



San Francisco Youth Commission Agenda

Monday, June 21, 2021
5:00pm-8:00pm

Public Comment Call-in:
+1-415-655-0001
United States, San Francisco (toll)
Access Code: 146 400 6792

There will be public comment on each item.

Jayden Tanaka, Valentina Alioto-Pier, Lillian Tang, Plyfaa Suwanamalik-Murphy, Calvin Quick, Gabrielle Listana, Adrianna Zhang, Gracie Veiga, Ariana Arana, Rome Jones, Erika Morris, Arsema Asfaw, Sarah Cheung, Sarah Ginsburg, Nora Hylton, Amara Santos, Stephen “Rocky” Versace

1. **Call to Order and Roll Call for Attendance (Discussion and Possible Action)**
2. **Approval of Agenda (Action Item)**
3. **Approval of Minutes (Action Item)**
 - A. June 7th, 2021
[\(Document A\)](#)
4. **Public Comment on Items not on Agenda (2 minutes per public comment)**
5. **Legislation Referred (All Items to Follow are Discussion and Possible Action)**
 - A. [Inform + Decision] File No. 210563 - [Environment Code - Climate Action Plan]
Sponsor: Mayor London Breed
Presenter: Cyndy Comerford, Department of the Environment Staff
(Document B)
 - B. [Inform + Decision] BOS File No. 210582 - [Hearing - City's Shelter in Place Hotel
Rehousing Plan]
Sponsor: Supervisor Matt Haney
Presenter: District 6 Legislative Staff
(Document C)
6. **Committee Reports (Discussion Only)**
 - A. Executive Committee
 - a. LAO
 - b. Comms



- c. General Committee Updates
- B. Civic Engagement
- C. Housing and Land Use
- D. Transformative Justice
- E. OCOF

- 7. **Staff Report (Discussion Only)**
- 8. **Announcements (This Includes Community Events)**
- 9. **Adjournment**

Any materials distributed to the members of the Youth Commission within 72 hours of the meeting or after the agenda packet has been delivered to the members are available for inspection—along with minutes of previous Youth Commission meetings and all supplementary information—at the Youth Commission office during regular office hours (9am to 6pm, Monday—Friday). The Youth Commission office is at:

Any materials distributed to the members of the Youth Commission within 72 hours of the meeting or after the agenda packet has been delivered to the members are available for inspection—along with minutes of previous Youth Commission meetings and all supplementary information—at the Youth Commission office during regular office hours (9am to 6pm, Monday—Friday). The Youth Commission office is at:

City Hall, Room 345
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102
Phone: (415) 554-6446, Fax: (415) 554-6140
Email: youthcom@sfgov.org
www.sfgov.org/yc

KNOW YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE (Chapter 67 of the San Francisco Administrative Code) Government’s duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people’s business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people’s review.

FOR MORE INFORMATION ON YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE OR TO REPORT A VIOLATION OF THE ORDINANCE, CONTACT THE SUNSHINE ORDINANCE TASK FORCE, please contact:
Sunshine Ordinance Task Force
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102 - 4689
Phone: (415) 554-7724, Fax: (415) 554-5784
Email: sof@sfgov.org



Copies of the Sunshine Ordinance can be obtained from the Clerk of the Sunshine Ordinance Task Force, at the San Francisco Public Library, and on the City's website at <http://www.sfgov.org>.

The nearest accessible BART station is Civic Center (Market/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center for Van Ness Stations). MUNI bus lines also serving the area are the 5, 5R, 6, 7, 7R, 7X, 9, 9R, 19, 21, 47, and 49. For more information about MUNI accessible services, call (415) 701-4485.

The ringing and use of cell phones, pagers, and similar sound-producing electronic devices are prohibited at this meeting. The Chair may order the removal from the meeting room of any person responsible for the ringing or use of a cell phone, pager, or other similar sound-producing electronic device.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity, or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical-based products. Please help the City accommodate these individuals.

To obtain a disability-related modification or accommodation, including auxiliary aids or services to participate in the meeting, please contact Kiely Hosmon, Youth Commission Director [phone: 415-554-6464 email: Kiely.hosmon@sfgov.org] at least 48 hours before the meeting, except for Monday meetings, for which the deadline is 4:00 p.m. the previous Friday. Full Commission Meetings are held in Room 416 at City Hall, 1 Dr. Carlton B. Goodlett Place in San Francisco. City Hall is accessible to persons using wheelchairs and other assistive mobility devices. Ramps are available at the Grove, Van Ness and McAllister entrances.

LANGUAGE INTERPRETERS: Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Peggy Nevin at (415) 554-5184.

AVISO EN ESPAÑOL: La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Derek Evans (415) 554-7702.

Paunawa: Ang mga kahilingan ay kailangang matanggap sa loob ng 48 oras bago mag miting upang matiyak na matutugunan ang mga hiling. Mangyaring tumawag kay Joy Lamug sa (415) 554-7712.



San Francisco Youth Commission
Minutes ~ Draft
Monday, June 7th, 2021
5:00pm-8:00pm

Public Comment Call-in:
+1-415-655-0001
United States, San Francisco (toll)
Access Code: 187 388 8276

There will be public comment on each item.

Jayden Tanaka, Valentina Alioto-Pier, Lillian Tang, Plyfaa Suwanamalik-Murphy, Calvin Quick, Gabrielle Listana, Adrianna Zhang, Gracie Veiga, Ariana Arana, Rome Jones, Erika Morris, Arsema Asfaw, Sarah Cheung, Sarah Ginsburg, Nora Hylton, Amara Santos, Stephen “Rocky” Versace

1. Call to Order and Roll Call for Attendance (Discussion and Possible Action)

Chair Hylton calls the meeting to order at 5:00 pm. Quorum is met.

Commissioner Sarah Cheung and Adrianna Zhang are absent.

Commissioners Ariana Arana and Erika Morris are running late.

Commissioners Ginsburg and Versace will need to leave early.

Commissioner Cheung gave advance notice before the Wednesday deadline due to AP testing.

Commissioner Zhang has a health emergency.

Commissioner Arana and Morris are not present for roll call and are actively trying to log on.

Roll call:

Jayden Tanaka, present
Valentina Alioto-Pier, present
Lillian Tang, present
Plyfaa Suwanamalik-Murphy, present
Calvin Quick, present
Gabrielle Listana, present
Adrianna Zhang, **absent**
Gracie Veiga, present
Ariana Arana, not present
Rome Jones, present
Erika Morris, not present
Arsema Asfaw, present
Sarah Cheung, **absent**



Sarah Ginsburg, present
Nora Hylton, present
Amara Santos, present
Stephen "Rocky" Versace, present

No public comment. Motions: Commissioner Hylton motions to excuse the absences of Cheung, Zhang, Versace and Ginsburg, seconded by Commissioner Quick. Motion passes by roll call vote.

Roll call vote: Aye / Nay / Abstain

Jayden Tanaka, **Aye**
Valentina Alioto-Pier, **Aye**
Lillian Tang, **Aye**
Plyfaa Suwanamalik-Murphy, **Aye**
Calvin Quick, **Aye**
Gabrielle Listana, **Aye**
Adrianna Zhang, **Absent**
Gracie Veiga, **Aye**
Ariana Arana, **Not Present**
Rome Jones, **Aye**
Erika Morris, **Not Present**
Arsema Asfaw, **Aye**
Sarah Cheung, **Absent**
Sarah Ginsburg, **Aye**
Nora Hylton, **Aye**
Amara Santos, **Aye**
Stephen "Rocky" Versace, **Aye**

2. Approval of Agenda (Action Item)

There is no public comment.

Commissioner Veiga motions to approve of the agenda, seconded by Commissioner Tanaka. Motion passes by roll call vote.

Roll call vote: Aye / Nay / Abstain

Jayden Tanaka, **Aye**
Valentina Alioto-Pier, **Aye**
Lillian Tang, **Aye**
Plyfaa Suwanamalik-Murphy, **Aye**
Calvin Quick, **Aye**
Gabrielle Listana, **Aye**
Adrianna Zhang, **Absent**
Gracie Veiga, **Aye**
Ariana Arana, **Not Present**
Rome Jones, **Aye**
Erika Morris, **Not Present**
Arsema Asfaw, **Aye**
Sarah Cheung, **absent**
Sarah Ginsburg, **Aye**
Nora Hylton, **Aye**



Amara Santos, **Aye**
Stephen "Rocky" Versace, **Aye**

3. Approval of Minutes (Action Item)

A. May 17th, 2021
[\(Document A\)](#)

There is no public comment.

Commissioner Arana arrives at 5:10 PM, she is marked tardy.

Commissioner Jones motions to approve of the May 17th, 2021 minutes, seconded by Commissioner Veiga. Motion passes by roll call vote.

Roll call vote: Aye / Nay / Abstain

Jayden Tanaka, **Aye**
Valentina Alioto-Pier, **Aye**
Lillian Tang, **Aye**
Plyfaa Suwanamalik-Murphy, **Aye**
Calvin Quick, **Aye**
Gabrielle Listana, **Aye**
Adrianna Zhang, **Absent**
Gracie Veiga, **Aye**
Ariana Arana, **Not Present**
Rome Jones, **Aye**
Erika Morris, **Not Present**
Arsema Asfaw, **Aye**
Sarah Cheung, **absent**
Sarah Ginsburg, **Aye**
Nora Hylton, **Aye**
Amara Santos, **Aye**
Stephen "Rocky" Versace, **Aye**

4. Public Comment on Items not on Agenda (2 minutes per public comment)

- Carolyn Goosen, Public Defender's Office:
 - YC being in front of the budget and desire a shift of money from law enforcement to non law enforcement and support values of Black Lives Matter
 - many who are in legal system can't afford legal representation
 - have asked for an addback made up of two requests
 - 1) expanding pre trial release unit (you can't get a PD until you are arraigned). have been doing a pilot but want to expand it so that you can see a PD right away and not have to wait for it to be appointed for you when you are at court. Addback request of adding an attorney plus 2 social workers and a date person. This is a preventative measure
 - 2) PD gets a small fraction of city funding compared to DA that gets double and SFPD that gets 5x so they are requesting parity so folks of



color and low income get equal access and equity re: legal support and services

5. Legislation Referred (All Items to Follow are Discussion and Possible Action)

- A. [Inform + Decision] File No. 210563 - [Environment Code - Climate Action Plan]
Sponsor: Mayor London Breed
Presenter: Charles Sheehan, Department of the Environment Staff
(Document B)

Staff from the Department of Environment were not able to speak today and we've been notified that they won't be hearing this legislation in committee until later.

Chair Hylton tables this item for the June 21st, 2021 FYC meeting.

Commissioner Erika Morris logs on at 5:15pm and is marked tardy.

6. Presentations (All Items to Follow are Discussion and Possible Action)

- A. [Inform + Decision] Youth-Led Public Comment Rally
Presenter: Cynthia Bourjac, Community Rights Lead Organizer, Causa Justa|Just Cause (CJJC)

Presentation:

Been in conversation through Budget Justice Coalition, community rights organizer of cjjc - building black and brown unity in bay area - focused on defunding sfpd campaign and part of the budget justice coalition. Every year, we do a budget that ties into funding community needs and part of defunding the sfpd budget to serve community needs and advocating for public safety that doesn't involve policing. The mayor released the budget and sfpd budget has increased and hope to build momentum of youth led, multi-racial led of defund sfpd movement. A lot of ideas are circulating and hoping to create a rally June 24th, before public comment to have it in front of city hall to attract a catapult before the summer.

speakers, art build, with music, build community and show solidarity.

Another event on June 25th - lineup of speakers, and create a social media storm to get BOS and mayor and people of San Francisco for a defund sfpd movement going forward, calling for community services, housing, education to prevent people from being continually criminalized. SF has a reputation of progressive city, and the impact of last year with growing conversations on the defund movement and disheartening that the police budget has been increased which means a big need to strategize and build up the movement.

We hope to have an in person rally and have participation by youth to help us organize this and get y'all on board and make this as part of your movement as well.

Questions:

Commissioner Hylton: The sfpd budget is something we are angered by and love to build with the community, can you repeat which day the rally is?



Cynthia: 6/24 4 - 6pm, buffer hours before and after for set up and clean up
public comment day 6/25 virtual - 9 - 10am,
and a social media week storm we hope you can participate in

- In person rally - **Thursday June 24th 4-6pm**
- Zoom speaker event - **Friday June 25th 9am**
- Social Media storm **Friday June 25th 10am and on**
- Cynthia's contact information: cynthia@cjjc.org

Commissioner Santos: this is something the tj committee feels, distraught isn't even the word for it, even with the endless killings from george floyd and other members of the black and brown community, thank you for bringing this up and led by black and brown youth. What are other ways we can get engaged, that capacity doesn't allow for in person rally - ways to support your work of org at large and relationship going throughout movement and campaigns with organization.

cynthia: this campaign preparing to buckle down, years long of fight - heightened issues of violence of policing, not new issue of black people being affected, just in alignment of the pandemic and isn't a trend for us, or leave in the back burner as limelight leaves as part of an abolitionist movement - it'll take all hands on board, community orgs, youth, and elders through and through we have to show up into these spaces - if not in this budget cycle, all hands on deck - sf in the moment unclear vision of what defund means, which shows creating spaces to have communication and build out how we keep each other safe. because during this time, people are asking about what's the alternative if not police. If not in person rally, help with logistics, planning a rally depends on how many people are able to help, finding a local artist, securing materials for the day off, spreading awareness for this event, plugging in musicians, activism for loud and bold input. i'm going to put my email in the chat to get in touch - still in assessment for power mapping of who is in this movement and continue in summer with defund strategies.

Commissioner Quick: appreciate and echo amara's comment. The youth commission has worked with defundsfpdnow movement throughout this year with a POA contract and wondering if you are in contact and working with them because of budget stuff.

Cynthia: so with cjjc and sfrising coleman advocates - having a public event or action the day before public comment so that's how this emerged but organizing piece is including so many groups, with dphmustdivest and nnsfjc,

commissioner quick: great to hear since those are partners with tj

Commissioner Santos: Cynthia, which orgs have you met with as part of reallocating funds and what organizations that work with social needs for housing and social services?

Cynthia: within bjc that has a plethora of organizations from housing advocacy groups, mental health clinicians, we have

Austin: Larkin YAB. Hoping to have BJC HESPA folks present with their youth, no one was able to come today. We also have SOMCAN who do eviction rights work.

Cynthia: This is still a work in progress and opportunity for folks to do initial outreach. A lot of folks who are service providers for mental health, housing,

Commissioner Hylton: you mentioned a social media campaign of some kind - do you have flyers that are things that we can post on our social media.



Cynthia: We are still finalizing the social media tool kit and we will have more to share at the end of the week.

Internal Discussion:

Commissioner Santos - looking forward to supporting this formally and building relationship with the organization and imperative to stand against white supremacy.

Commissioner Hylton - roll call of who can attend any of the events and/or planned? invitation to organize, attend, and outreach:

- In person rally - **Thursday June 24th 4-6pm**
- Public Comment Day:
 - Zoom speaker event - **Friday June 25th 9am**
 - **Public Comment on day of -**
- Social Media storm, **Friday June 18th - June 25th 10am and on**

There is no public comment.

Commissioners who are interested in supporting and fire to keep them safe, educated, healthy, and housed:

Jayden Tanaka, out of town the 20th, but can support with social media storm

Valentina Alioto-Pier, out of town the 20th, social media storm and outreach process

Lillian Tang, not sure of in person, but zoom speaker and social media

Plyfaa Suwanamalik-Murphy, not free in person, zoom speaker event and social media storm

Calvin Quick, maybe for in person rally 'cause busy those days, available for public comment day and support in logistics!!!

Gabrielle Listana, out of town, social media

~~Adrianna Zhang,~~

Gracie Veiga, unable to say closer to the time for in person, yes for the zoom,

Ariana Arana, social media storm and tentative for june 24th rally

Rome Jones, help with social media, can't support with other two

Erika Morris, maybe at rally,

Arsema Asfaw, no to all, at full capacity

~~Sarah Cheung,~~

Sarah Ginsburg, social media, for both events after work likely to attend

Nora Hylton, social media and not in person 2 virtual

Amara Santos, at capacity for all three

~~Stephen "Rocky" Versace,~~

Commissioner Hylton motions to support a youth-led rally and plug on social media to get people out, seconded by Commissioner Santos. Motion passes by roll call vote.

Roll call vote: Aye / Nay / Abstain

Jayden Tanaka, **Aye**

Valentina Alioto-Pier, **Aye**

Lillian Tang, **Aye**

Plyfaa Suwanamalik-Murphy, **Aye**

Calvin Quick, **Aye**

Gabrielle Listana, **Aye**

Adrianna Zhang, **Absent**



Gracie Veiga, **Aye**
Ariana Arana, **Aye**
Rome Jones,
Erika Morris, **Aye**
Arsema Asfaw, **Aye**
Sarah Cheung, **Absent**
Sarah Ginsburg, **Aye**
Nora Hylton, **Aye**
Amara Santos, **Aye**
Stephen "Rocky" Versace, **Absent**

7. Youth Commission Business (All Items to Follow are Discussion and Possible Action)

- A. [Inform + Decision] Resolution No. 2021-AL-15 [Supplemental Omnibus Youth Commission Budget Priorities - Priority Programs]
Sponsor: Commissioner Quick
Presenter: Commissioner Quick
(Document C)

Commissioner Quick provides context: earlier this year we passed the Omnibus Budget resolution that approved the YC's budget priorities and recommendations for the city and departments of the upcoming fiscal years. Over the following months we met and presented to staff from city departments, commissions, and the Budget and Appropriations Committee of the BOS.

As of June 1, the proposed budget from the Mayor has been issued and is the first comprehensive budget proposal for the next couple of years. As a way to respond to some of the things in the proposed budget and to formalize the YC's positions since passing the original Omnibus Resolution, Calvin is bringing forward an updated resolution that adds supplements to the original resolution. It is not a replacement but a list of some additional recommendations to include. Some come from Committees, some are cleaned up from FYC with stances taken and to reiterate formally.

Commissioner Quick reads the resolution into the record.

Commissioner Quick and Hylton will be giving another presentation to the BAC this Wednesday. Requesting a suspension of the bylaws to allow for passage on first reading in order to get these voted upon for the BAC presentation.

Questions: none

There is no public comment.

Discussion:

Commissioner Quick motions to suspend the bylaws as specified in Article 9, seconded by Commissioner Santos. Motion passes by roll call vote.

Roll call vote: Aye / Nay / Abstain

Jayden Tanaka, **Aye**
Valentina Alioto-Pier, **Aye**



Lillian Tang, **Aye**
Plyfaa Suwanamalik-Murphy, **Aye**
Calvin Quick, **Aye**
Gabrielle Listana, **Aye**
Adrianna Zhang, **Absent**
Gracie Veiga, **Aye**
Ariana Arana, **Aye**
Rome Jones, **Aye**
Erika Morris, **Aye**
Arsema Asfaw, **Aye**
Sarah Cheung, **Absent**
Sarah Ginsburg, **Aye**
Nora Hylton, **Aye**
Amara Santos, **Aye**
Stephen “Rocky” Versace, **Aye**

Commissioner Quick motions to approve the resolution, seconded by Commissioner Hylton.
Motion passes by roll call vote.

Roll call vote: Aye / Nay / Abstain

Jayden Tanaka, **Aye**
Valentina Alioto-Pier, **Aye**
Lillian Tang, **Aye**
Plyfaa Suwanamalik-Murphy, **Aye**
Calvin Quick, **Aye**
Gabrielle Listana, **Aye**
Adrianna Zhang, **Absent**
Gracie Veiga, **Aye**
Ariana Arana, **Aye**
Rome Jones, **Aye**
Erika Morris, **Aye**
Arsema Asfaw, **Aye**
Sarah Cheung, **Absent**
Sarah Ginsburg, **Aye**
Nora Hylton, **Aye**
Amara Santos, **Aye**
Stephen “Rocky” Versace, **Aye**

8. Committee Reports (Discussion Only)

A. Executive Committee

a. LAO

- i. climate action plan (postponed till 6.21 to hear in yc)
- ii. shelter in place rehousing plan (hear in next fyc 6.21)
- iii. mayor’s budget
- iv. kickstarting redistricting process by 2022, boundaries movement on which communities represented by which neighborhood

b. Comms

- i. yc podcast planning for artists, apps still out, first episode 6/18 for budget and why it matters to us

c. General Committee Updates



- i. use discussion of each item effectively and try to model that better as exec

B. Civic Engagement

- a. focusing on survey and celebrating end of term

C. Housing and Land Use

- a. discussion on tay navigation center and drafted a letter to mayor and went through work group updates

D. Transformative Justice

- a. we did a frisco cop watch training

E. OCOF

- a. ocof team giving regular updates quarterly

9. **Staff Report (Discussion Only)**

- yc apps on a rolling basis d5, 8, 10, and 11
- Reminder for folks who are helping with interviews - look out for email with details and doodle to match to interviews
 - thank you to the folks who attended the training re:implicit bias last week
- Reminder BAC presentation wednesday - give public comment if able to
- Former Supervisor Yee and the AAPI & Black solidarity event interest
 - Wednesday Dinner 6/16 6 pm Far East Cafe (2 invites): yes_ Arsema, Amara, Back ups: Rome _ maybe: Adrianna, Sarah C., Lillian
 - Thursday 6/17 3 pm - 4:30 pm Youth Chat (**7 invites**): Adrianna, Sarah C, Lillian, Rome (3:30pm)
- General reminder: year is wrapping up, can expect cmtes to wrap up, FYC still expected to meet
- Staff Truong is transitioning out. We will miss them and wish them nothing but success in their future endeavors!

10. **Announcements (This Includes Community Events)**

No announcements.

11. **Adjournment**

Chair adjourns the meeting at 6:25 PM.

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

MEMORANDUM

TO: Youth Commission
FROM: Angela Calvillo, Clerk of the Board
DATE: June 3, 2021
SUBJECT: REFERRAL FROM BOARD OF SUPERVISORS

The Board of Supervisors has received the following, which at the request of the Youth Commission is being referred as per Charter Section 4.124 for comment and recommendation. The Commission may provide any response it deems appropriate within 12 days from the date of this referral.

File No. 210563

Ordinance amending the Environment Code to update the City's climate action goals and planning process, and establish departmental roles and responsibilities.

Please return this cover sheet with the Commission's response to Erica Major, Assistant Clerk, Land Use and Transportation Committee at Erica.Major@sfgov.org.

RESPONSE FROM YOUTH COMMISSION Date: _____

- No Comment
Recommendation Attached

Chairperson, Youth Commission

1 [Environment Code - Climate Action Plan]

2

3 **Ordinance amending the Environment Code to update the City’s climate action goals**
4 **and planning process, and establish departmental roles and responsibilities.**

5 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
6 **Additions to Codes** are in *single-underline italics Times New Roman font*.
7 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.
8 **Board amendment additions** are in double-underlined Arial font.
9 **Board amendment deletions** are in ~~strikethrough Arial font~~.
10 **Asterisks (* * * *)** indicate the omission of unchanged Code
11 subsections or parts of tables.

12 Be it ordained by the People of the City and County of San Francisco:

13

14 Section 1. Chapter 9 of the Environment Code is hereby amended by revising
15 Sections 900, 901, and 902, repealing existing Sections 903, 904, 905, and 907, and adding
16 new Sections 903, 904, 905, and 907, all to read as follows:

17 **SEC. 900. FINDINGS AND PURPOSE.**

18 The Board of Supervisors finds that:

19 *(a) In 2016, the Paris Climate Agreement committed national governments to pursue efforts to*
20 *limit temperature rises to 1.5 degrees Celsius. In 2018, the Intergovernmental Panel on Climate*
21 *Change (IPCC) issued a special report on the impacts of global warming and the need to significantly*
22 *reduce global greenhouse gas emissions well before 2030 to reduce the most detrimental impacts to*
23 *ecosystems and to human health.*

24 *(b) In 2018, the United States’ Fourth National Climate Assessment made clear that climate*
25 *change will wreak havoc across the United States, and that the current pace and scale of national*
climate action are not sufficient to avert substantial damage to the environment, human health, and
economy. According to the San Francisco Department of Public Health’s Climate and Health

1 Adaptation Framework (2017), the direct and indirect impacts of climate change will
2 disproportionately affect San Francisco communities least able to prepare for, cope with, and recover
3 from those impacts. Those communities include communities of color, low income communities, and
4 other vulnerable populations.

5 (c) San Francisco, the Bay Area, and the State of California are already suffering the effects of
6 climate change in the form of droughts, air pollution, extreme heat, frequent wildfires, flooding, and
7 much more.

8 (d) At the 2018 Global Climate Action Summit, San Francisco committed to meet the Paris
9 Agreement by achieving a net zero city by 2050. The City joined in a Climate Equity Pledge to ensure
10 that the City's 2020 Climate Action Strategy update achieves the dual goals of advancing racial equity
11 and decreasing carbon emissions.

12 (e) San Francisco's climate commitments and climate action strategy are framed by the City's
13 "0-80-100-Roots" framework, which defines climate and sustainability goals in four key areas: zero
14 waste ("0% zero waste"), transportation ("80% low-carbon trips"), energy ("100% renewable
15 energy"), and carbon sequestration ("Roots").

16 (f) One of the City's fundamental goals in implementing the 0-80-100-Roots Climate Action
17 Framework is to promote equity by ensuring that implementation reflects and responds to the
18 economic, political, and social needs of different San Francisco vulnerable communities.

19 (g) Achieving the "0-80-100-Roots" goals in the City will mean cleaner air, fewer vehicles on
20 the road, more reliable transit systems, more bike lanes and pedestrian-friendly networks, highly
21 efficient homes and businesses powered by 100% clean electricity, a robust urban tree canopy, plentiful
22 green spaces, improved soil health, and a regenerative ecosystem.

23 (h) Meaningful climate solutions will require increasing supplies of high-quality housing
24 affordable to households at all income levels and located near local and regional transit service. These
25 solutions will also require well-coordinated land use and transportation planning and investments to

1 support low-carbon trips using efficient travel modes such as transit, walking, and biking, in order to
2 reduce vehicle miles traveled and associated emissions.

3 (i) The success of the City in achieving its climate goals thus far has been clear: in 2019, San
4 Francisco achieved a 41% reduction in greenhouse gas emissions below 1990 levels, surpassing the
5 target reduction of 25% established by the Board of Supervisors. This success has been driven by the
6 continued replacement of fossil fuel power generation with renewable sources, a cleaner electric grid,
7 increased building energy efficiency, a transition to low-carbon transportation fuels, and a leading
8 zero waste system.

9 (j) In 2019, the Board of Supervisors unanimously adopted Resolution No. 160-19, declaring a
10 climate emergency in San Francisco and requesting immediate action to address the climate crisis,
11 limit global warming to 1.5 degrees Celsius, and eliminate greenhouse gas emissions.

12 (k) The Department of the Environment's 2019 report titled "Focus 2030: A Pathway to Net
13 Zero Emissions" shows that achieving accelerated emissions reductions by 2050 will require an
14 ongoing commitment that builds upon and surpasses San Francisco's past successes and increases
15 resources accordingly to continue to reduce emissions all the way to net zero.

16 ~~(a) In 2002, the Board of Supervisors adopted Resolution 158-02 that called for the City to~~
17 ~~develop plans to reduce its greenhouse gas emissions to 20 percent below 1990 levels by the year~~
18 ~~2012.~~

19 ~~(b) In 2004, the Department of the Environment and the San Francisco Public Utilities~~
20 ~~Commission issued "The Climate Action Plan For San Francisco," which included an accounting of~~
21 ~~greenhouse gas emissions associated with City activities, an accounting of greenhouse gas emissions~~
22 ~~within the City and County of San Francisco but not associated with City operations, and emission~~
23 ~~reduction recommendations for transportation, energy efficiency, renewable energy and solid waste~~
24 ~~management sectors.~~

1 ~~(c) City Departments, under the leadership of the Department of the Environment and on their~~
2 ~~own initiative, are engaged in various undertakings to implement the recommendations in "The Climate~~
3 ~~Action Plan," and are making steady progress in certain areas toward the 2012 goal.~~

4 ~~(d) In 2005, Governor Schwarzenegger issued Executive Order S-3-05 which established~~
5 ~~Statewide greenhouse gas emissions reduction targets for California as follows: by 2010, reduce~~
6 ~~greenhouse gas emissions to 2000 levels; by 2020, reduce greenhouse gas emissions to 1990 levels, and~~
7 ~~by 2050 reduce greenhouse gas emissions to 80 percent below 1990 levels.~~

8 ~~(e) In 2006, California enacted AB 32, the California Global Warming Solutions Act of 2006.~~
9 ~~(CA Health and Safety Code Section 38.500 et seq.) which requires the California Air Resources Board~~
10 ~~to determine the statewide greenhouse gas emissions level in 1990, set that 1990 level as the statewide~~
11 ~~greenhouse gas emissions level to be achieved by 2020, and to adopt and implement statewide plans,~~
12 ~~protocols, rules and regulations to achieve and exceed the 2020 goals.~~

13 ~~(f) It is the intent of the Mayor and the Board of Supervisors to protect the health and welfare~~
14 ~~in a manner that compliments state and federal efforts to improve air quality by exercising a leadership~~
15 ~~role in mandating local actions to reduce global warming, and, in particular, to call upon City~~
16 ~~departments and the private sector to integrate emission reduction measures into their standard~~
17 ~~operating procedures in order that the City meets and exceeds the greenhouse gases emissions~~
18 ~~established in this Ordinance.~~

19
20 **SEC. 901. DEFINITIONS.**

21 ~~"0-80-100-Roots" means the City's climate action framework, where "0" refers to a goal of~~
22 ~~zero waste, "80" refers to a goal of 80% low-carbon trips, "100" refers to a goal of 100% renewable~~
23 ~~energy, and "Roots" refers to sequestering carbon through natural systems.~~

24 ~~(a) "CARB" means the California Air Resources Board.~~

1 ~~(b) "Carbon Dioxide Equivalent" means the amount of carbon dioxide by weight that would~~
2 ~~produce the same global warming impact as a given weight of another greenhouse gas, based on the~~
3 ~~best available science, as determined by the Department of the Environment.~~

4 ~~(c) "Climate Action Plan" means the document required under Section 904 outlining the~~
5 ~~specific actions the City will take to reduce Greenhouse Gas emissions and offset negative climate~~
6 ~~impacts. "The Climate Action Plan For San Francisco" issued in 2004 by the Department of the~~
7 ~~Environment and the San Francisco Public Utilities Commission.~~

8 ~~"Consumption-Based Greenhouse Gas Emissions" means all the Greenhouse Gas emissions~~
9 ~~associated with producing, transporting, using, and disposing of products and services consumed by a~~
10 ~~particular community or entity in a given time period, including emissions generated outside the~~
11 ~~boundaries of the community or the geographic area where the entity is located.~~

12 ~~(d) "GHG emission reduction measure" means programs, measures, standards, and alternative~~
13 ~~compliance mechanisms authorized pursuant to Section 903, applicable to sources or categories of~~
14 ~~sources that are designed to reduce emissions of greenhouse gases.~~

15 ~~(e) "GHG", "Greenhouse gas" or "greenhouse gases" means and includes any and all of the~~
16 following gases: carbon dioxide, methane, nitrous oxide, hydrofluorocarbons,
17 perfluorocarbons, and sulfur hexafluoride.

18 ~~(f) "San Francisco Greenhouse Gas Emissions limit" means the combined level of greenhouse~~
19 ~~gas emissions, expressed in tons of carbon dioxide equivalents, from all sources within the geographic~~
20 ~~limit of the City and County of San Francisco, whether or not such source is subject to regulation by~~
21 ~~local law.~~

22 ~~"Hazards and Climate Resilience Plan" means the plan prepared by the Office of Resilience~~
23 ~~and Capital Planning (ORCP) to increase the resilience of all components that keep the City~~
24 ~~functioning: buildings, infrastructure, utilities, transportation, communication systems, and the people~~
25 ~~who live and work in San Francisco.~~

1 “Low-Carbon Trips” mean trips into, out of, and within the City’s boundaries which generate
2 zero or low greenhouse gas emissions.

3 “Net Zero Sector-Based Greenhouse Gas Emissions” means Sector-Based Greenhouse Gas
4 Emissions after first eliminating emissions from fossil fuels and other sources, and then, for each ton of
5 emissions that cannot be eliminated, removing a ton of carbon dioxide equivalent from the atmosphere.

6 “Renewable Energy” means energy qualifying as renewable pursuant to California Public
7 Resources Code Chapter 8.6, Section 25741(a), and California Public Utilities Code Chapter 2.3,
8 Article 16, Section 399.16(b)(1) or (2), as amended from time to time, or provided by a local publicly
9 owned electric utility subject to California Public Utilities Code Chapter 2.3, Article 16,
10 Section 399.30(j), as amended from time to time.

11 “Responsible Production and Consumption” means improving how materials and products are
12 extracted, manufactured, delivered, acquired, used, reused, recycled, and disposed of to ensure that the
13 production and consumption of materials and products promote basic human needs, are distributed in
14 a socially equitable manner, and carried out in a way that minimizes environmental impacts over the
15 lifecycle of those materials and products while matching the carrying capacity of the earth’s resources
16 and adding value so as not to jeopardize present and future generations. (See United Nations’
17 Sustainable Development Goal 12.) “Lifecycle” means the complete material life of a product, good,
18 or service, including resource extraction, manufacture, assembly, construction, maintenance,
19 transportation, operations or use, and end of life (reuse, recycling/composting, and disposal).

20 “Carrying capacity” means the number or amount of people, plants, and other living organisms that an
21 ecosystem can support indefinitely without causing environmental degradation.

22 “Sector-Based Greenhouse Gas Emissions” means all of the Greenhouse Gas emissions
23 generated within the geographic boundaries of the City in a given time period.

24 ~~(g) “SFPUC” mean the San Francisco Public Utilities Commission.~~

25

1 **SEC. 902. CLIMATE ACTION GOALS GREENHOUSE GAS EMISSIONS LIMIT.**

2 (a) The City adopts the following targets for reducing San Francisco Greenhouse Gas
3 emissions greenhouse gas emissions limits are hereby established:

4 (1) By 2030, a reduction in Sector-Based Greenhouse Gas Emissions of at least 61%
5 compared to 1990 levels;

6 (2) By 2030, a reduction in Consumption-Based Greenhouse Gas Emissions to
7 30 mtCO₂e per household or less, equivalent to a 40% reduction compared to 1990 levels;

8 (3) By 2045, achievement of Net Zero Sector-Based Greenhouse Gas Emissions by
9 reducing such emissions by at least 90% compared to 1990 levels and sequestering any residual
10 emissions; and

11 (4) By 2050, a reduction in Consumption-Based Greenhouse Gas Emissions to
12 10 mtCO₂e per household or less, equivalent to an 80% reduction compared to 1990 levels.

13 For purposes of this Section 902, “residual emissions” means any carbon dioxide or other
14 Greenhouse Gas emissions remaining after all technically and economically feasible mitigation
15 measures have been implemented, and “sequestering” means removing those residual emissions from
16 the atmosphere and storing them in natural systems that support soil fertility or through other carbon
17 farming practices.

18 (i) ~~By 2008, determine 1990 City greenhouse gas emissions as provided in~~
19 ~~Section 902(c) below;~~

20 (ii) ~~By 2017, reduce greenhouse gas emissions by 25 percent below 1990 levels;~~

21 (iii) ~~By 2025, reduce greenhouse gas emissions by 40 percent below 1990 levels; and~~

22 (iv) ~~By 2050, reduce greenhouse gas emissions to 80 percent below 1990 levels. These~~
23 ~~targets shall remain in effect unless otherwise amended or repealed.~~

24 (b) In order to meet the emissions reduction targets set out in subsection (a), the City shall
25 pursue the sustainability goals of the 0-80-100-Roots Climate Action Framework, as follows:

1 (1) Zero Waste. By 2030, a reduction in the generation of solid waste of at least 15%
2 below 2015 levels and a reduction in the amount of solid waste disposed of by incineration or deposit
3 in landfill of at least 50% below 2015 levels;

4 (2) Transportation. By 2030, an increase in low-carbon trips to at least 80% of all trips
5 measured and an increase in the level of electrification of vehicles to at least 25% of all private
6 vehicles registered, and by 2040, an increase in the level of electrification of vehicles to 100% of all
7 private vehicles registered;

8 (3) Energy. By 2025, supplying 100% renewable electricity, and by 2045, supplying
9 100% renewable energy;

10 (4) Housing. Building 5,000 new housing units per year, including 30% affordable
11 units;

12 (5) Buildings. By 2021, requiring zero onsite fossil fuel emissions from all new
13 buildings, and by 2035, requiring zero onsite fossil fuel emissions from all large existing commercial
14 buildings; and

15 (6) Roots. Sequestering carbon through ecosystem restoration, including increased
16 urban tree canopy, green infrastructure, and compost application.

17 (c) All climate action goals set out in subsection (b) shall also include the complementary goals
18 of advancing racial and social equity, protecting public health (including the health needs of
19 vulnerable populations), increasing community resilience, and fostering a more just economy.

20 ~~(b) All City departments shall consider the effect of all decisions and activities within their~~
21 ~~jurisdiction on green house gas emissions and undertake their responsibilities to the end that the City~~
22 ~~achieves the greenhouse gas emissions limits set forth in this Ordinance.~~

23 ~~(c) No later than January 1, 2009, the Commission on the Environment, shall, after one or~~
24 ~~more public hearings, determine what the greenhouse gas emissions level within the City and County of~~
25 ~~San Francisco for City and private enterprise activities was in 1990. Such determination shall be the~~

1 ~~baseline level for determining the greenhouse gas emission limits to be achieved in 2017 and 2050,~~
2 ~~under subsection (a), above. In determining the 1990 level, the Department of the Environment shall~~
3 ~~take into consideration the inventory identified in the Climate Action Plan, the methodology adopted by~~
4 ~~the State Air Board under AB 32, and the best available scientific, technological, and economic~~
5 ~~information and shall make reasonable efforts, where appropriate, to promote consistency between its~~
6 ~~methodology and the methodology used by other international, federal and state greenhouse gas~~
7 ~~emission measurement and reporting programs.~~

8 ~~(d) The Department of the Environment is urged to promulgate interim greenhouse gas~~
9 ~~emissions goals to facilitate the City's achievement of the 2017 and 2050 greenhouse gas emissions~~
10 ~~limits set forth in Subsection (a), above, provided, however, that such interim goals shall be for~~
11 ~~purposes of measuring the City's progress toward achieving the targets set forth in subsection (a),~~
12 ~~above and shall not be independently binding.~~

13 ~~(e) The Department of the Environment shall, where appropriate and to the maximum extent~~
14 ~~feasible, work with other local, State And federal governmental agencies, including but not limited to~~
15 ~~the CARB, and non-profit entities to develop uniform standards and protocols for measuring, verifying~~
16 ~~and reporting on greenhouse gas emissions.~~

17
18 **~~SEC. 903. GREENHOUSE GAS EMISSIONS REDUCTION PLAN.~~**

19 ~~(a) Consistent with its Charter duty regularly to produce an assessment of San Francisco's~~
20 ~~environmental condition, the Department of the Environment shall coordinate all departmental action~~
21 ~~plans, reports of actions taken, and their effectiveness in achieving the greenhouse gas emissions limits~~
22 ~~provided herein.~~

23 ~~(b) The Department of the Environment, in cooperation with the SFPUC, shall manage the~~
24 ~~City's monitoring and reporting obligations imposed, from time to time, by Federal or State law,~~
25 ~~including but not limited to requirements imposed by the CARB under AB32.~~

1 ~~(c) On or before January 30, 2009, all City departments shall assess GHG emissions~~
2 ~~associated with their activities and submit, in a format specified by the Department of the Environment,~~
3 ~~a written action plan that identifies and makes recommendations on GHG emission reduction measures~~
4 ~~applicable to-~~

5 ~~(i) operations of the department and other City greenhouse gas emission sources within~~
6 ~~its jurisdiction, and~~

7 ~~(ii) private sector greenhouse gas emission sources regulated by the department. Such~~
8 ~~Plan shall identify the potential costs of identified measures and the estimated potential benefits of~~
9 ~~elements in the plan for reducing greenhouse gases, and may also identify other economic and non-~~
10 ~~economic impacts to the City's economy and environment~~

11 ~~(d) In addition to the requirement set forth in subsection (d), above, the following requirements~~
12 ~~apply to the following City departments:-~~

13 ~~(i) The San Francisco Planning Department shall:-~~

14 ~~(A) Review the City's General Plan, including but not limited to the~~
15 ~~environmental protection, air quality, urban design and transportation elements, for consistency with~~
16 ~~this Ordinance and, as appropriate, urge the Planning Commission to recommend to the Board of~~
17 ~~Supervisors amendments to the General Plan to add the greenhouse gas emissions limits in this~~
18 ~~Ordinance and policies to achieve those targets;-~~

19 ~~(B) Include consideration of a project's impact on the San Francisco greenhouse~~
20 ~~gas emissions limits in this Ordinance as part of its review under the California Environmental Quality~~
21 ~~Act (CEQA); and~~

22 ~~(C) In consultation with the Executive Director of the Municipal Transportation~~
23 ~~Agency, Department of Public Health, San Francisco County Transportation Authority, the Department~~
24 ~~of the Environment and other affected City departments, review City transit, pedestrian, bicycle,~~
25 ~~parking, and transportation demand management programs and requirements within their jurisdiction~~

1 ~~and, as appropriate, recommend legislation to the Board of Supervisors that will enhance the City's~~
2 ~~"transit first" policy, encourage a shift to sustainable transportation modes for trips to, from, and~~
3 ~~within the City, and reduce transportation-related emissions to achieve City greenhouse gas emissions~~
4 ~~targets set forth in this Ordinance.~~

5 ~~(ii) The San Francisco Department of Building Inspection shall review and, as~~
6 ~~appropriate, recommend to the Board of Supervisors amendments to the Building Code or other local~~
7 ~~laws (A) to improve energy efficiency in new construction and in repairs and alterations to existing~~
8 ~~buildings, (B) to optimize energy efficiency of HVAC, lighting, and other building systems, and (C) to~~
9 ~~mandate retrofitting of buildings at time of sale.~~

10 ~~(iii) The Department of Public Works shall:~~

11 ~~(A) Review maintenance and construction standards, programs and~~
12 ~~requirements within its jurisdiction and, as appropriate, develop orders, regulations, or amendments to~~
13 ~~the Department's Standard Plans and Specifications to address the policies of this Ordinance and/or~~
14 ~~recommend legislation to the Board of Supervisors, including amendments to the Public Works Code or~~
15 ~~other City codes or ordinances, to achieve the greenhouse gas emissions limits set forth in this~~
16 ~~Ordinance; and~~

17 ~~(B) in consultation with the SFPUC and other affected City Departments,~~
18 ~~review, and as appropriate recommend changes to street and other public lighting standards to~~
19 ~~enhance energy efficiency and thereby reduce City greenhouse gas emissions.~~

20 ~~(iv) The City Administrator shall:~~

21 ~~(A) review, in consultation with the SFPUC, the energy efficiency of City~~
22 ~~buildings and city occupied leaseholds, and, as necessary, recommend cost effective steps to increase~~
23 ~~their efficiency, and~~

24 ~~(B) in collaboration with the Department of the Environment and other affected~~
25 ~~City departments, review, and, as appropriate, recommend amendments to City procurement laws and~~

1 *practices, including but not limited to Chapter 2 of this Code (Environmentally Preferable Purchasing*
2 *Ordinance), to include the impact of City procurement decisions on greenhouse gas emissions.*

3
4 **SEC. 903. FUTURE CLIMATE ACTION GOALS.**

5 *(a) The San Francisco Public Utilities Commission, in consultation with relevant City*
6 *departments, community stakeholders, and technical experts, shall identify water conservation targets*
7 *that include sustainable use practices, water recycling, and water reuse.*

8 *(b) The Office of Resilience and Capital Planning, in consultation with the San Francisco*
9 *Public Utilities Commission, the Department of the Environment, relevant City departments,*
10 *community stakeholders, and technical experts, shall identify energy resilience targets that will help the*
11 *City prepare for and recover from energy disruptions with the minimum use of additional fossil fuels.*

12
13 **~~SEC. 904. MANDATORY ANNUAL GREENHOUSE GAS EMISSIONS REPORTING.~~**

14 *(a) Beginning at the close of fiscal year 2008-2009, no later than 90 days after the close of*
15 *each fiscal year, all City departments shall submit, in a format specified by the Department of the*
16 *Environment, a written update of the plans, status of any recommendation required by Section 903, and*
17 *the GHG emission reductions from actions taken to the Department of the Environment. Such updates*
18 *shall, to the extent feasible, provide information to enable the Department of the Environment to*
19 *calculate the City's progress toward meeting the greenhouse gas emissions limits set forth in this*
20 *Ordinance.*

21 *(b) Beginning in January 2010, and annually thereafter, and based on the written reports*
22 *required in Section 904(a) and such other reliable data as the Department of the Environment shall*
23 *compile, the Department of the Environment shall report to the Board of Supervisors on the City's*
24 *progress toward achieving the San Francisco greenhouse gas emissions limits of this Ordinance. Such*
25 *annual report shall be consistent with the methodology established by the Department of the*

1 ~~Environment under Section 903(c), except that the Department of the Environment may revise such~~
2 ~~methodology to conform to recognized protocols.~~

3
4 **SEC. 904. CLIMATE ACTION PLAN.**

5 (a) By December 31, 2021, the Department of the Environment shall prepare and submit for
6 the Mayor's approval a Climate Action Plan (CAP) which shall do all of the following:

7 (1) Align with the Paris Climate Agreement to limit global warming to 1.5 degrees
8 Celsius, and with the emissions reduction targets established in Section 902.

9 (2) Incorporate an equity framework that addresses historic racial and social
10 inequities; prioritizes social, economic, and environmental benefits derived from implementing the
11 CAP; and ensures an equitable distribution of those benefits. This framework shall consider:

12 (A) The engagement and prioritization of those who are most impacted by
13 climate change and have historically had the least influence in decision-making processes, including
14 low-income communities of color and other impacted populations;

15 (B) Burdens and/or unintended consequences of related actions, especially for
16 low-income communities of color and other vulnerable populations; and

17 (C) Social interventions needed to secure workers' rights and livelihoods when
18 economies are shifting to responsible production and consumption, collectively referred to as a "just
19 transition" framework, and other impacts on workforce and job opportunities.

20 (3) Identify and leverage synergies, where feasible, with the City's existing or proposed
21 climate adaptation and mitigation measures set out in the Hazards and Climate Resilience Plan.

22 (4) Incorporate a health and vulnerable populations framework that shall consider:

23 (A) Climate and health co-benefits, especially targeted to populations and
24 communities disproportionately impacted by climate change; and

1 (B) Potential negative health impacts to individual and communities, especially
2 vulnerable populations.

3 (5) Include, but not be limited to, the following elements: energy supply; transportation
4 and land use; building operations; housing; responsible production and consumption; and carbon
5 sequestration. No later than one year after the adoption of the ordinance in Board File No. _____
6 enacting this Section 904, the Department of the Environment in coordination with the Public Utilities
7 Commission shall prepare a water element for the CAP.

8 (6) Identify strategies and/or make recommendations to achieve emissions reduction
9 targets for all elements. If targets have not been established in Section 902, the CAP shall recommend
10 approaches on goals and principles. Each strategy or recommendation shall:

11 (A) Identify parties responsible for implementation;

12 (B) Incorporate an estimated cost; and

13 (C) Contain key performance indicators and explicit equity metrics to measure
14 progress.

15 (b) The Department of the Environment shall update the Climate Action Plan every five years.

16
17 **SEC. 905. ENFORCEMENT.**

18 ~~*The Department of the Environment shall report any non-compliance with the reporting*~~
19 ~~*requirements of this Ordinance to the Mayor and the Board of Supervisors.*~~

20
21 **SEC. 905. CITY DEPARTMENT ROLES AND RESPONSIBILITIES.**

22 (a) The Department of the Environment shall be the lead agency for developing and publicizing
23 the Climate Action Plan, including updates. The Department shall:

24 (1) Lead the development of strategies, key performance indicators, and equity metrics
25 to be included in the CAP;

1 (2) Coordinate an interagency effort with the Planning Department, Municipal
2 Transportation Agency, Department of Public Works, Department of Public Health, Department of
3 Building Inspection, City Administrator’s Office, Office of Resilience and Capital Planning, San
4 Francisco Public Utilities Commission and other relevant City agencies to develop and adopt updates
5 to the CAP; and

6 (3) Work with relevant agencies, key stakeholders, and community members to develop,
7 adopt, and monitor the implementation of the CAP.

8 (b) The Planning Department shall:

9 (1) Review the City’s Planning Code to ensure that Area Plans and development
10 projects are consistent with the targets and aims set out in the CAP and this Chapter 9;

11 (2) Review the City’s General Plan for consistency and support of the City’s
12 Greenhouse Gas emissions targets and climate action goals, with guidance from the State’s Office of
13 Planning and Research on incorporating climate change and resilience into land use planning, and, as
14 needed, update and amend relevant elements through the support of the Planning Commission and
15 Board of Supervisors;

16 (3) Continue to implement State, regional, and/or local requirements to consider a
17 project’s Greenhouse Gas impacts as part of its review under the California Environmental Quality Act
18 (CEQA) regarding San Francisco’s emissions targets in this Chapter 9; and

19 (4) Advance plans, policies, and projects that support increased housing production for
20 all income levels, especially in proximity to public transit, and that preserve affordable housing at low-
21 and moderate-income levels.

22 (c) The Department of Public Health shall:

23 (1) In consultation with the Department of the Environment, develop an element of the
24 CAP addressing climate impacts on health and vulnerable populations, including:

25 (A) Analyzing climate change as a public health threat;

1 (B) Identifying inequalities in the distribution of public health impacts; and

2 (C) Connecting climate action strategies to associated health and equity co-
3 benefits.

4 (2) Develop a health and vulnerable populations framework for evaluating proposed
5 climate action strategies to inform the implementation of those strategies; and

6 (3) Monitor and evaluate climate, health, and equity metrics in cooperation with public
7 agencies and key stakeholders, including the San Francisco Health Improvement Partnership; share
8 data with City departments and the public; and use the data to continually improve strategic actions
9 and address emerging issues, gaps, and unintended consequences impacting health and vulnerable
10 populations.

11 (d) The Department of Building Inspection shall:

12 (1) Support the development and implementation of high-performance green building
13 codes to achieve higher levels of energy efficiency and the eventual elimination of the use of fossil fuels
14 in buildings to achieve San Francisco's emissions targets set forth in Section 902; and

15 (2) Work with the Department of the Environment on the development of strategies,
16 actions, key performance indicators, and equity metrics to be included in the buildings element of the
17 CAP.

18 (e) The Department of Public Works shall:

19 (1) Consider San Francisco's emissions targets set forth in Section 902 in updates
20 related to the Department's Standard Plans and Specifications and in the design, construction,
21 maintenance and management of public buildings and infrastructure projects;

22 (2) Work with City departments and stakeholders to ensure that the public right-of-way
23 allows for electrification of buildings and transportation; and

1 (3) Work with the Department of the Environment on the carbon sequestration element
2 of the CAP, including consideration of the climate and resilience benefits of planting and maintaining
3 street trees, median landscaping, and pocket parks.

4 (f) The San Francisco Municipal Transportation Agency shall:

5 (1) Work with the Department of the Environment, the Planning Department, the San
6 Francisco County Transportation Authority and the Department of Public Health to develop and
7 implement projects, strategies, actions, key performance indicators, and equity metrics to be included
8 in the transportation and land use element of the CAP, with an emphasis on advancing projects that
9 shift single-occupant automobile trips to other modes of transportation (“mode shift”) by prioritizing
10 the right-of-way for low-carbon and efficient modes through efforts such as improved parking
11 management, utilization of pricing, development of local and regional transit and active mobility
12 networks, and electrifying gas-powered vehicles.

13 (2) Act as the lead agency on coordinating with other relevant departments and other
14 key stakeholders to ensure that the transportation and land use element reflects the City's policy and
15 programmatic priorities in this area, including the integration of existing Citywide transportation
16 planning efforts, goals, data sources, and other considerations into the CAP.

17 (g) The San Francisco Public Utilities Commission shall:

18 (1) Lead the development of strategies, actions, key performance indicators, and equity
19 metrics to be included in the energy element of the CAP, including proposals for meeting the City’s
20 Renewable Energy goals and for developing community programming that reduces Greenhouse Gas
21 emissions and incentivizes electrification.

22 (2) Maintain energy supply portfolios for its energy-providing programs that align with
23 the Greenhouse Gas emission targets set forth in Section 902.

24 (h) The Office of Resilience and Capital Planning under the City Administrator shall:

1 (1) Collaborate with the Department of the Environment and other City departments to
2 align long-term funding needs with climate adaptation or mitigation strategies and to reflect those
3 priorities in the 10-year capital plan and in agency capital plans; and

4 (2) Work with the Department of the Environment and other departments to coordinate
5 and prioritize climate adaptation and mitigation strategies articulated in the Office's Hazards and
6 Climate Resilience Plan and the CAP.

7 (i) The Purchasing Department under the City Administrator shall work with the Department of
8 the Environment and other departments to review, and, as appropriate, recommend amendments to
9 City procurement laws and practices, including but not limited to Chapter 2 of this Code
10 (Environmentally Preferable Purchasing Ordinance), to include the impact of City procurement
11 decisions on achieving City emissions reduction targets and achieving other environmental and health
12 benefits.

13 (j) All City agencies shall, as needed:

14 (1) Provide data, information, and feedback to the Department of the Environment in
15 developing the CAP;

16 (2) Consider the effect of decisions and activities under their jurisdiction on the goals of
17 reducing Greenhouse Gas emissions and at the same time promoting racial and social equity,
18 consistent with the CAP and the goals set forth in Section 902;

19 (3) Streamline the review and approval processes for housing projects, particularly
20 those projects with 100% affordable housing and development agreement projects;

21 (4) Coordinate with other City departments on the development and implementation of
22 climate-related regulations;

23 (5) Improve interagency coordination and communication, and coordinate funding
24 where feasible, to advance ongoing City initiatives with co-benefits for climate change, health and
25 equity, including Vision Zero, Transit First, and City targets for affordable housing development; and

1 (6) Support community engagement efforts for the CAP.

2
3 ~~**SEC. 907. LOCAL ENERGY GENERATION.**~~

4 ~~The Board of Supervisors urges the SFPUC to develop and to implement an energy action plan~~
5 ~~that includes at least the following:-~~

6 ~~(a) In coordination with the Department of the Environment, develop a plan to achieve the goal~~
7 ~~of San Francisco becoming fossil fuel free by 2030;-~~

8 ~~(b) In coordination with the Department of the Environment, setting annual goals for~~
9 ~~generating electricity locally through renewable generation; and~~

10 ~~(c) Integrating the greenhouse gas emissions targets and policies of this Ordinance into the~~
11 ~~Sewer Master Plan.~~

12
13 **SEC. 907. MONITORING, EVALUATION, AND REPORTING.**

14 (a) The City shall demonstrate its long-term commitment to reducing Greenhouse Gas
15 emissions and advancing racial and social equity by measuring and reporting emissions, tracking key
16 performance indicators and equity metrics, and monitoring the City’s progress on meeting its climate
17 action goals and commitments.

18 (b) The Department of the Environment shall, with the assistance from relevant City agencies:

19 (1) Measure and monitor Sector-Based Greenhouse Gas Emissions, including
20 municipal emissions, using best available global protocols for preparing Citywide Greenhouse Gas
21 emission inventories.

22 (2) Measure production and consumption emissions using best available global
23 methodologies for preparing consumption-based emission inventories.

24 (3) Evaluate Sector-Based Greenhouse Gas Emissions against set targets, document
25 production and consumption emissions, and produce a Greenhouse Gas emissions report.

1 (4) Establish a monitoring and reporting process for the implementation of the CAP

2 that:

3 (A) Tracks key performance indicators and equity metrics for strategies to help
4 monitor their progress and implementation;

5 (B) Reports progress against the Paris Agreement and its goal of limiting global
6 warming to 1.5 degrees Celsius.

7 (5) Request and receive data from City departments starting August of every year to
8 support:

9 (A) The annual Greenhouse Gas emissions inventory. City departments may be
10 asked to provide data on, but not limited to, the following: their energy use; types of fuels used for their
11 operations; fuel volume; vehicle-miles travelled (if applicable) within their jurisdictions; and private
12 sector Greenhouse Gas emission sources regulated by the department. Departments may also be
13 requested to verify emission estimates and assumptions and review resulting reports;

14 (B) Monitoring and reporting of CAP implementation. City departments may be
15 asked to provide data on key performance indicators and equity metrics related to adopted strategies
16 and actions; and

17 (C) The development and delivery of annual municipal building energy
18 benchmarking reports.

19 (6) Coordinate with other City agencies to monitor, track, and report on climate action
20 progress to local, state, national, and global partners.

21 (7) Report its findings in a progress report to the public every two years.

22
23 Section 2. Effective Date. This ordinance shall become effective 30 days after
24 enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the

1 ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board
2 of Supervisors overrides the Mayor's veto of the ordinance.

3
4 Section 3. Scope of Ordinance. In enacting this ordinance, the Board of Supervisors
5 intends to amend only those words, phrases, paragraphs, subsections, sections, articles,
6 numbers, punctuation marks, charts, diagrams, or any other constituent parts of the Municipal
7 Code that are explicitly shown in this ordinance as additions, deletions, Board amendment
8 additions, and Board amendment deletions in accordance with the "Note" that appears under
9 the official title of the ordinance.

10
11
12 APPROVED AS TO FORM:
13 DENNIS J. HERRERA, City Attorney

14
15 By: /s/ Thomas J. Owen
16 THOMAS J. OWEN
17 Deputy City Attorney

18
19
20
21 n:\legana\as2021\2100403\01532723.docx

LEGISLATIVE DIGEST

[Environment Code - Climate Action Plan]

Ordinance amending the Environment Code to update the City's climate action goals and planning process, and establish departmental roles and responsibilities.

Existing Law

Chapter 9 of the Environment Code, adopted in 2008, addresses the City's targets for reducing greenhouse gas emissions and departmental action plans for achieving those reductions. The Chapter sets the following specific targets:

- By 2017, reduce greenhouse gas emissions by 25% below 1990 levels;
- By 2025, reduce greenhouse gas emissions by 40% below 1990 levels; and
- By 2050, reduce greenhouse gas emissions to 80% below 1990 levels.

All City departments, with the assistance of the Department of the Environment, must assess their greenhouse gas emissions and prepare written action plans to reduce those emissions, and update those assessments and plans annually. The Chapter also imposes department-specific duties on the Planning Department, the Department of Building Inspection, the Department of Public Works, the Department of Public Works, and the City Administrator. The Department of the Environment must prepare an annual report to the Board of Supervisors on the City's progress towards achieving the targeted reductions in greenhouse gas emissions.

And the Chapter urges the San Francisco PUC to develop and to implement an energy action plan that includes: becoming fossil fuel free by 2030; generating electricity locally through renewable generation; and integrating the greenhouse gas emissions targets into the Sewer Master Plan.

Amendments to Current Law

The proposed legislation is an ordinance that would amend the Environment Code to update and revise Chapter 9. The ordinance would adopt new targets for reducing San Francisco greenhouse gas emissions:

- By 2030, reduce Sector-Based Greenhouse Gas Emissions by 61% below 1990 levels;
- By 2030, reduce Consumption-Based Greenhouse Gas Emissions by 40% below 1990 levels;
- By 2045, reach Net Zero Sector-Based Greenhouse Gas Emissions by reducing such emissions by 90% below 1990 levels and sequestering any residual emissions; and

- By 2050, reduce Consumption-Based Greenhouse Gas Emissions by 80% below 1990 levels.

Under the ordinance, “Sector-Based Greenhouse Gas Emissions” are all of the Greenhouse Gas emissions generated within the City in a given time period. “Consumption-Based Greenhouse Gas Emissions” are all the Greenhouse Gas emissions associated with producing, transporting, using, and disposing of products and services consumed by the City in a given time period, including emissions generated outside the City. “Net Zero Sector-Based Greenhouse Gas Emissions” means Sector-Based Greenhouse Gas Emissions after first eliminating emissions from fossil fuels and other sources, and then, for each ton of emissions that cannot be eliminated, removing a ton of carbon dioxide equivalent from the atmosphere.

The ordinance also would incorporate a “0-80-100-Roots” climate action framework, where “0” refers to a goal of zero waste, “80” refers to a goal of 80% low-carbon trips, “100” refers to a goal of 100% renewable energy, and “Roots” refers to sequestering carbon through natural systems. To reach the emissions reduction targets of Chapter 9 and the sustainability goals of the 0-80-100-Roots framework, the City would adopt the following climate action goals:

- **Zero Waste.** By 2030, a reduction in the generation of solid waste of at least 15% below 2015 levels and a reduction in the amount of solid waste disposed of by incineration or deposit in landfill of at least 50% below 2015 levels;
- **Transportation.** By 2030, an increase in low-carbon trips to at least 80% of all trips measured and an increase in the level of electrification of vehicles to at least 25% of all private vehicles registered, and by 2040, an increase in the level of electrification of vehicles to 100% of all private vehicles registered;
- **Energy.** By 2025, supplying 100% renewable electricity, and by 2045, supplying 100% renewable energy;
- **Housing.** Building 5,000 new housing units per year, including 30% affordable units;
- **Buildings.** By 2021, requiring zero onsite fossil fuel emissions from all new buildings, and by 2035, requiring zero onsite fossil fuel emissions from all large existing commercial buildings; and
- **Roots.** Sequestering carbon through ecosystem restoration, including increased urban tree canopy, green infrastructure, and compost application.

All of these climate action goals would also include complementary goals of advancing racial and social equity, protecting public health (including the health needs of vulnerable populations), increasing community resilience, and fostering a more just economy.

The ordinance would require the City to prepare a Climate Action Plan by the end of 2021 and submit the Plan to the Mayor for the Mayor’s approval. The ordinance would set out the required elements of the Plan, including an equity framework that would address historic racial and social inequities; prioritize social, economic, and environmental benefits derived from implementing the Plan; and ensure an equitable distribution of those benefits.

Elements of the Plan would include: energy supply; transportation and land use; building operations; housing; responsible production and consumption; and carbon sequestration. (The Department of the Environment would add a water element within one year.) The Plan would identify strategies and make recommendations to meet emissions reduction targets for all elements. Each strategy or recommendation would identify parties responsible for implementation, incorporate an estimated cost; and list key performance indicators and explicit equity metrics to measure progress. The Department of the Environment would be required to update the Climate Action Plan every five years.

The ordinance would establish roles and responsibilities related to climate action planning and implementation for individual City departments, including Planning, Public Health, Building Inspection, Public Works, the San Francisco Municipal Transportation Agency, the San Francisco Public Utilities Commission, the Office of Resilience and Capital Planning, and Purchasing. The Department of the Environment, with assistance from relevant City agencies, would be responsible for measuring and reporting emissions, tracking key performance indicators and equity metrics, and monitoring the City's progress on meeting its climate action goals and commitments.

Background Information

Existing Section 906 ("Market-Based Compliance Mechanisms"), Section 908 ("Miscellaneous"), and Section 909 ("Implementation of All-Electric Building Standard") of Chapter 9 would not be affected by this legislation.

n:\legana\as2021\2100403\01531820.docx

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

MEMORANDUM

TO: Shireen McSpadden, Director, Department of Homelessness and Supportive Housing

FROM: John Carroll, Assistant Clerk,
Public Safety and Neighborhood Services Committee

DATE: May 26, 2021

SUBJECT: HEARING MATTER INTRODUCED

The San Francisco Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following hearing request, introduced by Supervisor Haney on May 18, 2021:

File No. 210582

Hearing on the City's plan to transition those currently housed in Shelter in Place Hotels into permanent supportive housing; and requesting the Department of Homelessness and Supportive Housing to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

C:
Offices of Chair Mar and Supervisor Haney
Dylan Schneider, Department of Homelessness and Supportive Housing
Emily Cohen, Department of Homelessness and Supportive Housing

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Haney

Subject:

Hearing on the City's Shelter in Place Hotel Rehousing Plan

The text is listed:

A hearing on the City's plan to transition those currently housed in Shelter in Place Hotels into permanent supportive housing. Calling on the Department of Homelessness and Supportive Housing to Report.

Signature of Sponsoring Supervisor:

For Clerk's Use Only