



**City and County of San Francisco
YOUTH COMMISSION**

AGENDA

**Monday, April 3, 2023
5:00 p.m.**

**IN-PERSON MEETING
City Hall, Room 416
1 Dr. Carlton B. Goodlett Place,
San Francisco, CA 94102**

**REMOTE ACCESS
WATCH: <https://bit.ly/3LxLgqE>
Password: youth**

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**Public Comment Call-In
[1 \(415\) 655-0001 / Meeting ID: 2483 292 0155 # #](tel:4156550001)
(press *3 to enter the speaker line)**

(There will be public comment taken on each item on this agenda.)

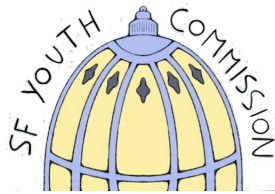
Youth Commission membership includes:

Emily Nguyen (Chair, D11), Ewan Barker Plummer (Vice Chair, Mayoral), Steven Hum (Legislative Affairs Officer, Mayoral), Raven Shaw (Legislative Affairs Officer, Mayoral), Gabrielle Listana (Communications & Outreach Officer, D6), Astrid Utting (Communications & Outreach Officer, D8), Chloe Wong (D1), Allister Adair (D2), Reese Terrell (D3), Maureen Loftus (D4), Hayden Miller (D5), Ann Anish (D7), Yoselin Colin (D9), Vanessa Pimentel (D10), Yena Im (Mayoral), Tyron S. Hillman III (Mayoral).

- 1. Call to Order and Roll Call for Attendance**
- 2. Communications**
- 3. Approval of Agenda** (Action Item)
- 4. Approval of Minutes** (Action Item)



- a. March 20, 2023
5. **Public Comment on matters not on Today's Agenda** (2 minutes per comment)
6. **Lyric Certificate of Honor**
 - i. Presenter: Vice Chair Barker Plummer and Commissioner Utting
7. **Presentations** (Discussion and Possible Action)
 - a. **Department of Environment**
 - i. Presenter: Joseph Piasecki
 - b. **Office of Financial Empowerment K2C** (Discussion and Possible Action)
 - i. Presenter: Mohan Kanungo, Program Manager
 - c. **Larkin Street Youth Services** (Discussion and Possible Action)
 - i. Presenter: Kelsey Pimentel, Program Manager of Youth Leadership
 - d. **Climate Presentation** (Discussion and Possible Action)
 - i. Presenter: Hector Mondragon, District 9 Intern
8. **Letters of Support** (Discussion and Possible Action)
 - a. **Human Rights Commission Budget Ask**
 - i. Presenter: Commissioner Colin
 - b. **Latino Task Force Budget Ask**
 - i. Presenter: Commissioner Colin
 - c. SB 472 **Subject:** Pupil health: opioid overdose reversal medication.
 - i. Presenter: Commissioner Colin
 - d. AB 912 **Subject:** Strategic Anti-Violence Funding Efforts Act
 - i. Presenter: Commissioner Colin, Commissioner Barker Plummer, and Commissioner Pimentel
9. **Trainings**
 - a. Public Comment
 - i. Presenter: Joy Zhan, Youth Development Specialist
10. **Resolutions and Motions** (Discussion and Possible Action)
 - a. [Gun Violence Restraining Orders - Public Awareness] - **Resolution urging the City and County of San Francisco to improve and expand public awareness of Gun Violence Restraining Orders, particularly to middle school students, high school students, higher education students, educators, school administrators, and other school staff.** (First Reading and Possible Action Item)
 - i. Presenter: Commissioner Barker Plummer, Commissioner Colin, and Commissioner Shaw



- b. [Motion Declaring Solidarity and Support for LGBTQ+ Student Walkout] - **Motion declaring solidarity and support for San Francisco students walking out against anti-LGBTQ+ legislation nationwide.**

11. Legislation Referred (Discussion and Possible Action)

- a. BOS File No. 230326 **Resolution urging elected representatives, schools, and youth-serving institutions in San Francisco and other jurisdictions to protect transgender and lesbian, gay, bisexual, and queer (LGBQ+) youth and adults' lives and gender expression from hate and violence amid national legislative efforts to roll back transgender and LGBQ+ protections.**
 - i. Presenter: Youth Commission staff
- b. BOS File No. 230328 **Resolution supporting California State Assembly Bill No. 912, The SAFE Act, authored by Assemblymember Reggie Jones-Sawyer, to reinvest prison closure savings into community crime reduction programs.**
 - i. Presenter: Youth Commission staff
- c. BOS File No. 230158 **Ordinance appropriating \$25,371,063 of General Fund General Reserves, \$587,029 of other revenues, and \$834,204 of special revenue fund balance to the Police Department; de-appropriating \$31,999,402 from permanent salaries, mandatory fringe benefits, equipment, budgeted debt service, budgeted project expenditures, and overtime for increased overtime budget in the Police Department in Fiscal Year (FY) 2022-2023 as required per Administrative Code, Section 3.17, required biweekly reporting to the Board of Supervisors on overtime by neighborhood, and releasing \$7,430,008 from expenditure reserve;**
 - i. Presenter:

12. Committee Reports (Discussion Item)

- a. Executive Committee
 - i. Legislative Affairs Officers
 - ii. Communication and Outreach Officers
 - iii. General Committee Updates
- b. Housing, Recreation, and Transit Committee
- c. Civic Engagement and Education Committee
- d. Transformative Justice Committee
- e. LGBTQ+ Task Force

13. Roll Call and Introductions (Discussion Item)

Roll call for introduction of resolutions, requests for hearings, letters of inquiry, and Commissioners' reports on their Commission related activities.

- a. Presenters: Commissioner Anish, Commissioner Utting, Commissioner Miller, Commissioner Hum, Commissioner Adair, Commissioner Shaw, Commissioner Nguyen, Commissioner Loftus



b. Other Legislative Introductions

14. Staff Report (Discussion Item)

15. Announcements (this includes Community Events)

16. Adjournment

Any materials distributed to the members of the Youth Commission within 72 hours of the meeting or after the agenda packet has been delivered to the members are available for inspection—along with minutes of previous Youth Commission meetings and all supplementary information—at the Youth Commission office during regular office hours (9am to 6pm, Monday—Friday). The Youth Commission office is at:

City Hall, Room 345
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102
Phone: (415) 554-6446, Fax: (415) 554-6140



Email: youthcom@sfgov.org <http://www.sfgov.org/yc>

KNOW YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE (Chapter 67 of the San Francisco Administrative Code)
Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

FOR MORE INFORMATION ON YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE OR TO REPORT A VIOLATION OF THE ORDINANCE, CONTACT THE SUNSHINE ORDINANCE TASK FORCE, please contact:

Sunshine Ordinance Task Force
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689
Phone: (415) 554-7724, Fax: (415) 554-5784
Email: soff@sfgov.org

Copies of the Sunshine Ordinance can be obtained from the Clerk of the Sunshine Ordinance Task Force, at the San Francisco Public Library, and on the City's website at <http://www.sfgov.org>.

The nearest accessible BART station is Civic Center (Market/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center for Van Ness Stations). MUNI bus lines also serving the area are the 5, 5R, 6, 7, 9, 9R, 19, 21, and 49. For more information about MUNI accessible services, call (415) 701-4485.

The ringing and use of cell phones, pagers, and similar sound-producing electronic devices are prohibited at this meeting. The Chair may order the removal from the meeting room of any person responsible for the ringing or use of a cell phone, pager, or other similar sound producing electronic device.

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LANGUAGE INTERPRETERS: Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact bos@sfgov.org or call (415) 554-5184.

AVISO EN ESPAÑOL: La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame bos@sfgov.org or (415) 554-5184.

Paunawa: Ang mga kahilingan ay kailangang matanggap sa loob ng 48 oras bago mag miting upang matiyak na matutugunan ang mga hiling. Mangyaring tumawag ka sa (415) 554-5184.

翻譯必須在會議前最少四十八小時提出要求請電 (415) 554-7719.