opening: Field Training Officers & Sergeants                                       | 7/17/19            | B               | N                    | N                   |
| 19-159       | Transporting Persons Who Use Mobility Devices   | 7/17/19            | A               | N                    | Y/17-079            |
| 19-160       | CLETS - Protecting Sensitive Criminal Justice Information                                   | 7/29/19            | A               | N                    | Y/17-165            |
| 19-161       | Civil Warrant of Body Attachment (Bench Warrant)  | 7/29/19            | A               | N                    | Y/17-151            |
| 19-162       | Overtime Rules and Reporting  | 7/30/19            | A               | N                    | Y/17-112            |

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| 19-163       | Monitoring Overtime New Accounting Codes in HRMS for 2019-2020   | 7/29/19            | A               | N                    | N                   |
| 19-164       | Promotional Announcement   | 7/31/19            | A               | N                    | N                   |
| 19-165       | Community Policing Strategic Plan  | 8/5/19             | B               | N                    | N                   |
| 19-166       | Chief's Community Police Advisory Forum Community Police Advisory Board (CPAB) Action Items/Issues Raised Form | 8/5/19             | B               | N                    | N                   |
| 19-167       | Investigative Position Opening: General Crimes Unit  | 8/8/19             | B               | N                    | N                   |
| 19-168       | Position Opening: Color Guard Officer  | 8/8/19             | B               | N                    | N                   |
| 19-169       | Off-Duty Concealed Carry PROHIBITED at Chase Center  | 8/9/19             | A               | N                    | N                   |
| 19-170       | Tentative Schedule for Q-50, Q-60 and Q-80 Promotional Exams   | 8/9/19             | A               | N                    | N                   |
| 19-171       | Retention Pay Premium Effective July 1.2020  | 8/14/19            | A               | N                    | N                   |
| 19-172       | Chief's August 2019 Video  | 8/15/19            | A               | N                    | N                   |
| 19-173       | Organization of SFPD Command Staff   | 8/16/19            | A               | N                    | N                   |
| 19-174       | Assembly Bill 748: Release of Audio or Video Recording of a Critical Incident                                  | 8/26/19            | A               | N                    | N                   |
| 19-175       | Sexual Assault Survivors at District Stations  | 8/27/19            | A               | N                    | N                   |
| 19-176       | Enforcement of Immigration Laws  | 8/27/19            | A               | Y/19-029             | N                   |
| 19-178       | Obtaining a Public Safety Statement  | 8/27/19            | A               | Y/19-028             | N                   |
| 19-179       | DGO 3.01 Written Communication System Update Packet #61  | 8/30/19            | A               | N                    | N                   |
| 19-181       | Language Service Information Card  | 8/30/19            | A               | N                    | Y/17-024            |
| 19-182       | Procedure for Booking "CONREP" Arrestees   | 8/30/19            | A               | N                    | Y/17-144            |
| 19-183       | 72nd Annual Police and Fire Mass   | 9/4/19             | C               | N                    | N                   |
| 19-184       | Command Van Requests   | 9/4/19             | B               | N                    | Y/15-189            |
| 19-185       | DPA Complaint Log  | 9/4/19             | A               | N                    | N                   |
| 19-186       | Pink Patch Project to Support Breast Cancer Awareness  | 9/5/19             | A               | Y/18-135             | N                   |
| 19-187       | Chief's Message 18th Anniversary of the September 11, 2001, Attacks  | 9/10/19            | C               | N                    | N                   |
| 19-188       | Chief's September 2019 Video   | 9/13/19            | A               | N                    | N                   |
| 19-189       | Q-60 Lieutenant Examination Update   | 9/16/19            | B               | N                    | N                   |
| 19-190       | Q-60 Lieutenant Examination Update 2   | 9/16/19            | B               | N                    | N                   |
| 19-191       | Application for the SFPD Leadership Development Institute  | 9/16/19            | A               | N                    | N                   |
| 19-192       | Procedure for use of the MED-Project Kiosks at District Stations   | 9/16/19            | B               | N                    | N                   |
| 19-194       | Seasonal Influenza Vaccination   | 9/25/19            | NOTICE          | N                    | N                   |

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TOTAL DB'S = 117, TOTAL DN's = 1

"A" = 71

"B" = 35

"C" = 11