



City and County of San Francisco

# Shelter Monitoring Committee

## MEMORANDUM

**TO:** Shelter Monitoring Committee  
**FROM:** Committee Staff  
**DATE:** August 15, 2014  
**RE:** August 2014 Staff Report

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### **Vacancies**

*Vacant, Board of Supervisors, Seat 6*, succeeding Raija Freeman, resigned, must be selected from a list of candidates that are nominated by non-profit agencies that provide advocacy or organizing services to homeless people, for the unexpired portion of a two-year term ending November 23, 2014.

Please encourage interested individuals to complete the application and provide a letter from an agency in support of them. All complete applications should be forwarded to the Clerk of the Board.

<http://www.sfbos.org/modules/showdocument.aspx?documentid=19462>

*Vacant, Mayor's Office, Seat 1*, succeeding Keith Dennis, resigned; candidates must be currently or formerly homeless. Interested parties should contact the Mayor's Office through:

Nicole Wheaton, Mayor's Appointments Secretary

1 Dr. Carlton B. Goodlett Place

City Hall, Room 200

San Francisco, CA 94102

Phone: (415) 554-7940

Nicole.Wheaton@sfgov.org

Please note that all seats expire on November 23, 2014 even for those who were recently appointed. If you wish to continue serving on the Committee, you must reapply for your seat. Here is a description of all seats:

### **Board of Supervisor appointments**

\* Seat 1-Must be homeless or formerly homeless within the 3 years period to appointment and living with their homeless child under age 18

\* Seat 2-Must be homeless or formerly homeless within the 3 years prior to appointment with a disability

\*Seat 3-Must have experience providing direct services to the homeless through a community setting. Please attach a letter from the provider you currently work with or have worked with in the past with your application verifying your experience.

\*Seat 4-Must be selected from a list of candidates that are nominated by community agencies that provide behavioral health, housing placement, or other services to the homeless. Please attach a letter of support from the community agency nominating you for this seat.

\*Seat 5-Must be selected from a list of candidates that are nominated by nonprofit agencies that provide advocacy or organizing services to homeless people and be homeless or formerly homeless. Please attach a letter of support from the community agency nominating you for this seat.

\*Seat 6-Must be selected from a list of candidates that are nominated by nonprofit agencies that provide advocacy or organizing services to homeless people. Please attach a letter of support from the community agency nominating you for this seat.

### **Local Homeless Coordinating Board**

\*Seat 1-Member shall be nominated by a non-profit providing advocacy or organizing to homeless people. Please attach a letter of support from the community agency nominating you for this seat.

\*Seat 2-Member shall have experience providing direct service to the homeless through a community setting and be formerly homeless. Please attach a letter from the provider you currently work with or have worked with in the past with your application verifying your experience.

\*Seat 3-Member shall have experience providing direct service to the homeless through a community setting. Please attach a letter from the provider you currently work with or have worked with in the past with your application verifying your experience.

\*Seat 4-Member shall be homeless or formerly homeless and selected from a list of candidates that are nominated by community agencies that provide behavioral health, housing placement, or other services to homeless individuals. Please attach a letter of support from the community agency nominating you for this seat.

### **Training & Outreach**

This month Committee staff will be providing an overview to Lark Inn clients on the work of the Shelter Monitoring Committee. Jeff Simbe continues to work on shelter health curriculum and has an upcoming training at United Council.

### **Staff**

Bernice's last day with the Committee will be September 12, 2014. Thank you so much for your work and the opportunity to work with each of you.

### **Standard of Care Methodology**

Please send your edits and suggestions to Bernice and Jeff.

### **2014 Calendar**

September 17    October 15    November 19    December 17