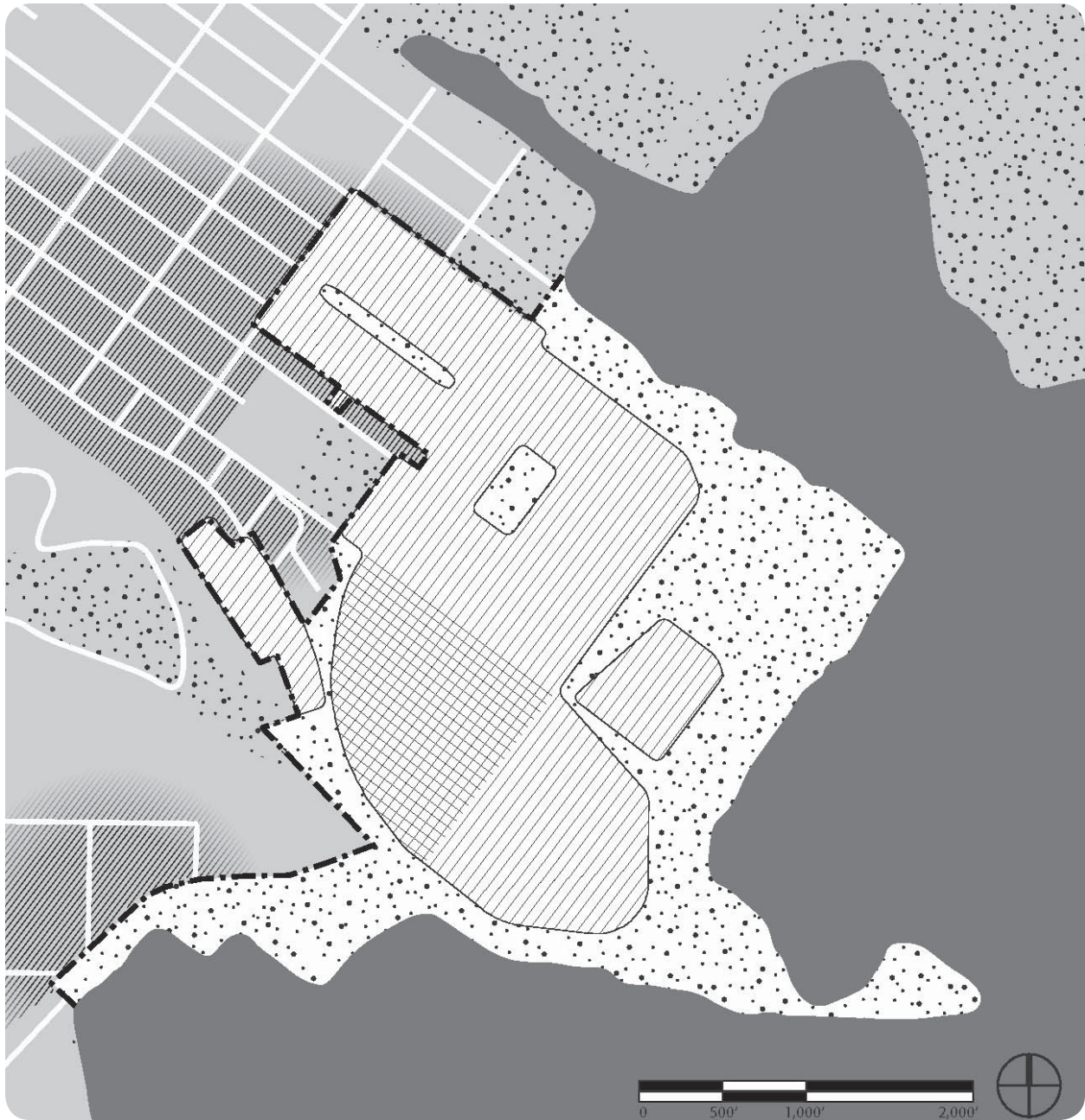








Map 03  
LAND USE



**LEGEND**

- |  |  |
|--|--|
|  Project Area         |  Open Space                                       |
|  Outside Project Area |  Mixed Use - Predominantly Residential            |
|  |  Mixed Use - Predominantly Commercial             |
|  |  Outside Project Area - Predominantly Residential |