



**San Francisco Youth Commission
Transformative Justice Committee**

~DRAFT MINUTES~

Monday, June 14th, 2021

5:00 PM – 7:00 PM

Public Comment Call-in:

+1-415-655-0001

+1-408-418-9388

United States, San Francisco (toll)

Conference ID: 146 686 1562##

There will be public comment on each item.

Members: Rome Jones (Chair), Gracie Veiga (Vice Chair), Arsema Asfaw, Nora Hylton, Gabbie Listana, Amara Santos,

1. Call to Order and Roll Call

Chair Jones calls the meeting to order at 5:02 PM. Quorum is met. All are present and on time.

2. Approval of Agenda (Action Item)

There is no public comment. Commissioner Asfaw motions to approve the agenda, Commissioner Santos seconds. The motion passes by acclamation.

3. Approval of Minutes (Action Item)

A. May 10th, 2021

[\(Document A\)](#)

There is no public comment. Commissioner Veiga motions to approve the May 10th, 2021 minutes, second by Commissioner Santos. The motion passes by acclamation.

4. Public Comment on Items not on Agenda (Discussion Only)

There is no public comment.

5. Business (All Items to Follow Discussion and Possible Action)

A. Check In [Discussion Only]

Led by Rome Jones and Gracie Veiga

Members referred from here on: Rome Jones (Chair) - RJ, Gracie Veiga (Vice Chair) - GV,



Arsema Asfaw - AA, Nora Hylton - NH, Gabbie Listana - GL, Amara Santos - AS, Staff Austin Truong - AT

GV: today's check in question is: any moment you are looking forward to or anything that is bringing you joy at the moment?

GV - graduated on friday and no more hs assignments

AA: Our school librarian allowed me to take home a bunch of books over break and ordered books I wanted to read! first one to take them home. summer~~ no more zoom all the time

NH: moving away but lots of family time. aunt and i have weekly phone calls and beading store shopping!

AS: last week i ate a churro! <3 underrated dessert. i've been reading a lot of books.

RJ: not feeling much joy atm, just the opportunity to live and create new joy

GL: finishing school, having free time and i finished a book in a day!!

AT: just creating joy is nice.

B. Presentation: Community Alternatives to Traffic Enforcement in District 6 [Discussion & Possible Action]

Led by Mary Claire Amable, Community Organizer, SF Bike Coalition

Commissioner Jones table item 5b till the next available meeting because the presenter is not present. Commissioner Listana will follow up.

C. Presentation: Expanding Mental Health Support for LGBTQ Youth [Discussion & Possible Action]

Led by LJ Johnson, DPHMustDivest Coalition

Presenter LJ Johnson is unavailable to comment on this item.

Commissioner Veiga briefs the committee on the ask for expansion of mental health support services and staff for LGBTQ Youth.

Discussion:

Commissioners Asfaw, Listana, Santos and Veiga note the amount of "white" staff at Dimensions clinic and if we are to support an expansion of mental health support - they must also be culturally and linguistically competent.

Commissioner Asfaw would like to know more about the outreach efforts DPH has and if there's a database to really pinpoint how many services are eligible. To her knowledge, Huckleberry Youth serves LGBTQ youth and their website is more comprehensive.

Commissioner Asfaw and Hylton would want to know more about policies that uplift youth rights as they access care, especially for black/brown/poc and undocumented youth.



Commissioner Veiga would like to have more discussion about this before a formal support.

Commissioner Hylton, notes that expansion of mental health should also cover specialists for substance use support. And their FAQ page could cover a bit more about insurance options, or what background check or documents are needed.

Commissioner Santos acknowledges the medical health complex and wants to hope that we are supporting youth needs - but it needs to be a holistic charge.

Commissioners end discussion with a request for more research in the city's current mental health services for LGBTQ youth first, or assessment of any mental health needs of youth aside from the Our Health In Our Hands campaign from chinese progressive association.

D. Local Report Back [Discussion Only & Possible Action]

a. Community Updates

- Commissioner Jones: groundbreaking in d10, india basin park
- dphmustdivest (Commissioner Veiga): broke out into different workgroups (legislation/policy, community, admin), make health commission declare public health and policing is a health care crisis, hope to support with legislation in terms of writing a resolution, Commissioner Hylton will support
- nnsfjc bac 6/17 public comment request, TJ will sign on to letter asking divestment of sheriff's budget for community needs.

b. Workgroup Updates

- nothing from rome and arsema

c. Action Steps Updates

- public comment day 6/25
- budget season don't forget
- budget justice coalition rally 6/24 and cart action 11:30 - 2pm with art build

E. Work Time: TJ Forward and Visioning

a. Timeline

- staff transition by the end of the month. please wrap up any supports for legislation. and transitioning and understanding each other's capacity while making use of our time left together.
- moving forward, unless staff is available to clerk, the cmte meetings will be cancelled and commissioners will focus on remaining commitments.

b. Priorities

- gracie - police commission reports, dphmustdivest workgroup, end poverty tows resolution with arsema/gabbie/amara
- nora - supporting role for legislation, attending dphmustdivest group
- rome - tj matters, implicit bias keep up, follow up with d10 juve hall and reparations committee
- gabbie will be lead for bicycle coalition

6. Staff Report

Staff transitioning out by the end of the month - please plan accordingly.



7. Appreciations

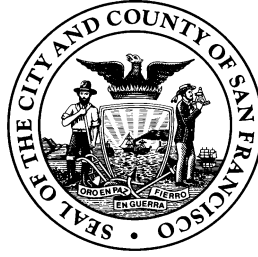
Let's set a time for a summer celebration 7/3 Brunch in the Mission and pick a book:

<https://www.haymarketbooks.org/blogs/80-abolition-now-haymarket-books-against-policing-and-mass-incarceration>

8. Adjournment

Chair Jones adjourns the meeting at 6:25 pm.

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

MEMORANDUM

TO: Alondra Garcia, Esquivel, Director, Youth Commission
FROM: Stephanie Cabrera, Assistant Clerk, Government Audit and Oversight Committee
DATE: November 4, 2022
SUBJECT: REFERRAL FROM BOARD OF SUPERVISORS

The Board of Supervisors has received the following proposed legislation which is being referred to the Youth Commission as per Charter, Section 4.124 for comment and recommendation. The Commission may provide any response it deems appropriate within 12 days from the date of this referral.

File No. 221093

Hearing to discuss the Department of Public Health's Draft Plan to create a proactive citywide trauma response to gun violence; and requesting the Department of Public Health and the Mayor's Office of Public Safety to report.

Please return this cover sheet with the Commission's response to Stephanie Cabrera, Assistant Clerk, Government Audit and Oversight Committee.

RESPONSE FROM YOUTH COMMISSION Date: _____

- No Comment
Recommendation Attached

Chairperson, Youth Commission

1 [Urging the Development of Proactive Citywide Trauma Response to Gun Violence]

2
3 **Resolution urging the Department of Public Health, in consultation with the Department**
4 **of Emergency Management, Mayor’s Office of Violence Prevention and Public Safety,**
5 **Fire Department, Police Department, Department of Youth, and Families, Department**
6 **on the Status of Women, other relevant City departments, and community partners to**
7 **create and adopt a publicly-available protocol to respond proactively to instances of**
8 **gun-related community trauma.**

9
10 WHEREAS, San Francisco continues to experience gun violence in our communities;
11 and

12 WHEREAS, Gun violence disproportionately impacts low-income Black and brown
13 communities; and

14 WHEREAS, Gun violence has deeply traumatic effects on direct victims, witnesses,
15 and nearby community members in serious and lasting ways; and

16 WHEREAS, Communities are strongest when they have resilience, self-determination,
17 and resources; and

18 WHEREAS, Community trauma can erode a community’s capacity to thrive, address
19 issues, and exercise its collective efficacy; and

20 WHEREAS, According to the Center for Disease Control (CDC), community violence
21 has wide-reaching effects and can cause significant physical injuries and mental health
22 conditions such as depression, anxiety, and post-traumatic stress disorder; and

23 WHEREAS, According to the CDC, communities experiencing violence may lead to
24 increased risk of developing chronic diseases because concerns about violence may prevent
25 them from walking, bicycling, and using parks or other recreational spaces; and

1 WHEREAS, Communities deserve to feel safe and, when an incident occurs that
2 erodes their sense of safety, deserve to be supported; and

3 WHEREAS, Mental health resources can be instrumental in healing communities that
4 experience gun violence; and

5 WHEREAS, San Francisco has practices and partnerships in place to ensure that
6 direct victims of gun violence and their immediate families can get support, services,
7 counseling, and other resources to aid in their recovery; and

8 WHEREAS, San Francisco has trauma response resources available through its
9 Comprehensive Crisis Services team and through community-based organizations serving
10 high-risk communities; and

11 WHEREAS, No protocol currently exists to ensure that the City reaches out to affected
12 community members other than immediate victim(s) or their family members to connect them
13 to available trauma counseling resources in a timely manner; and

14 WHEREAS, Community members experiencing trauma after gun violence in their
15 neighborhoods should not have to go out of their way to receive information about available
16 resources or trauma counseling services; and

17 WHEREAS, A proactive trauma response would help remove existing barriers and
18 ensure that communities that have experienced gun violence can be connected to trauma
19 counseling resources they need; and

20 WHEREAS, Studies show that trauma counseling, in connection with other community
21 resources, can help prevent further violence; and

22 WHEREAS, Our city has protocols in place for community support after traumatic
23 events in other contexts, such as the San Francisco Municipal Transportation Agency's
24 response after fatal traffic collisions and the San Francisco Police Department's town halls
25

1 after police shootings, which may offer guidance regarding coordination, outreach, and
2 response after incidents of gun violence; now, therefore, be it

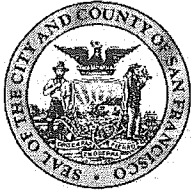
3 RESOLVED, That the Board of Supervisors urges the Department of Public Health, in
4 consultation with the Department of Emergency Management, Mayor's Office of Violence
5 Prevention and Public Safety, San Francisco Fire Department, San Francisco Police
6 Department, Department of Youth, and Families, Department on the Status of Women, other
7 relevant City departments, and community partners to create a proposed protocol and
8 implementation plan to respond proactively with information and connections to resources
9 following instances of gun-related community trauma; and, be it

10 FURTHER RESOLVED, That the proposed protocol should include, at minimum, the
11 following:

- 12 1. Within 72 hours of the incident of gun violence, outreach through flyering, phone
13 calls, community events, or other means of reaching people within a one-block
14 radius from the incident to notify community members of available trauma
15 counseling resources;
- 16 2. A clear delineation of duties between departments, service providers, and any
17 other City-affiliated agencies as needed to implement the protocol; and, be it

18 FURTHER RESOLVED, That the Board of Supervisors urges the proposed protocols
19 to be filed with the Board of Supervisors within 90 days of the passage of this Resolution and
20 be made publicly available for community input; and, be it

21 FURTHER RESOLVED, That the Board of Supervisors urges a public hearing on the
22 resulting proposed protocol be held within 60 days of its filing with the Board.
23
24
25



City and County of San Francisco

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tails
Resolution

File Number: 220615

Date Passed: May 24, 2022

Resolution urging the Department of Public Health, in consultation with the Department of Emergency Management, Mayor's Office of Violence Prevention and Public Safety, Fire Department, Police Department, Department of Children, Youth, and Their Families, Department on the Status of Women, other relevant City departments, and community partners to create and adopt a publicly-available protocol to respond proactively to instances of gun-related community trauma.

May 24, 2022 Board of Supervisors - AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE

Ayes: 11 - Chan, Dorsey, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

May 24, 2022 Board of Supervisors - ADOPTED AS AMENDED

Ayes: 11 - Chan, Dorsey, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

File No. 220615

I hereby certify that the foregoing Resolution was ADOPTED AS AMENDED on 5/24/2022 by the Board of Supervisors of the City and County of San Francisco.

Handwritten signature of Angela Calvillo

Angela Calvillo
Clerk of the Board


Unsigned

London N. Breed
Mayor

6/3/22

Date Approved

I hereby certify that the foregoing resolution, not being signed by the Mayor within the time limit as set forth in Section 3.103 of the Charter, or time waived pursuant to Board Rule 2.14.2, became effective without her approval in accordance with the provision of said Section 3.103 of the Charter or Board Rule 2.14.2.



Angela Calvillo
Clerk of the Board



Date

File No.
220615

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only